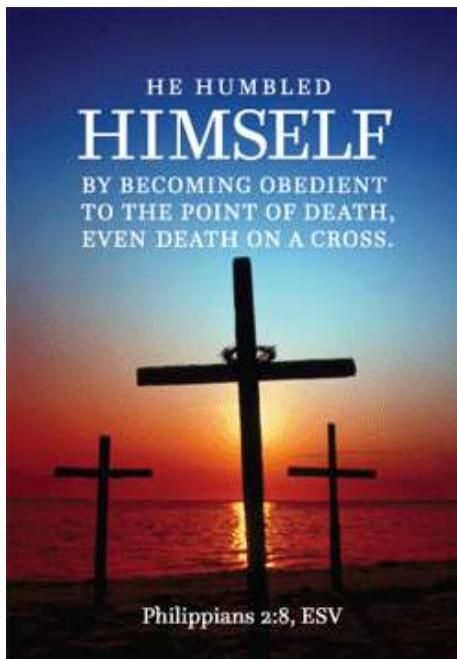


THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 8, 2017

Worship Focus

I believe in Jesus Christ... who humbled himself



**CALVARY LUTHERAN CHURCH
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THE ORDER OF SERVICE

Common Service

Christian Worship, p. 15

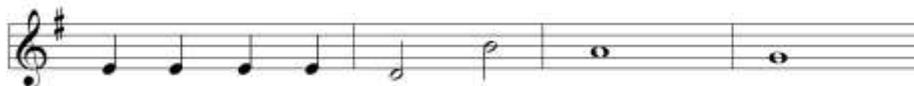
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OPENING HYMN

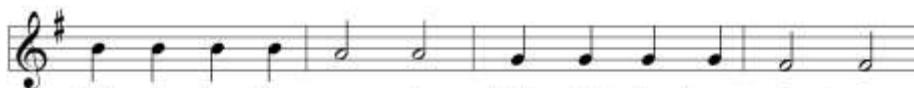
224 – God Himself is Present



1 God him - self is pres - ent— Let us now a - dore him
2 God him - self is pres - ent— Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore him.
See the hosts the throne sur - round - ing.
Trust - ing on - ly in your mer - it.



God is in his tem - ple— All with - in keep si - lence,
"Ho - ly, ho - ly, ho - ly"— Hear the hymn as - cend - ing,
Like the ho - ly an - gels, Wor - ship - ing be - fore you,



Hum - bly kneel in deep - est rev - 'rence.
Songs of saints and an - gels blend - ing.
May I cease - less - ly a - dore you.



He a - lone On his throne Is our
Bow your ear To us here: Hear, O
Let your will Ev - er still Rule your



God and Sav - ior; Praise his name for - ev - er!
Christ, the prais - es That your Church now rais - es.
church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abc.; tr. Frederick W. Foster, 1760–1835, and John Miller, 1756–90, alt.
Tune: WUNDERBARER KÖNIG (668 668 33 66) Joachim Neander, 1650–80, alt.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.



Congregation

A - - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

LORD HAVE MERCY (*Kyrie*)



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



C: A - - men.

M In the peace of forgiveness, let us praise the Lord:

**I through Christ am reconciled; I through Christ become your child.
Abba, Father, give me grace In your courts to seek your face.**

**While your glorious praise is sung, Touch my lips, unloose my tongue,
That my joyful soul may bless Christ the Lord, my righteousness. (226:2,3)**

PRAYER OF THE DAY

M The Lord be with you.



C: And al - so with you.

M Let us pray.

Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

FIRST LESSON Isaiah 53:2-9

In prophecy Isaiah saw the Suffering Servant go to the cross in humble service for sinful mankind.

ISAIAH 53:2 He grew up before him like a tender shoot,
and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by men,
a man of sorrows, and familiar with suffering.
Like one from whom men hide their faces
he was despised, and we esteemed him not.

⁴ Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.

⁸ By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.

⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

PSALM

Psalm 8

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers. All rights reserved. Used by permission.



