

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 21, 2018

Worship Focus

PSALMthing to Sing About – The Picture of the Suffering Servant

My God,
my God,



why have you
forsaken
me?

Psalm 22:1, NRSV

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THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

753 – Father, God of Grace, You Knew Us



1 Fa - ther, God of grace, you knew us,
2 We, your crea - tures, sinned a - gainst you,
3 Coun - sel - or, you bring as prom - ised
4 Lord, your change - less Word has fed us,
5 For - ward lead us; Christ, we fol - low,
6 Praise the Fa - ther, great Cre - a - tor.



Chose us, named us as your own,
And our guilt was crim - son red.
From the Fa - ther and the Son
Span - ning time, tran - scend - ing space.
Drawn by Word and prom - ise true:
Praise the Son, who took our place.



Through e - ter - nal a - ges plan - ning
Son of God, you came in - car - nate,
Right - eous - ness ful - filled, ac - com - plished,
Wa - ter, bread, and wine sus - tained us
“To all na - tions preach the gos - pel;
Praise the Spir - it, Sanc - ti - fi - er,



To re - deem us in your Son.
Crushed the craft - y ser - pent's head,
Free for - give - ness, heav - en won.
When the dark - ness hid your face.
I am ev - er - more with you.”
God of free and faith - ful grace!



Praise the Fa - ther, God who loved us
 Died our death, now live tri - um - phant:
 Praise the Spir - it! He as - sures us
 Keep us with you, faith - ful Shep - herd,
 Keep us faith - ful! Then, Lord Je - sus,
 Al - le - lu - ia! Al - le - lu - ia!



Ere cre - a - tion was be - gun!
 Praise the first - born from the dead!
 Our sal - va - tion's work is done!
 By your sav - ing means of grace!
 Quick - ly come! Make all things new!
 Al - le - lu - ia! A - men.

Masterfully minted for the 150th anniversary of the Wisconsin Evangelical Lutheran Synod, this hymn calls to mind God's grace in the past, which compels us to proclaim his gospel promises into the future.

Text: Paul E. Eickmann, 1928–2006 © 1999 WELS. All rights reserved. Used by permission.
 Tune: LAUDA ANIMA (87 87 87) John Goss, 1800–1880

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.



Congregation A - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

LORD HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

The image shows two staves of musical notation in C major. The first staff contains the melody for the first line of lyrics: "Lord, have mer - cy on us. Christ, have mer - cy". The second staff contains the melody for the second line of lyrics: "on us. Lord, have mer - cy on us." The notes are simple, mostly quarter and eighth notes, with a key signature of one flat (Bb).

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C: A - men.

The image shows a single staff of musical notation in C major. The melody consists of a few notes: a quarter note, followed by a half note, and then a quarter note, ending with a double bar line. The lyrics "A - men." are written below the staff.

M In the peace of forgiveness, let us praise the Lord:

**Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love thee, Truly I'd serve thee,
Light of my soul, my Joy, my Crown.**

**Fair is the sunshine, Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer,
Than all the angels in the sky. (369:1,3)**

PRAYER OF THE DAY

M The Lord be with you.



C: And al - so with you.

M Let us pray. Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

FIRST LESSON Isaiah 53:10-12

The paying of our ransom was no cheap or easy thing. It could not have been more expensive. That's how great our need; that's how great his love.

ISAIAH 53:10 Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

¹¹ After the suffering of his soul,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

Refrain

My God, my God, why have you abandoned me?

1. *All who see me scoff at me; they mock me with parted lips,
they wag their heads: "He relied on the Lord;
let him deliver him, let him rescue him,
if he loves him."*

Refrain

2. *Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.*

Refrain

3. *They divide my garments among them,
and for my vestrue they cast lots.
But you, O Lord, be not far from me;
O my help, hasten to aid me.*

Refrain

4. *I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the Lord, praise him;
all you descendants of Jacob, give glory to him;
Revere him, all you descendants of Israel."*

Refrain

SECOND LESSON Hebrews 4:9-16

The sharp sword of God's Word pierces through our hearts and souls. Don't be afraid to do it; there is healing from the high priest.

HEBREWS 4:9 There remains, then, a Sabbath-rest for the people of God; ¹⁰ for anyone who enters God's rest also rests from his own work, just as God did from his. ¹¹ Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience.

¹² For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. ¹³ Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

¹⁴ Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are--yet was without sin. ¹⁶ Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

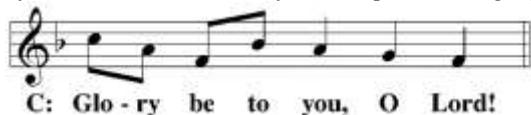


VERSE OF THE DAY



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Mark 10:35-45

The ambition of those who follow Jesus is to serve, not to be served. That service is ever asking: How can I help? instead of When is it my turn?

MARK 10:35 Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

³⁶ “What do you want me to do for you?” he asked.

³⁷ They replied, “Let one of us sit at your right and the other at your left in your glory.”

