

SECOND SUNDAY AFTER EPIPHANY

January 19, 2025

Worship Focus

God Delivers More than We Ask, Not Less



Calvary Lutheran Church
9807 Church Road
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www.calvarydallas.org



Order of Service: SECOND SUNDAY AFTER EPIPHANY

Order of Service

The Service: Setting Two

✠ Gathering ✠

OPENING HYMN

385 (vs. 1,2) - Christ Begins

Worship team leads; congregation to join as comfortable.



1 We stand and we watch on the bank, wide-eyed.
2 Mar - y's whis - per - ing, but it's not the time.



Wa - ter runs and all heav - en
Yet six jars are filled with the



o - pens wide, and a voice like thun - der re - plies.
fin - est wine. Tell me, who is this by our side?

Refrain



Here's my Proph - et, my Priest, my King, a



light in the dark, Christ steps in; here's my Sav - ior, my



God, my King, the time has come, Christ be - gins.

Stand

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

CONFESSION AND ABSOLUTION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord. **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

LORD, HAVE MERCY (*Kyrie*)

In peace let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of



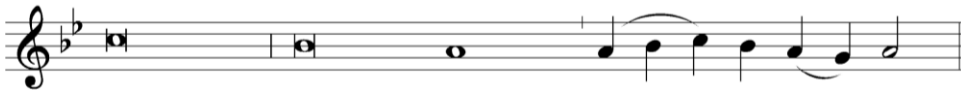
God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

GLORY TO GOD IN THE HIGHEST

CW 176



Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est, and

peace to his peo - ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

Be seated

✠ The Word ✠

FIRST READING

Isaiah 62:1–5

Isaiah pictures the Church's relationship with Christ as a happy marriage. Our bridegroom gives more than we ask.

ISAIAH 62:1 For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. ²The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. ³You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. ⁴No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. ⁵As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

The Word of the Lord.

Thanks be to God.

PSALM 145B

I Will Praise Your Name Forever

Refrain



I will praise your name for - ev - er, my King and my God.

Tone



Great is the LORD and most wor- / thy of praise;
his greatness no one can / fathom.
One generation commends your works to an- / other;
they tell of your / mighty acts.
The LORD upholds / all who fall
and lifts up all who are / bowed down. **Refrain**

Refrain



I will praise your name for - ev - er, my King and my God.

Tone



The eyes of all look to you, and you give them their food at the / proper time.

You open your hand and satisfy the desires of every / living thing.

The LORD is near to all who / call on him,

to all who call on / him in truth.

He fulfills the desires of those who / fear him;

he hears their cry and / saves them.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. Refrain

SECOND READING

Ephesians 3:14–21

St. Paul teaches that God wants us to have a life that is fuller than we could possibly imagine.

EPHESIANS 3:14 For this reason I kneel before the Father, 15from whom every family in heaven and on earth derives its name. 16I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, 17so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, 18may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, 19and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

20Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, 21to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

The Word of the Lord.

Thanks be to God.

Please stand for the reading of the Gospel

GOSPEL ACCLAMATION

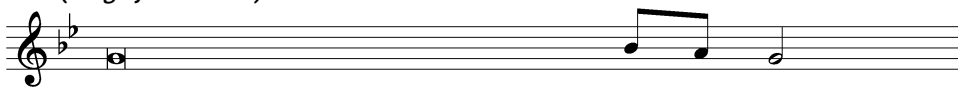
After an introduction, the congregation sings the refrain:

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone (sung by the cantor)



We have seen his glory, the glory of the one and on - ly Son,

Repeat the refrain



who came from the Father, full of grace and truth.

GOSPEL READING

John 2:1–11

To spare a newlywed couple embarrassment, Mary asks Jesus to do something. Jesus delivers more than asked.

JOHN 2:1 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵His mother said to the servants, "Do whatever he tells you."

⁶Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

⁷Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN OF THE DAY

386 - Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
 3 Man - i - fest in mak - ing whole pal - sied limbs and
 4 Sun and moon shall dark - ened be, stars shall fall, the
 5 Grant us grace to see you, Lord, mir - rored in your



you we raise, man - i - fest - ed by the star
 King su - preme, and at Ca - na, wed - ding guest,
 faint - ing soul; man - i - fest in val - iant fight,
 heav'ns shall flee. Christ will then like light - ning shine;
 ho - ly Word. May our lives and all we do



to the Ma - gi from a - far, branch of roy - al
 in your God - head man - i - fest; man - i - fest in
 quell - ing all the dev - il's might; man - i - fest in
 all will see his glo - rious sign. All will then the
 im - i - tate and hon - or you that we all like



