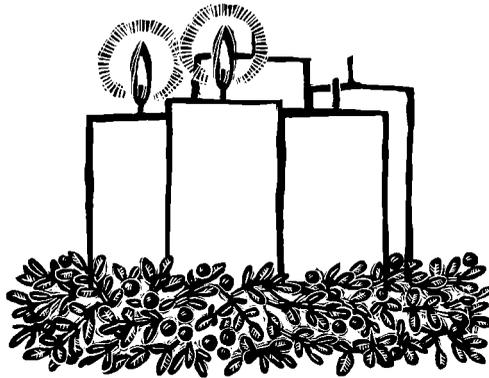


SECOND SUNDAY IN ADVENT

December 10, 2017

Worship Focus

The Coming Christ is Immanuel – God with Us!



— SECOND SUNDAY OF —
ADVENT

**CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
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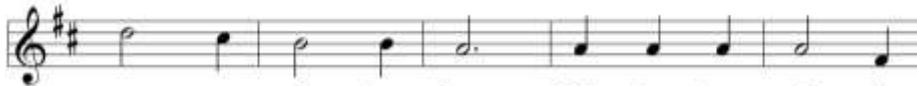
THE ORDER OF SERVICE

OPENING HYMN

376 - Jesus, Your Blood and Righteousness



1 Je - sus, your blood and right - eous - ness My beau - ty
2 Bold shall I stand in that great day— Who can a
3 Lord, I be - lieve your pre - cious blood, Which at the
4 Lord, I be - lieve were sin - ners more Than sands up -
5 When from the dust of death I rise To claim my



are, my glo - rious dress; Mid flam - ing worlds, in
word a - gainst me say? Ful - ly through you ab -
ver - y throne of God For - ev - er will for
on the o - cean shore, You have for all a
man - sion in the skies, E'en then this shall be



these ar - rayed, With joy shall I lift up my head.
solved I am From sin and fear, from guilt and shame.
sin - ners plead, For me—e'en for my soul— was shed.
ran - som paid, For all a full a - tone - ment made.
all my plea: Je - sus has lived and died for me.

6 Jesus, be worshiped endlessly!
Your boundless mercy has for me,
For me and all your hands have made,
An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–60, abr.; tr. John B. Wesley, 1703–91, alt.
Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

STAND

INVOCATION¹

Minister In the name of the Father and of the Son + and of the Holy Spirit.
Congregation Amen.

CONFESSION

M Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION²

M Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C Amen.

¹ The name of the triune God and the sign of the cross remind worshippers of their baptism.

² “The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners.” (The Small Catechism, First: What is the use of the keys?). See John 20:21-23.

THE GREAT LITANY³

Prayer of Approach to God

M O God the Father, Creator of heaven and earth,

C **Have mercy on us.**

M O God the Son, Redeemer of the world,

C **Have mercy on us.**

M O God the Holy Spirit, advocate and guide,

C **Have mercy on us.**

M Holy, blessed, and glorious Trinity, three persons in one God,

C **Have mercy on us.**

Prayer for Deliverance

M Remember not, Lord Christ, our offenses nor the offenses of our forebears. Spare us, good Lord; spare your people, whom you have redeemed with your precious blood.

C **Spare us, good Lord.**

M From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

C **Good Lord, deliver us.**

M From all deadly sin and from the deceits of the world, the flesh, and the devil,

C **Good Lord, deliver us.**

M From all false doctrine, heresy, and schism; from hardness of heart and contempt for your Word and your will,

C **Good Lord, deliver us.**

M From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

C **Good Lord, deliver us.**

³ *The Great Litany* is the most ancient of services of the Church except for the service of Holy Communion. It expresses the fundamental needs of all people yet provides the individual an opportunity for private concentration. With its penitential character, it is not uncommon to speak the Great Litany at the beginning of the Church's preparatory seasons, such as Advent or Lent.

Prayer Recalling Christ's Saving Work

M By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

C Good Lord, deliver us.

M By your bloody sweat and bitter grief, by your cross and suffering, and by your precious death and burial,

C Good Lord, deliver us.

