

THE LAST SUNDAY OF END TIMES: CHRIST THE KING

November 20, 2016

Worship Focus

THE PROMISES OF END TIME... "...you will be with me in
paradise."



L U K E 2 3 : 4 3

CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
churchsec@caltex.org

THE ORDER OF SERVICE

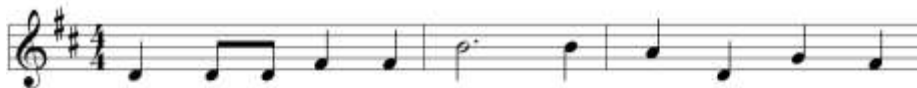
Common Service with Communion

Christian Worship, p. 15

The Common Service © Northwestern Publishing House 1993. All rights reserved.
Used by permission, including hymns 341, 245, 392, 351, 373, and Psalm 98 Reprinted under OneLicense.net A-714955

OPENING HYMN

341 – Crown Him with Many Crowns



1 Crown him with man - y crowns, The Lamb up - on his
2 Crown him the Lord of love— Be - hold his hands and
3 Crown him the Lord of life, Who tri - umphed o'er the
4 Crown him the Lord of heav'n, En - throned in worlds a -



throne; Hark how the heav'n - ly an - them drowns All
side, Rich wounds, yet vis - i - ble a - bove, In
grave And rose vic - to - rious in the strife For
bove; Crown him the King to whom is giv'n The



mu - sic but its own. A - wake, my soul, and
beau - ty glo - ri - fied. No an - gel in the
those he came to save, His glo - ries now we
won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him
sky Can ful - ly bear that sight, But down - ward
sing Who died and rose on high, Who died e -
crowns As thrones be - fore him fall; Crown him, ye



as thy match - less King Through all e - ter - ni - ty.
bends his won - d'ring eye At mys - ter - ies so bright.
ter - nal life to bring And lives that death may die.
kings, with man - y crowns For he is King of all.

Text: Matthew Bridges, 1800–94, st. 1-2, 4, abr., alt.; Godfrey Thring, 1823–1903, st. 3.
Tune: DIADEMATA (SM D) George J. Elvey, 1816–93.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.



Congregation A - - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

LORD HAVE MERCY (*Kyrie*)



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



C: A - - men.

M In the peace of forgiveness, let us praise the Lord:

**Oh, worship the King, all-glorious above;
Oh, gratefully sing his pow'r and his love,
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.**

**Frail children of dust, and feeble as frail,
In you do we trust nor find you to fail.
Your mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend! (243:1,5)**

PRAYER OF THE DAY

M The Lord be with you.



C: And al - so with you.

M Let us pray. Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



C: A - - men.





THE WORD

FIRST LESSON Jeremiah 23:2-6

Our Shepherd-King loves each of his sheep to the point of calling us by name and leading us to safe pastures. There we will live with him in his kingdom of peace and righteousness.

^{JEREMIAH 23:2} Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. ³ “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. ⁴ I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

⁵ “The days are coming,” declares the LORD,
“when I will raise up to David a righteous Branch,
a King who will reign wisely
and do what is just and right in the land.

⁶ In his days Judah will be saved
and Israel will live in safety.
This is the name by which he will be called:
The LORD Our Righteousness.

PSALM

Psalm 98

1 Sing a new song to the Lord, He to whom
 2 Now to the ends of the earth, See, his sal -
 3 Sing a new song and re - joice! Pub - lish his
 4 Join with the hills and the sea Thun - ders of

won - ders be - long! Re - joice in his
 va - tion is shown, And still he re -
 prais - es a - broad! Let voic - es in
 praise to pro - long! In judg - ment and

tri - umph and tell of his pow'r! Oh,
 mem - bers his mer - cy and truth, Un -
 cho - rus, with trum - pet and horn, Re -
 jus - tice he comes to the earth. Oh,

sing to the Lord a new song!
 chang - ing in love to his own.
 sound for the joy of the Lord!
 sing to the Lord a new song!