³⁸ “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

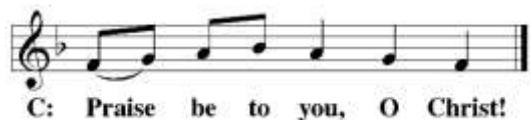
³⁹ “We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰ but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**





1 I gave my life for thee; My pre - cious
 2 My Fa - ther's home of light, My rain - bow -
 3 I spent long years for thee In wea - ri -
 4 I suf - fered much for thee, More than my
 5 And I have brought to thee Down from my



blood I shed That thou might'st ran - somed be
 cir - cled throne, I left for earth - ly night,
 ness and woe That an e - ter - ni - ty
 tongue may tell, Of bit - t'rest ag - o - ny,
 home a - bove Sal - va - tion full and free,



And quick - ened from the dead. I gave my
 For wan - d'rings sad and lone. I left it
 Of joy thou might - est know. I spent long
 To res - cue thee from hell. I suf - fered
 My par - don and my love. Great gifts I



life for thee; Come, give thy - self to me!
 all for thee; Come now and fol - low me!
 years for thee; Come, spend thy years for me.
 much for thee; Come, bear thy cross with me.
 brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,
 Thy years for me be giv'n,
 As I for thee was sent
 To bear thee home to heav'n.
 I gave my life for thee;
 Come, give thy life to me.

Text: Frances R. Havergal, 1836-79, alt.

Tune: OLD 120TH (66 66 66) *The Whole Booke of Psalmes*, London, 1592.

SERMON

Psalm 22

This is Why We Call it “Good Friday”

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For the Church of Christ, that the baptized would rejoice in the Sabbath rest that is theirs in the Savior, and that they would strive to enter His rest by ceasing from their own labors and resting entirely in His finished salvation, let us pray to the Lord: **Lord, have mercy.**

For all ministers, that they would so handle the living and active Word of God that it may not be hindered in doing its task of exposing the secrets of our hearts and showing us our merciful and faithful High Priest, let us pray to the Lord: **Lord, have mercy.**

For an increase in full-time church workers among us, let us pray to the Lord: **Lord, have mercy.**

For all who hold public office in our land, that God would strengthen and uphold them in every good deed, protect them from every evil, and prosper their service to this nation, let us pray to the Lord: **Lord, have mercy.**

For those afflicted in body or mind, soul or spirit, [*including _____*], that they would be given grace to entrust themselves into the Savior's loving hands and await relief according to His good and gracious will, let us pray to the Lord: **Lord, have mercy.**

For all who will come to receive at this altar the ransom price of this world: the true body and blood of Jesus Christ, our Lord, that they may welcome Him with joy and partake of these sacred gifts to their everlasting blessing, let us pray to the Lord: **Lord, have mercy.**

For the faithful departed, let us give thanks and praise to Christ, asking Him to bring us with them to the home He has prepared, let us pray to the Lord: **Lord, have mercy.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord. **Amen.**



THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

THE SACRAMENT

PREFACE and PROPER PREFACES

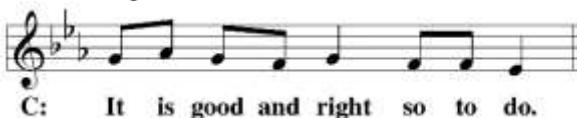
M The Lord be with you.



M Lift up your hearts.



M Let us give thanks to the Lord, our God.



M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

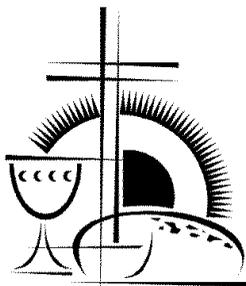
C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

The image shows a musical score for the hymn 'O Christ, Lamb of God'. It consists of five staves of music in a single system, all written on a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with 'C:'. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - men.'

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.



DISTRIBUTION HYMN

105 – O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, With grief and
 2 Men mock and taunt and jeer you, They smite your
 3 Now from your cheeks has van - ished Their col - or,
 4 My bur - den in your pas - sion, Lord, you have
 5 What lan - guage shall I bor - row To thank you,



shame weighed down, Now scorn - ful - ly sur - round - ed,
 coun - te - nance, Though might - y worlds shall fear you
 once so fair; From your red lips is ban - ished
 borne for me, For it was my trans - gres - sion,
 dear - est Friend, For this, your dy - ing sor - row,



With thorns your on - ly crown, O sa - cred head, no
 And flee be - fore your glance. How pale you are with
 The splen - dor that was there. Grim death with cru - el
 My shame, on Cal - va - ry. I cast me down be -
 Your pit - y with - out end? Oh, make me yours for -



glo - ry Now from your face does shine; Yet, though de -
 an - guish, With sore a - buse and scorn! Your eyes with
 rig - or Has robbed you of your life; Thus you have
 fore you; Wrath is my right - ful lot. Have mer - cy,
 ev - er, And keep me strong and true; Lord, let me



spised and go - ry, I joy to call you mine.
 pain now lan - guish That once were bright as morn!
 lost your vig - or, Your strength, in this sad strife.
 I im - plore you; Re - deem - er, spurn me not!
 nev - er, nev - er Out - live my love for you.