M By your mighty resurrection, your glorious ascension, and by the coming of the Holy Spirit,

C Good Lord, deliver us.

M In times of trouble or prosperity, in the hour of death, and on the day of judgment,

C Good Lord, deliver us.

M Receive our prayers, O Lord our God.

C Hear us, good Lord.

Prayer for the Church

M Govern and direct your holy Church, fill it with love and truth, and grant it that unity which is according to your will.

C Hear us, good Lord.

M Enlighten all ministers with true knowledge and understanding of your Word, that by their preaching and living they may declare it clearly and show its truth.

C Hear us, good Lord.

M Encourage and prosper your servants who spread the gospel in all the world, and send out laborers into the harvest.

C Hear us, good Lord.

M Bless and keep your people, that all may follow their true vocation and ministry.

C Hear us, good Lord.

M Give us hearts to love and revere you, that we may live according to your commandments.

C Hear us, good Lord.

M To all your people, give grace to receive your Word and to bring forth the fruits of the Spirit.

C **Hear us, good Lord.**

M Strengthen those who stand firm in the faith, encourage the fainthearted, raise up those who fall, and finally give us the victory.

C **Hear us, good Lord.**

Prayer for Our Country

M Rule the hearts of your servants, the president of the United States, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth.

C **Hear us, good Lord.**

M Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

C **Hear us, good Lord.**

M Grant wisdom and insight to those who govern us and to judges and magistrates the grace to execute justice with mercy.

C **Hear us, good Lord.**

Prayer for All People

M To all nations grant unity and peace, and to all people give clothing, food, and shelter.

C **Hear us, good Lord.**

M Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

C **Hear us, good Lord.**

M Enlighten with your Spirit all who teach and all who learn.

C **Hear us, good Lord.**

M Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

C **Hear us, good Lord.**

M Strengthen and preserve all women who are in childbirth and all young children, and comfort the aged, the bereaved, and the lonely.

C **Hear us, good Lord.**

M Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

C **Hear us, good Lord.**

M Heal the sick in body or mind, and give skill and compassion to all who care for them.

C **Hear us, good Lord.**

M Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your Holy Word.

C **Hear us, good Lord.**

Concluding Prayer

M Son of God, we ask you to hear us.

C **Son of God, we ask you to hear us.**

M Lamb of God, you take away the sin of the world;

C **Have mercy on us.**

M Lamb of God, you take away the sin of the world;

C **Have mercy on us.**

M Lamb of God, you take away the sin of the world;

C **Grant us peace.**

M Lord, have mercy on us.

C **Christ, have mercy on us.**

M Lord, have mercy on us. Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

BE SEATED



THE WORD

FIRST LESSON Isaiah 40:1-11

Isaiah predicts the crying out of the voice in the wilderness, calling people to repentance in order to be ready for the coming Christ.

ISAIAH 40:1 Comfort, comfort my people,
says your God.

² Speak tenderly to Jerusalem,
and proclaim to her
that her hard service has been completed,
that her sin has been paid for,
that she has received from the LORD's hand
double for all her sins.

³ A voice of one calling:
"In the desert prepare
the way for the LORD;
make straight in the wilderness
a highway for our God.

⁴ Every valley shall be raised up,
every mountain and hill made low;
the rough ground shall become level,
the rugged places a plain.

⁵ And the glory of the LORD will be revealed,
and all mankind together will see it.
For the mouth of the LORD has spoken."

⁶ A voice says, "Cry out."
And I said, "What shall I cry?"

"All men are like grass,

and all their glory is like the flowers of the field.

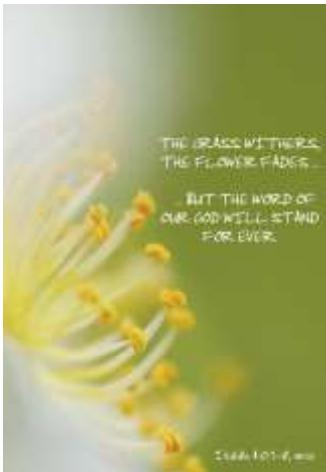
⁷ The grass withers and the flowers fall,
because the breath of the LORD blows on them.
Surely the people are grass.