Text: Timothy Dudley-Smith, b. 1926. © 1973 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

Tune: CANTATE DOMINO (77 11 8) David G. Wilson, b. 1940. © 1973 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

With trumpets...
 make a
joyful noise
 before the **King.**

PSALM 98:6

SECOND LESSON Colossians 1:13-20

Our Savior-King has rescued us from the kingdom of darkness and brought us into his kingdom of light.

COLOSSIANS 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn over all creation. ¹⁶ For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross

VERSE OF THE DAY

**O Jesus, Shepherd, Guardian, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring. (358:5)**

GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



C: Glo - ry be to you, O Lord!

GOSPEL Luke 23:35-43

Even in the midst of suffering for the sins of the world, the promise comes to the repentant heart that longs to be remembered in his kingdom: "...you will be with me in paradise."

^{LUKE 23:35} The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One."

³⁶ The soldiers also came up and mocked him. They offered him wine vinegar
³⁷ and said, "If you are the king of the Jews, save yourself."

³⁸ There was a written notice above him, which read: **THIS IS THE KING OF THE JEWS.**

³⁹ One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!"

⁴⁰ But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

⁴² Then he said, "Jesus, remember me when you come into your kingdom."

⁴³ Jesus answered him, "I tell you the truth, today you will be with me in paradise."

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



C: Praise be to you, O Christ!

CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY

392 - Not unto Us



1 Not un - to us, not un - to us be glo - ry,
2 A - maz - ing grace— that chose us ere the worlds were
3 O faith - ful love— that shep - herd - ed through faith - less
4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;
made; A - maz - ing grace— that sent your Son to save;
years; For - giv - ing love— that led us to your truth;
Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be
A - maz - ing grace— that robed us in your right - eous -
Un - yield - ing love— that would not let us turn from
A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.
ness And taught our lips to sing glo - ry and praise.
you But sent us forth to speak par - don and peace.
done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923-93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.
Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923-93. © 1975 Kurt J. Eggert. All rights reserved.
Used by permission.

SERMON

Luke 23:35-43

This is Your King!

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

M To him who sits on the throne and to the Lamb be praise and honor and glory and power forever and ever!

C Let us rejoice and be glad and give him glory.

M You are worthy, O Christ our King, to receive honor and glory and praise, for you created all things and by your will they were created and have their being.

C Alleluia! For our Lord God Almighty reigns!

M You are worthy, O Christ our King, to receive honor and glory and praise because you were slain, and with your blood you purchased us for God. From every tribe and language and people and nation, you have called us into your kingdom and have made us priests to serve you, our God and Father.

C **Help us live as royal priests.**

M We give thanks to you, O Christ our Shepherd-King, because you have searched for us and found us. Lead us to the green pastures and quiet waters of your saving love, so that we may enjoy peace and comfort for our souls.

C **Heal our hearts when they are broken with sin and guilt. Strengthen us when we are weak.**

M We give thanks to you, Lord God Almighty, because you have taken your great power and have begun to reign. Come with your mighty power to break and defeat every evil plan and purpose of the devil, of the ungodly influences and ideas of the world, and of our own sinful nature. Use your power to calm the unrest among nations and peoples so that your kingdom may spread and grow.

C **Strengthen our confidence in knowing that your kingdom will never be destroyed.**

M O Christ our King, you have supremacy over all. You will judge the world in righteousness and the peoples with equity. You have destroyed death and brought life and immortality to light through the gospel. Reign in our hearts that we may serve you more faithfully and speak more boldly to others of your saving love.

C **Praise be to the Lord God, who alone does marvelous deeds. May the whole earth be filled with his glory.**

Special prayers and intercessions may follow.

M Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M Look, he is coming with the clouds, and every eye will see him, even those who pierced him. The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever, King of kings and Lord of lords.

C **The Lord God Almighty reigns! Let us rejoice and be glad and give him glory! Amen.**

THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



M Lift up your hearts.



