

THE NINETEENTH SUNDAY AFTER PENTECOST

September 30, 2018

Worship Focus

A Faith that Works - Submit to God's Will

**HUMBLE
YOURSELVES**



**CALVARY LUTHERAN CHURCH
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THE ORDER OF SERVICE

Morning Praise

Christian Worship Page 45

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OPENING HYMN

221 – Blessed Jesus, at Your Word



1 Bless - ed Je - sus, at your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, Praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed Till your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



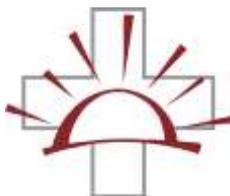
Now to seek and love and fear you, By your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by your Spir - it's plead - ing, Hear the cry your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love you sole - ly.
God can win us; You must work all good with - in us.
peo - ple rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, st. 1-3; *Gelstreiches Gesang-Büchlein*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.; unknown, st. 4, alt.

Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Able, 1625–73, alt.



INVOCATION AND PRAYER



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.



M: General) Praise be to God, the Father,
the Son, and the Holy — Spir - it: let us wor - ship him.



PRAYER AND PRAISE

THE VENITE



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a-bove all gods. The deep places of the earth are



in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

THE WORD

FIRST LESSON Numbers 11:16, 24-29

Joshua is jealous for the honor of Moses when two of Israel's elders are given the Spirit of prophecy.

NUMBERS 11:16 The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you."

²⁴ So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent. ²⁵ Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

²⁶ However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp. ²⁷ A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

²⁸ Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"

²⁹ But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!"



PSALM

Psalm 51b

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House).
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Those seated on the baptismal font side sing the first line of each verse; those on the pulpit side sing the second line. All sing the refrains and Gloria.

Refrain



Come, Ho-ly Spir-it, re-new our hearts and
kin-dle in us the fire of your love.

Psalm tone



(Font) O Lord, open | my lips,*

(Pulpit) and my mouth will de| clare your praise.

You do not delight in sacrifice, or I would | bring it,*
you do not take pleasure in burnt | offerings.

The sacrifices of God are a broken | spirit;
a broken and contrite heart, O God, you will | not despise.

Refrain

(Font) Create in me a pure | heart, O God,*

(Pulpit) and renew a steadfast spirit with| in me.

Do not cast me from your | presence*
or take your Holy Spirit | from me.

Restore to me the joy of your sal | vation,*
and grant me a willing spirit, to sus | tain me.

Then I will teach transgressors | your ways,*
and sinners will turn | back to you.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

SECOND LESSON James 4:7-12

In humility, God's people desire to keep his law by refraining from uncharitable judgment of their brothers and sisters in the faith.

^{JAMES 4:7} Submit yourselves, then, to God. Resist the devil, and he will flee from you. ⁸ Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. ⁹ Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. ¹⁰ Humble yourselves before the Lord, and he will lift you up.

¹¹ Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. ¹² There is only one Lawgiver and Judge, the one who is able to save and destroy. But you--who are you to judge your neighbor?

GOSPEL Mark 9:38-50

Jesus' disciples are jealous of a man casting out demons in Jesus' name instead of being concerned with their own shortcomings.

^{MARK 9:38} "Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us."

³⁹ "Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me, ⁴⁰ for whoever is not against us is for us. ⁴¹ I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

⁴² "And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck. ⁴³ If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. ⁴⁷ And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, ⁴⁸ where " 'their worm does not die, and the fire is not quenched.'

⁴⁹ Everyone will be salted with fire.

⁵⁰ "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other."



1 Take my life and let it be Con - se -
 2 Take my hands and let them move At the
 3 Take my voice and let me sing Al - ways,
 4 Take my sil - ver and my gold; Not a
 5 Take my will and make it thine; It shall



cra - ted, Lord, to thee. Take my mo - ments
 im - pulse of thy love. Take my feet and
 on - ly for my King. Take my lips and
 mite would I with - hold. Take my in - tel -
 be no long - er mine. Take my heart— it



and my days; Let them flow in cease - less praise.
 let them be Swift and beau - ti - ful for thee.
 let them be Filled with mes - sag - es from thee.
 lect and use Ev - 'ry pow'r as thou shalt choose.
 is thine own; It shall be thy roy - al throne.

6 Take my love, my Lord, I pour
 At thy feet its treasure store,
 Take myself, and I will be
 Ever, only, all for thee.

Text: Frances R. Havergal, 1836-79.

Tune: PATMOS (77 77) William H. Havergal, 1793-1870.

SERMON

James 4:7-12

This is What Faith Looks Like

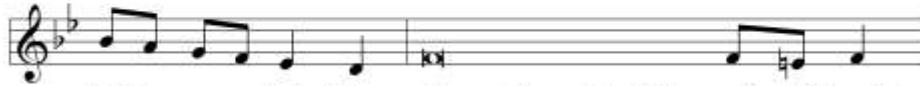
1. Is it what we look like? – an honest evaluation
2. It is what Jesus looks like! – an honorable evaluation

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



heav'n - ly hosts, heaven and earth are full of your glo - ry.