⁸ The grass withers and the flowers fall,
but the word of our God stands forever.”

⁹ You who bring good tidings to Zion,
go up on a high mountain.
You who bring good tidings to Jerusalem,
lift up your voice with a shout,
lift it up, do not be afraid;
say to the towns of Judah,
“Here is your God!”

¹⁰ See, the Sovereign LORD comes with power,
and his arm rules for him.
See, his reward is with him,
and his recompense accompanies him.

¹¹ He tends his flock like a shepherd:
He gathers the lambs in his arms
and carries them close to his heart;
he gently leads those that have young.



PSALM

Psalm 85

Refrain Tune: From *The Psalmsody for the Day, Series C.* © 1976 Fortress Press.
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You forgave the iniquity of your people*
and covered all their sins.

You forgave the iniquity of your people*
and covered all their sins.

Show us your unfailing love, O LORD,*
and grant us your salvation.

Refrain

I will listen to what God the LORD will say;*
he promises peace to his people, his saints.

Surely his salvation is near those who fear him,*
that his glory may dwell in our land.

Love and faithfulness meet together;*
righteousness and peace kiss each other.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON 2 Peter 3:8-14

God patiently allows the world to go on since he is working to bring all people to repentance.

^{2PETER 3:8} But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. ⁹ The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

¹⁰ But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.

¹¹ Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives ¹² as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. ¹³ But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

¹⁴ So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

LIGHTING OF THE ADVENT CANDLES

M We light two Advent candles remembering Jesus, who came in history. He came into a world of sin and death.

C **We remember Jesus, who came as the promised Messiah. John the Baptist prepared the way of the Lord.**

M We hear his call to repent.

C **We light two Advent candles as a sign of our repentance and desire for renewal.**

M Come, Lord Jesus, be our guest.

C **Through your Word and Spirit may our souls be blessed.**

Two Advent candles are lit.

*STAND*⁴

GOSPEL Mark 1:1-8

John the Baptist is the voice of the one crying out in the wilderness, preparing the way for Christ with his call to repentance.

^{MARK 1:1} The beginning of the gospel about Jesus Christ, the Son of God.

² It is written in Isaiah the prophet:

“I will send my messenger ahead of you,
who will prepare your way” --

³ “a voice of one calling in the desert,
‘Prepare the way for the Lord,
make straight paths for him.’ ”

⁴ And so John came, baptizing in the desert region and preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. ⁶ John wore clothing made of camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ And this was his message: “After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie. ⁸ I baptize you with water, but he will baptize you with the Holy Spirit.”

After the Gospel:

M This is the Gospel of the Lord.

C Praise be to you, O Christ.

BE SEATED

⁴ The congregation stands and speaks words of acclamation out of respect for the words of Christ, our King.

HYMN OF THE DAY⁵

16 - On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounce -
2 Then cleansed be ev - 'ry life from sin And fur -
3 We hail you as our Sav - ior, Lord, Our ref -
4 Stretch forth your hand, our health re - store, And lift -
5 All praise to you, e - ter - nal Son, Whose ad -



es that the Lord is nigh; Come, then, and lis - ten,
nished for a guest with - in, And let us all our
uge and our great re - ward. With - out your grace we
us up to fall no more. Oh, make your face on
vent has our free - dom won, Whom with the Fa - ther



for he brings Good news a - bout the King of kings,
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
us to shine, And fill the world with love di - vine.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, st. 1-3, alt.; composite, st. 4-5.
Tune: PUER NOBIS NASCITUR (LM) Latin melody, 15th century, adapt.

SERMON

Isaiah 40:1-11

We Live in Unexpected Grace

STAND

⁵ The Hymn of the Day is assigned to this day because of its rich content and connection to the day's Gospel.

NICENE CREED⁶

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian⁷ and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

FRIENDSHIP REGISTER, OFFERTORY, and OFFERING⁸

⁶ Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

⁷ The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and on earth, of every time in history.

⁸ Moved by God's love in Christ, we offer him our first and best gifts, purely out of thanks to him.