O LORD, our Lord, how majestic is your name in | all the earth!*
You have set your glory above the | heavens.

When I consider your | heavens,*
the work of your | fingers,

what is man that you are mind | ful of him,*
the Son of Man that you | care for him?

Refrain

You made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

You made him ruler over the works | of your hands;*
you put everything un | der his feet.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

SECOND LESSON Philippians 2:6-8

Paul urges us to have the same attitude as Christ who was willing to humble himself and become a human being... even though he was God.

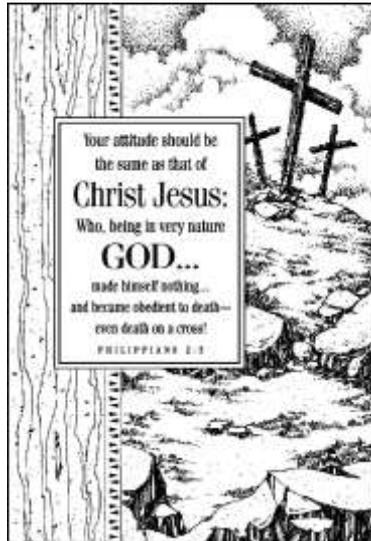
PHILIPPIANS 2:6 Who, being in very nature God,
did not consider equality with God something to be grasped,

⁷ but made himself nothing,
taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
and became obedient to death--
even death on a cross!

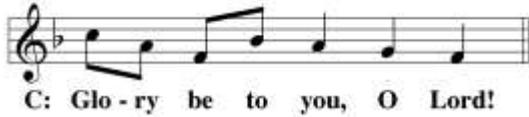
VERSE OF THE DAY

Alleluia. May your priests be clothed with righteousness; may your saints sing for joy.
Alleluia



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Matthew 26:47-56

Though he had the power to defend himself, Jesus put aside the full use of his glory and willingly submitted to arrest, trial, and ultimately, death.

MATTHEW 26:47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.⁴⁸ Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.”⁴⁹ Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

⁵⁰ Jesus replied, “Friend, do what you came for.”

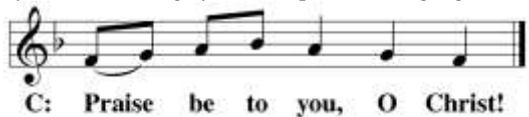
Then the men stepped forward, seized Jesus and arrested him.⁵¹ With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵² “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword.⁵³ Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?⁵⁴ But how then would the Scriptures be fulfilled that say it must happen in this way?”

⁵⁵ At that time Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.⁵⁶ But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:

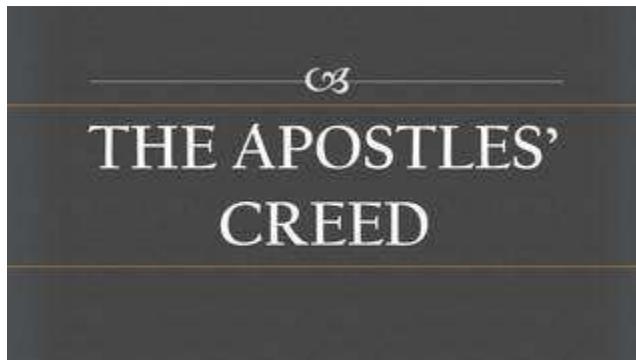


CONFESSION OF FAITH – THE APOSTLES’ CREED

**C I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



HYMN OF THE DAY

345 – In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry,
2 When the woes of life o'er - take me,
3 When the sun of bliss is beam - ing
4 Bane and bless - ing, pain and plea - sure



Tow - 'ring o'er the wrecks of time. All the
Hopes de - ceive and fears an - noy, Nev - er
Light and love up - on my way, From the
By the cross are sanc - ti - fied; Peace is



light of sa - cred sto - ry
shall the cross for - sake me;
cross the ra - dianc e stream - ing
there that knows no mea - sure,



Gath - ers round its head sub - lime,
Lo, it glows with peace and joy.
Adds more lus - ter to the day.
Joys that through all time a - bide.

