

FIFTH SUNDAY AFTER THE EPIPHANY

February 9, 2025

Worship Focus

The Least Qualified Are the First Sent



Calvary Lutheran Church
9807 Church Road
Dallas, TX 75238 + 214-348-5567
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Order of Service: FIFTH SUNDAY AFTER THE EPIPHANY

Order of Service

The Service: Setting One

✠ Gathering ✠

OPENING HYMN

483 - Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Please stand

In the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

CONFESSION

CW 652 (stz. 1, Refrain I, 2, Refrain II, 3) - Lord, Have Mercy

Sung by the Worship Team.



1 For what we have done and left un - done we fall on your
(2 For) what you have done, your life of love you per - fect - ly



count - less mer - cies. For sins that are known and
lived, we praise you. Though tempt - ed and tried, you



those un - known we call on your name so ho - ly.
fixed your eyes; you fin - ished the work God gave you.



For en - vy and pride, for clos - ing our eyes; for
And there on the tree, a King a - mong thieves, you
(3 For) hearts that are cold, for seiz - ing con - trol; for



scorn - ing our ver - y neigh - bor. In
bled for a world's be - tray - al. You
scorn - ing our ver - y mak - er. In




thought, word, and deed we've failed you, our King; how
loved to the end, our mer - ci - ful friend; how
thought, word, and deed we've failed you, our King; how




deep - ly we need a Sav - ior. *Refrain I*
pure and for - ev - er faith - ful. *Refrain II*
deep - ly we need a Sav - ior. *Refrain II*


Refrain I



Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy




on us. Lord, have mer - cy, Christ, have mer - cy,




Lord, have mer - cy on us. 2 For

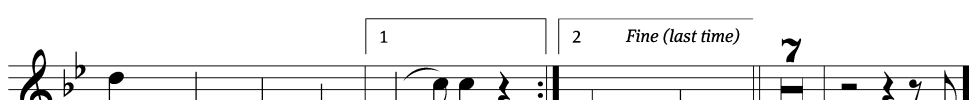
Refrain II



Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy



on us. Lord, have mer - cy, Christ, have mer - cy,



Lord, have mer - cy on us. 1 on us. 2 *Fine (last time)* 7 3 For

Silence for meditation and reflection

ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

GLORY BE TO GOD ON HIGH

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



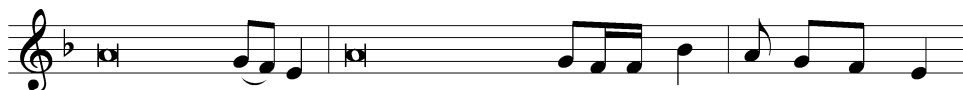
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



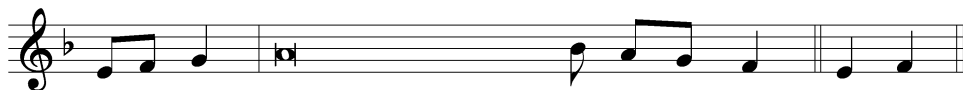
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

Be seated

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Gracious Lord, you call and appoint us to proclaim the good news of your Son despite our sins and weaknesses. Purify us by your grace, remove our uncertainties, and work through us to fill the nets of your kingdom with those lost in the darkness of death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



✠ The Word ✠

FIRST READING

Isaiah 6:1–8

Isaiah admitted he was sinfully unclean, unqualified to stand in God's presence. The LORD not only takes Isaiah's sin away but also sends Isaiah out as a messenger of grace.

¹ISAIAH 6:1 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ²Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³And they were calling to one another:

“Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory.”

⁴At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

⁶Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

⁸Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”
And I said, “Here am I. Send me!”

The Word of the Lord.

Thanks be to God.

PSALM

67D - Let the People Praise You, O God

Refrain



Let the peo-ple praise you, O God, let all the peo - ple praise you.

Tone



May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.
May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth.