M Let us give thanks to the Lord, our God.



M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory.. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord’s Supper.

DISTRIBUTION HYMN

351 - Hail, O Once-Despised Jesus



1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, heav'n - ly hosts a - dore you, Seat - ed at your
 4 Wor - ship, hon - or, pow'r, and bless - ing You are wor - thy



le - an King! You have suf - fered to re - lease us,
 you were laid; By al - might - y love a - noint - ed,
 Fa - ther's side. Cru - ci - fied this world once saw you;
 to re - ceive; Loud - est prais - es, with - out ceas - ing,



Hope to give and peace to bring. Hail, O u - ni - ver - sal
 You have full a - tone - ment made. Ev - 'ry sin has been for -
 Now in glo - ry you a - bide. There for sin - ners you are
 Right it is for us to give. Help, O bright an - gel - ic



Sav - ior, Bear - er of our sin and shame; By your mer -
 giv - en Through the pow - er of your blood; O - pen is
 plead - ing, And our place you now pre - pare, Ev - er for
 spir - its, All your no - blest an - thems raise; Help to sing



its we find fa - vor; Life is giv - en through your name.
 the gate of heav - en; We are rec - on - ciled to God.
 us in - ter - ced - ing Till in glo - ry we ap - pear.
 our Sav - ior's mer - its; Help to chant Im - man - uel's praise.

Text: *A Collection of Hymns*, London, c. 1757, alt.

Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

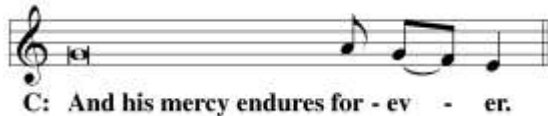
THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.


PRAYER AND BLESSING

M We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN

373 – O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful,
 2 When once you vis - it dark - ened hearts,
 3 O Je - sus, Light of all be - low,
 4 May ev - 'ry heart con - fess your name,
 5 Oh, may our tongues for - ev - er bless



O Maj - es - ty re - nowned, O Con - quer - or in -
 Then truth be - gins to shine, Then earth - ly van - i -
 O Fount of life and fire, Sur - pass - ing all the
 For - ev - er you a - dore, En - kin - dled with the
 And hon - or you a - lone, And may we in our



vin - ci - ble, In whom all joys are found,
 ty de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire,
 Spir - it's flame To love you more and more.
 lives ex - press The im - age of your own!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; tr. Edward Caswall, 1814–78, alt.
 Tune: ST. AGNES (CM) John B. Dykes, 1823–76.

After worship, please feel free to stay and greet your neighbors.



J · E · S · U · S ,
REMEMBER ME
WHEN YOU
COME INTO
YOUR KINGDOM

LUKE 23:42

Advent and Christmas at Calvary

Weekend Worship during the Advent Season

Saturday evening at 6 pm and Sunday morning at 8 and 11 am

All services during Advent will include the celebration of the Lord's Supper

1st Sunday in Advent – November 27, 2016

2nd Sunday in Advent – December 4, 2016

Third Sunday in Advent – December 11, 2016

Fourth Sunday in Advent – December 18, 2016

Wednesday Worship during the Advent Season

Soup Suppers begin at 6 pm in the fellowship hall

Worship at 7 pm in the sanctuary

November 30, 2016 – Advent Lessons and Carols

December 4, 2016 – Advent Worship

December 14, 2016 – Advent Worship

Special Services during Advent and Christmas

Friday, December 16, 2016 – Children's Christmas Service

7 pm – Worship in the Sanctuary

Wednesday, December 21, 2016 – Christmas Concert

7 pm – in the Sanctuary

Saturday, December 24, 2016 – Christmas Eve

7 pm – Lesson and Carols

Sunday, December 25, 2016 – Christmas Day

9:30 am – Christmas Worship with Communion

Saturday, December 31, 2016 – New Year's Eve

7 pm – Worship with Communion