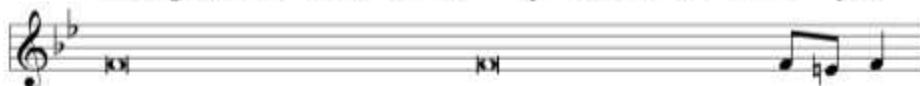
The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



Father of majesty unbounded, your glorious, true, and on - ly Son,



and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir - gin. You overcame the



sting of death and opened the kingdom of heaven to all be - liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

Father of our Lord Jesus Christ, help Your children to rejoice in the work of the Spirit wherever He pours out His gifts, giving all the glory to You and Your boundless love. Lord, in Your mercy, **hear our prayer.**

King of glory, continue to raise up those who assist Your ministers in bearing the burden of caring for Your people with their prayers, their service and their support. Enable all ministers of the Word to proclaim Your Law and promises with faithfulness and zeal. Put an end to all grumbling against one another, and help us remember that the Judge is standing at the door. Lord, in Your mercy, **hear our prayer.**

Remember in mercy all who have strayed from the life of Your Church and Your truth, and use us to bring them back to You. Give us a godly fear of the grave danger of causing Your little ones, by our words or deeds, to stumble and fall from You. Lord, in Your mercy, **hear our prayer.**

To Your kindness we commend all who have been entrusted with public service in our land. Keep them ever mindful that they will give account to You. Protect them from every impulse to serve self and to live in luxury or self-indulgence. Fill them with Your wisdom, and make them a blessing to our people. Lord, in Your mercy, **hear our prayer.**

Father of all compassion, You call us to patient waiting in our lives until the coming of our Lord, when we know You will restore us fully. Bless those who pass through trying and difficult times [*especially Your servants _____*] with steadfast faith in Your mercy and compassion and a cheerful hope for their future. Bless all ministry to the sick or suffering in Your name. Lord, in Your mercy, **hear our prayer.**

God of life, receive our thanks on this day for all Your servants who finished their course in faith and now rest from their labors. Bring us to share with them Your unending life on the day of the Savior's appearing. Lord, in Your mercy, **hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord. **Amen.**

THE LORD'S PRAYER

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**



SERMON HYMN

462 - Oh, that the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To
2 Or - der my foot - steps by your Word, And
3 As - sist my soul, too apt to stray, A
4 Make me to walk in your com - mands— 'Tis



keep his stat - utes still! Oh, that my God would
make my heart sin - cere; Let sin have no do -
strict - er watch to keep; And should I e'er for -
a de - light - ful road— Nor let my head or



grant me grace To know and do his will!
min - ion, Lord, But keep my con - science clear.
get your way, Re - store your wan - d'ring sheep.
heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674-1748, abr., alt.

Tune: EVAN (CM) William H. Havergal, 1793-1870, adapt.

PRAYER AND BLESSING

M O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C Amen.



M: Let us praise the Lord.



C: Thanks be to God.



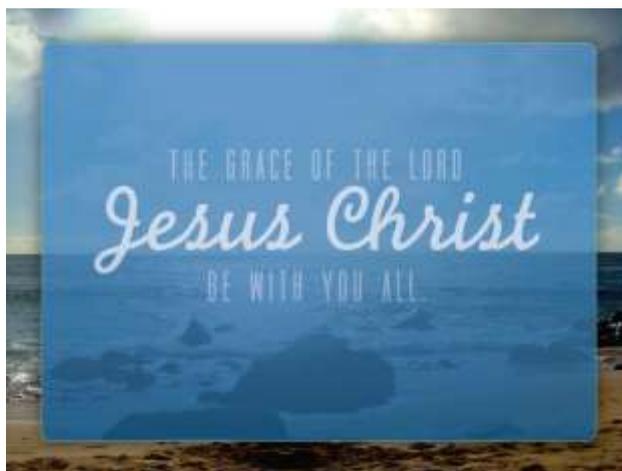
M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.



CLOSING HYMN

756 – We Walk by Faith and Not by Sight



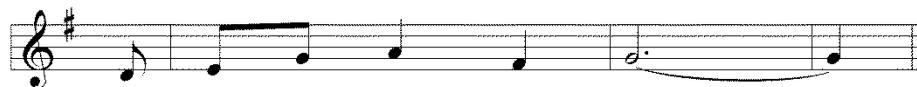
1 We walk by faith and not by sight;
 2 We may not touch his hands and side
 3 Help then, O Lord, our un - be - lief,
 4 For you, O res - sur - rec - ted Lord,
 5 Lord, when our life of faith is done,



No gra - cious words we hear
 Nor fol - low where he trod,
 And may our faith a - bound
 Are found in means di - vine:
 In realms of clear - er light,



From him who spoke as none e'er spoke,
 But in his prom - ise we re - joice
 To call on you when you are near
 Be - neath the wa - ter and the Word,
 We may be - hold you as you are



But we be - lieve him near.
 And cry, "My Lord and God!"
 And seek where you are found.
 Be - neath the bread and wine.
 With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI (86 86) Marty Haugen, b. 1950 © 1984, 2006 GIA Publications, Inc. All rights reserved.
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After worship, please feel free to stay and greet your neighbors.

*Come near to God
and he will come near
to you.*

James 4:8