Refrain

The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

SECOND READING

Romans 10:12–17

*God's plan is to equip saved sinners like us to proclaim salvation to other sinners.
St. Paul explains that God has no backup plan.*

ROMANS 10:12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³for, “Everyone who calls on the name of the Lord will be saved.”

¹⁴How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?
¹⁵And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

¹⁶But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” ¹⁷Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

The Word of the Lord.

Thanks be to God.

Please stand for the reading of the Gospel

GOSPEL ACCLAMATION

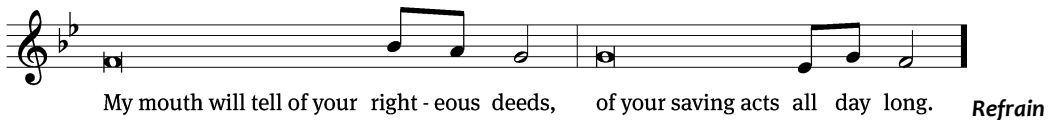
Psalm 71:15

After a brief introduction, the congregation sings the refrain. The cantor sings the tone.

Refrain



Tone



GOSPEL READING

Luke 5:1–11

Jesus takes simple, self-admittedly sinful fishermen, seemingly unqualified for gospel ministry. He removes their fears, calls them to follow, and makes them fishers of men.

¹LUKE 5:1 One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. ²He saw at the water’s edge two boats, left there by the fishermen, who were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

⁴When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

⁵Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.”

⁶When they had done so, they caught such a large number of fish that their nets began to break. ⁷So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" ⁹For he and all his companions were astonished at the catch of fish they had taken, ¹⁰and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." ¹¹So they pulled their boats up on shore, left everything and followed him.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN OF THE DAY

745 - Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, if you can - not preach like Paul,
3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are ripe and har - vests wait - ing; who will bear the sheaves a - way?"
you can tell the love of Je - sus, you can say he died for all.
point - ing out the path to heav - en, of - f'ring life and peace to all,
while the mul - ti - tudes are dy - ing, and the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; rich re - ward he of - fers thee.
If you can - not rouse the wick - ed with the judg - ment's dread a - larms,
with your prayers and with your of - f'rings you can do what God de - mands;
Take the task he gives you glad - ly, let his work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.
you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.
an - swer quick - ly when he call - eth, "Here am I, send me, send me!"

✘ Sermon ✘

Luke 5:1-11

Jesus' Word Makes the Catch!

1. He trusted it would
2. He revealed it could
3. He called us, we should

Please stand

✘ The Confession of Faith ✘

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be seated

ANNOUNCEMENTS

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of these ways:

- *Set in the offering plate at the back of the sanctuary*
- *On the Calvary website: <https://calvarydallas.org/give/>*
- *Scan the QR code to the right...*



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the QR code above.

PRAYER OF THE CHURCH

You may remain seated for the Prayer of the Church

God, be gracious to us and bless us and make your face shine on us. Shine through us that the ends of the earth may fear you. Holy, holy, holy are you, Lord Almighty! **The whole earth is full of your glory.**

You richly and daily bless all who call on you. Bless our daily work, whatever it might be. Give us skill in our professions, success in our tasks, and provide for our needs and for the needs of others as we do useful work to your glory. Holy, holy, holy are you, Lord Almighty! **The whole earth is full of your glory.**

Faith comes from hearing the message. Send your messengers throughout the world to bring the Word about Christ to those who do not know it or have not heard it. Holy, holy, holy are you, Lord Almighty! **The whole earth is full of your glory.**

Bless all who share your message. Give them willingness and joy as they “fish for people,” and build them up in faith. Holy, holy, holy are you, Lord Almighty! **The whole earth is full of your glory.**

Lead and support the people who volunteer in our congregation, those who serve on councils, boards, committees and support organizations. Feed their faith with your Word, strengthen them for service, and make them a blessing for your people and for your work. Holy, holy, holy are you, Lord Almighty! **The whole earth is full of your glory.**