STAND

PRAYER OF THE CHURCH

M Come, dear Savior. We long for your appearing! Come to cheer us with your promises, as you once cheered your ancient people throughout their long night of waiting and watching.

Come to restore our hope. Rouse us from the slumber of despair; lift our hearts from petty, earthbound goals; and direct our eyes above, from where you will soon come to make all things right again.

Come and work in us a godly grief and a genuine sorrow over sin. Forgive us for the shameful way we have dishonored you and the shabby way we have dealt with one another. Through your mighty Word, stir up in us a ceaseless yearning to give ourselves to others, as you have given yourself for us.

Come also to rekindle our joy as we prepare to celebrate your first coming. Do not permit a frenzied busyness to rob us of your peace or to deprive us of times to ponder and to wonder at your Word. Set our hearts apart from the bustle and the clamor and the jostle of these days. Fill us with the quiet delight of finding you in the manger, and keep hearts and minds undisturbed by the great throng that streams by uncaring.

We pray also for those enduring great sorrow, for those undergoing spiritual trial, and for those whose restless hearts have no knowledge of your coming. Comfort, strengthen, and illumine them with the sweet peace born of your love. Keep them in the way of peace by your Holy Word.

Special prayers and intercessions may follow.

M Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M Come quickly, dear Lord, and fill our longing eyes with the light of your coming! We wait and we keep watch. In you we put our hope. Amen.

THE SACRAMENT

PREFACE⁹

M The Lord be with you.

C **And also with you.**

⁹ The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M Lift up your hearts.

C We lift them up to the Lord.

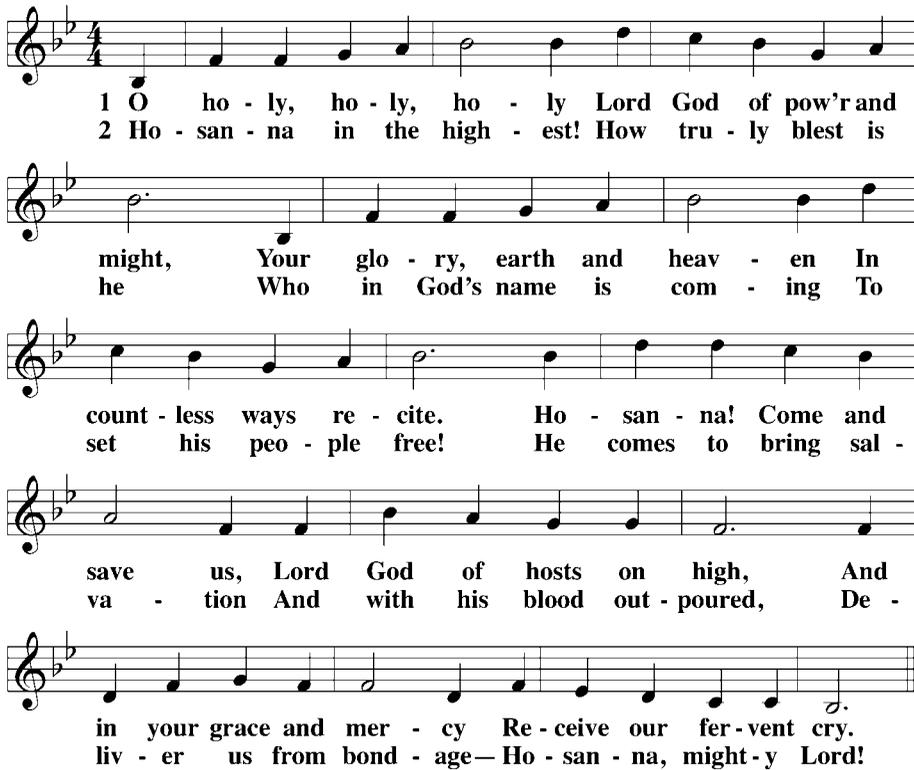
M Let us give thanks to the Lord, our God.

C It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who comes with his Father to make his home in human hearts, working repentance and faith by his Spirit until he comes again. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY¹⁰

Isaiah 6:3, Matthew 21:9



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To
count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -
save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -
in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age— Ho - san - na, might - y Lord!