6 My Savior, then be near me
 When death is at my door,
 And let your presence cheer me;
 Forsake me nevermore!
 When soul and body languish,
 Oh, leave me not alone,
 But take away my anguish
 By virtue of your own!

7 Lord, be my consolation,
 My shield when I must die;
 Remind me of your passion
 When my last hour draws nigh.
 My eyes will then behold you,
 Upon your cross will dwell;
 My heart will then enfold you—
 Who dies in faith dies well!

THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - - men.

CLOSING HYMN

324 – Almighty God, Your Word Is Cast



1 Al - might - y God, your Word is cast Like
 2 Let not the foe of Christ and man This
 3 Let not the world's de - ceit - ful cares The
 4 When - e'er the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
 ho - ly seed re - move, But give it root in
 ris - ing plant de - stroy, But let it yield a
 giv - ing grace be - stow That all whose souls the



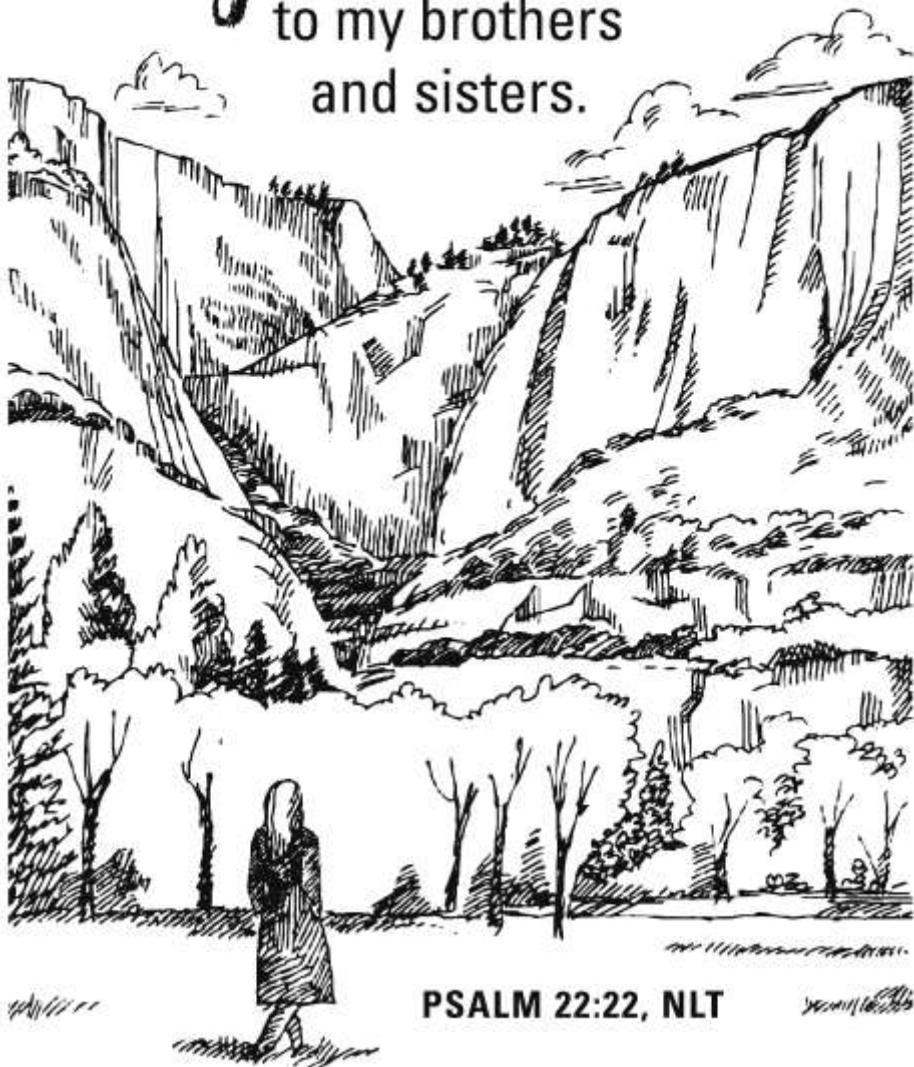
heav'n de - scend And right - eous fruits a - bound,
 ev - 'ry heart To bring forth fruits of love,
 hun - dred - fold The fruits of peace and joy.
 truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775-1852, abr., alt.
 Tune: DUNDEE (CM) *The CL Psalm of David*, Edinburgh, 1615.

After worship, please feel free to stay and greet your neighbors.

I will
proclaim
your name

to my brothers
and sisters.



PSALM 22:22, NLT



All the
ends of the earth
shall remember and
turn to the LORD...

Psalm 22:27, ESV