Exalted Lord, you look kindly upon the lowly. Though you are on high, you see their troubles from afar. Look on those who are in trouble and those who struggle with health or pain [*especially...*]. Preserve their lives, help and save them with your right hand. Holy, holy, holy are you, Lord Almighty! **The whole earth is full of your glory.**

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Lord God, we humbly thank you that you have spread abroad the Word of your Gospel over the whole world and have showered your grace upon us. Uphold us by the teaching of your holy apostles and give us your Holy Spirit that we grow and remain in him; through your Son, Jesus Christ our Lord. **Amen.**



1 I hear the Sav-ior call - ing! The gos - pel comes to me;
 2 I hear the Sav-ior call - ing! He leads a soul to me,
 3 I hear the Sav-ior call - ing! He gives this charge to me:
 4 I hear the Sav-ior call - ing! He chang - es hearts for me;
 5 I hear the Sav-ior call - ing! His call has ur - gen - cy;



my eyes, once closed in blind - ness, are o - pened now to see
 a soul in bit - ter an - guish, one need - ing to be free.
 to serve the best I'm a - ble, what - e'er the call may be.
 from door to door I wit - ness to share my Sav - ior's plea.
 each mo - ment souls are dy - ing, soon comes e - ter - ni - ty.



that I my - self was help - less to live e - ter - nal - ly,
 The gift I have to of - fer is Christ, my Lord's de - cree
 Thus hand in hand with oth - ers who share the gos - pel key
 Yet noth - ing can be add - ed, no word on bend - ed knee,
 And so, my pre - cious Sav - ior, this is my hum - ble plea:



but, dy - ing, Christ did save me, and now he calls for me!
 that all have been for - giv - en; my Sav - ior calls for me!
 we spread the gos - pel ti - dings; my Sav - ior calls for me!
 be - yond the sim - ple gos - pel; my Sav - ior calls for me!
 pre - pare me for my mis - sion, for you are call - ing me!

Stand

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace. **Amen.**

CLOSING HYMN

Calvary Choir sings

320 (CW 93) - On My Heart Imprint Your Image

*On my heart imprint your image,
Blessèd Jesus, King of grace,
That life's riches, cares, and pleasures
Have no pow'r to hide your face.
This the superscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation.*

After worship, please feel free to stay and greet your neighbors.

ACKNOWLEDGMENTS

Setting One from Christian Worship

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Hymn 483 - Holy, Holy, Holy! Lord God Almighty

Text: Reginald Heber, 1783–1826, alt.

Tune: John B. Dykes, 1823–1876

Scripture references: Isa 6:2,3; Rev 4:2-11; Ex 15:11; Isa 45:22

Text and tune: Public domain

Hymn 652 - Lord, Have Mercy

Text: Matt Boswell, b. 1979; James Tealy, b. 1971; Aaron Keyes, b. 1978; Matt Papa, b. 1983

Tune: Matt Boswell, b. 1979; James Tealy, b. 1971; Aaron Keyes, b. 1978; Matt Papa, b. 1983

Scripture references: Ro 10:13; Ps 51:1; Lk 18:13

Text and tune: © Common Hymnal Publishing/10000 Fathers, admin. IntegratedRights.com. Used by permission: OneLicense no. 714955

Psalm 67D - Let the People Praise You, O God

Text: Massey H. Shepherd, Jr.

Tune: Dale Wood

Setting: Kermit G. Moldenhauer

Text: © 1976 Massey H. Shepherd, Jr., admin. Augsburg Fortress (refrain). Used by permission: OneLicense no. 714955

Tune: © 1978 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: OneLicense no. 714955

Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 714955

Hymn 745 - Hark, the Voice of Jesus Crying

Text: (st. 3) unknown, alt.; (sts. 1–2, 4): Daniel March, 1816–1909, sts. 1,2,4, abr., alt