¹⁰ *Sanctus* means *holy*. Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

PRAYER OF THANKSGIVING¹¹

M Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

¹¹ Jesus took bread and *gave thanks* (Matthew 26:26).

WORDS OF INSTITUTION¹²

Matthew 26:26-28 and 1 Corinthians 11:24,25

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C Amen.

O CHRIST, LAMB OF GOD¹³

John 1:29

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us peace. A - men.

¹² As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord’s use. The sign of the cross reminds us of Christ’s death.

¹³ Jesus is God’s Lamb (*Agnus Dei*) of sacrifice, who was offered as a sacrifice for sin once for all.

BE SEATED

DISTRIBUTION¹⁴

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.



DISTRIBUTION HYMN

11 - Comfort, Comfort All My People

¹⁴ The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.



1 "Com - fort, com - fort all my peo - ple; Speak of peace,"
 2 All their sins our God will par - don, Blot - ting out
 3 John the Bap - tist's voice is cry - ing In the des -
 4 Straight - en out the crook - ed high - way; Make the rough -



so says our God. "Com - fort those who sit in dark - ness,
 each dark mis - deed; All that well de - serve his an - ger
 ert far and near, Call - ing peo - ple to re - pent - ance
 er plac - es plain. Let your hearts be true and hum - ble,



Groan - ing from their sor - rows' load. Speak to all
 He no more will see or heed. They have suf -
 For the king - dom now is here. Oh, that warn -
 Read - y for his ho - ly reign. For the glo -



Je - ru - sa - lem Of the peace that waits for them;
 fered man - y a day; Now their griefs have passed a - way.
 ing cry o - bey! Now pre - pare for God a way;
 ry of the Lord Now o'er earth is spread a - broad,



Tell them that their sins I cov - er,
 God will change their ach - ing sad - ness
 Let the val - leys rise to meet him
 And all flesh shall see the to - ken



That their war - fare now is o - ver."
 In - to ev - er - spring - ing glad - ness.
 And the hills bow down to greet him.
 That his word is nev - er bro - ken.

Text: Johannes Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.
 Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Psaumes de David*, Geneva, 1551.

STAND

SONG OF SIMEON¹⁵

Luke 2:29-32

Nunc Dimittis

1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to

as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -

car - nate, sav - ing Word— A Light that will en -
ev - er three in one; For as in the be -

light - en All gloom where Gen - tiles dwell; The bril - liant,
gin - ning, Is now, shall ev - er be, God's tri - une

crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

M We give you thanks, O Lord, for the foretaste of the heavenly banquet that you give us to eat and to drink in this sacrament. We pray that through this precious gift of yourself you would feed our faith, nourish our hope, and strengthen our love that we might live as your people now, and as your guests forever at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

¹⁵ The *Nunc Dimittis* (“Now dismiss”) is also known as “The Song of Simeon.” Through God’s Word and sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

BLESSING¹⁶

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C Amen.

CLOSING HYMN

27 - O Jesus, Lamb of God, You Are



1 O Je - sus, Lamb of God, you are My com - fort
2 O Lord, my sin in - deed is great; I groan be -
3 Saint John the Bap - tist points to you And bids me
4 Help me to change my ways, O Lord, And glad - ly



and my guid - ing star; I come, a sin - ner,
neath the dread - ful weight. Be mer - ci - ful to
cast my sin on you, For you have left your
to o - bey your Word. While here I live, a -



trust - ing - ly And bring my man - y sins with me.
me, I pray; Take guilt and pun - ish - ment a - way.
throne on high To suf - fer for the world and die.
bide with me, Then take me home e - ter - nal - ly.

Text: Bartholomäus Helder, 1585–1635; tr. August Crull, 1845–1923, alt.
Tune: WEIMAR (LM) C. P. E. Bach, 1714–88.

After worship, please feel free to stay and greet your neighbors.

¹⁶ The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" (Numbers 6:27).

*P*repare
the way
of the
LORD.

ISAIAH 40:3

Peace