Text: John Bowring, 1792-1872.
Tune: RAITHBUN (87 87) Ithamar Conkey, 1815-67.

SERMON

Mark 10:45

This We Confess: God Became Man

1. To serve his Father in love
2. To serve us in love

PRAISE AND PRAYER

RESPONSE TO THE WORD

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "C: Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. A - men."

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Almighty God, heaven and earth are full of your glory. All the stars, the sun and moon, all energies and forces, the sea and clouds are messengers of your wonder and might. For your creation, we praise you, O Father. We pray for your Church and your people. Grant us ministers and teachers who are led by your Spirit and earnestly and faithfully hold forth your Word of Life. Save us from all false prophets and deceitful guides that we, being knit together in love, may with one mind strive for the truth of your Word.

Guard and defend our homes that parents may be kept in the bonds of love and bring their children up well, nourishing them in truth and in righteousness.

Bestow your favor on all useful labor in industry and agriculture, education and science, the professions and the arts, that in their advancement your people may prosper.

We pray for all who may be ill in body, mind or spirit; for all who may be in danger; for all who may be in anxiety or perplexity; for all who may be suffering disappointment or defeat. Be present with them in their afflictions; show them the way out of all their troubles, and save them for your mercy's sake.

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer

Heavenly Father, you did not spare your own Son but freely gave him up for us all. Mercifully grant these and all other acceptable petitions that you read in our hearts in the name of Jesus. Amen.

THE LORD'S PRAYER

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

SERMON HYMN

352 – Lord, Enthroned in Heavenly Splendor



1 Lord, en - throned in heav'n - ly splen - dor, Might - y
 2 Though the low - liest form once veiled you As of
 3 Pas - chal Lamb, your off - 'ring, fin - ished Once for
 4 Life - im - part - ing heav'n - ly Man - na, Strick - en



First - born from the dead, You a - lone, our strong De -
 old in Beth - le - hem, Here as there your an - gels
 all when you were slain, In its full - ness un - di -
 Rock with stream - ing side, Heav'n and earth with loud ho -



fend - er, You lift up your peo - ple's head, Al - le -
 hail you, Branch and Flow'r of Jes - se's stem, Al - le -
 min - ished, Shall for - ev - er - more re - main, Al - le -
 san - na Wor - ship you, the Lamb who died, Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Je - sus, true and liv - ing Bread!
 We in wor - ship join with them;
 Cleans - ing souls from ev - 'ry stain;
 Ris'n, as - cend - ed, glo - ri - fied!



Je - sus, true and liv - ing Bread!
 We in wor - ship join with them.
 Cleans - ing souls from ev - 'ry stain,
 Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840-1925, abr., alt.
 Tune: BRYN CALFARLA (87 87 444 77) William Owen, 1813-93.

PRAYER AND BLESSING

M Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



SURELY HE HAS BORNE
OUR GRIEFS AND
CARRIED OUR SORROWS;
YET WE ESTEEMED HIM
STRICKEN, SMITTEN BY
GOD, AND AFFLICTED.

ISAIAH 53:4, ESV

CLOSING HYMN

358 – How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 By you my prayers ac - cept - ance gain Al -
5 O Je - sus, Shep - herd, Guard - ian, Friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place, My nev - er - fail - ing
though with sin de - filed; Sa - tan ac - cus - es
Proph - et, Priest, and King, My Lord, my Life, my



heals our wounds, And drives a - way all fear.
hun - gry soul And to the wea - ry, rest.
trea - sury filled With bound - less stores of grace.
me in vain For God calls me his child.
Way, my End, Ac - cept the praise I bring.

- 6 I praise in weakness from afar—
How cold my warmest thought!
But when I see you as you are,
I'll praise you as I ought.
- 7 Till then I would your love proclaim
With ev'ry fleeting breath;
And may the music of your name
Refresh my soul in death.

Text: John Newton, 1725–1807, alt.
Tune: ST. PETER (CM) Alexander R. Reinagle, 1799–1877.

After worship, please feel free to stay and greet your neighbors.