Tune: Joseph Barnby, 1838–1896

Scripture references: Isa 6:8; Luke 10:2; Mt 10:13-16; 2 Th 3:1; 1 Peter 3:15

Text and tune: Public domain

Hymn 743 - I Hear the Savior Calling

Text: John C. Lawrenz, 1943-2024

Tune: Friedrich K. Anthes, 1812-1874

Scripture references: Isa 6:8; Mt 28:18-20; Mk 16:15; Ac 16:9,10; Ac 5:42; Rev 22:20

Text: © 1993 John C. Lawrenz, admin. Northwestern Publishing House Used by permission: OneLicense no. 714955

Tune: ANTHES, Public domain

Hymn 320 (CW 93) - On My Heart Imprint Your Image

Text: tr. Peer O. Strömme, 1856–1921, alt.; Thomas H. Kingo, 1634–1703, abr.

Tune: Trente quatre Pseumes de David, Geneva, 1551, alt.

Scripture references: Luke 8:14; Ro 8:29; Co 1:23,24; Heb 6:19

Text and tune: Public domain

Prayer of the Day

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Notes: Response is adapted from Isaiah 6:3.

Petition 2 reflects on the doctrine of vocation.

Petition 4 references 1 Corinthians 15:1-11, which is the second reading in the Revised Common Lectionary for Epiphany 5.

Petition 5 remembers volunteers in the congregation. (Silas, Feb 10, Aquila, Priscilla, Apollos, Feb 13)

Petition 6 references Psalm 138, which is the psalm for the day in the Revised Common Lectionary for Epiphany 5.

Closing collect is from Die pommersche Kirchen-Ordnung und Agenda, p. 294#2.

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**“From now
on you will**

**be catching
people.”**

LUKE 5:10, NRSV



MIDWEEK LENT

2025

The poet, Sigmund von Birken, penned 6 stanzas of 8 lines in 1676 under the theme “*Jesu, deine Passion*”, which we sing as the hymn, “Jesus, I Will Ponder Now on Your Holy Passion”. Four words impress themselves on our hearts: Jesus, Ponder, Holy, and Passion; four words that direct our midweek Lenten time together.

Jesus: The subject of our Lenten meditations is always Jesus. For many, Lent has become a burdensome time of “giving up for Lent” the various vices our Old Self normally enjoys. While discipline is beneficial, that attitude misses the point. Lent is about Jesus and the path of love and mercy he followed so that we might be forgiven all our sins.

Ponder: The Wednesdays in Lent gives us a regular rhythm of time and space to concentrate on who we are, who Jesus is, and what Jesus has done to reconcile us to God for eternity.

Holy: The subject of our meditation may look bruised and bloodied as we follow him along the path to the cross and out the empty tomb. But don’t be fooled by his humble presence; the life he lives and the blood he sheds is holy... it is the life of God’s Son.

Passion: This isn’t “passion” in the Hollywood sense, but “passion” from the Latin root *passio*, which means “suffering or enduring”. The road will be difficult, both for us and for Jesus. But it ends in blessings beyond our imagination. It ends with forgiveness for all our sins!

- Ash Wednesday/Midweek 1 3/5 @ 7:00 p.m.
The beginning of Lent under the theme:
OPEN DOOR POLICIES – God’s Surprising Strategies for Getting Sinners Back Home
Ash Wednesday Focus: Lowering Our Defenses
- Midweek 2 3/12 @ 7:00 p.m.
Jesus I Will Ponder Now – Jesus Predicts His Betrayal John 13:21-30
- Midweek 3 3/19 @ 7:00 p.m.
Jesus I Will Ponder Now – Jesus Prays in GethsemaneMatthew 26:36-46
- Midweek 4 3/26 @ 7:00 p.m.
Jesus I Will Ponder Now – Jesus ArrestedMatthew 26:51-54
- Midweek 5 4/2 @ 7:00 p.m.
Jesus I Will Ponder Now – Peter’s Denial Mark 14:66-72
- Midweek 6 4/9 @ 7:00 p.m.
Jesus I Will Ponder Now – Pilate Declares Jesus’ Innocence Luke 23:13-16