Da - vid's stem, in your birth at Beth - le - hem.
 pow'r di - vine, chang - ing wa - ter in - to wine.
 gra - cious will, ev - er bring - ing good from ill.
 trum - pet hear, all will see the judge ap - pear.
 you may be at your great e - piph - a - ny



An-thems be to you ad-dressed, God in man made man-i - fest.
 An-thems be to you ad-dressed, God in man made man-i - fest.
 An-thems be to you ad-dressed, God in man made man-i - fest.
 You by all will be con-fessed, God in man made man-i - fest.
 and may praise you, ev - er blest, God in man made man-i - fest.

✠ Sermon ✠

John 2:1-11

More Than They Asked For

Sermon notes:

Stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

ANNOUNCEMENTS and MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of these ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the QR code above.

PRAYER OF THE CHURCH

You may remain seated for prayer

Eternal Father, your only Son has made you known and has revealed your glory by his Word and work. We will exalt you, O God, our King. **We will praise your name for ever and ever.**

Strengthen us inwardly through your Holy Spirit. Root and establish us in your love. Empower us with understanding as we grasp how wide and long and high and deep is the love of Christ. We will exalt you, O God, our King. **We will praise your name for ever and ever.**

Your Son revealed his glory at the wedding of Cana, and his disciples believed in him. Continue to reveal your glory as we share the Word of your gospel, that people may see the wonder of your love in Christ. We will exalt you, O God, our King. **We will praise your name for ever and ever.**

In the beginning you established marriage to fill our need for companionship, to provide for all physical needs, and to establish the family as the foundation of society. Strengthen husbands and wives in commitment and love. Lead and teach children to honor, serve, obey and love their parents. We will exalt you, O God, our King. **We will praise your name for ever and ever.**

We rejoice in the many liberties and freedoms you have given us in our land. The greatest of these is our freedom to worship you in spirit and in truth. Preserve our freedom of religion so that your Word may be freely proclaimed for the building up and expansion of your church. We will exalt you, O God, our King. **We will praise your name for ever and ever.**

You uphold all who fall and lift up all who are bowed down. In your mercy, look on those who endure pain and suffering, [*especially...*]. Have compassion on your people. Uphold them and strengthen them in faith. Give health and recovery as it fits your gracious plan for them.

We will exalt you, O God, our King. **We will praise your name for ever and ever.**

Special prayers or petitions may be made.

Hear us, Lord, as we bring you the prayers from the depths of our hearts.

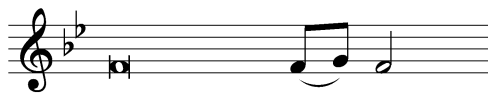
Silent prayer.

Lord God, heavenly Father, we pray that you would bless all husbands, wives and families that they might live and serve you in joy and unity, and bring up their children according to your will. Provide for all their needs and comfort them in all misfortune, crosses and affliction; through Jesus Christ our Lord. **Amen.**

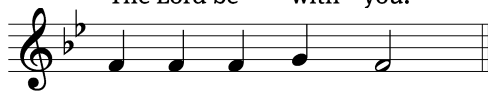
✠ The Sacrament ✠

PREFACE

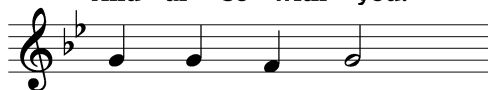
Stand



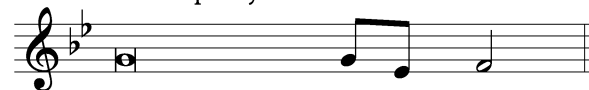
The Lord be with you.



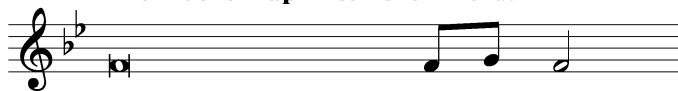
And al - so with you.



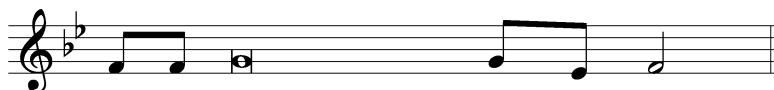
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who preserves his Church to the end of time, when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

184 – Holy, Holy, Holy

After a brief introduction, the congregation sings the Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
 God of might. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est!

PRAYER OF THANKSGIVING

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and

penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Be seated

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**



JESUS, LAMB OF GOD (Agnus Dei)

CW 186

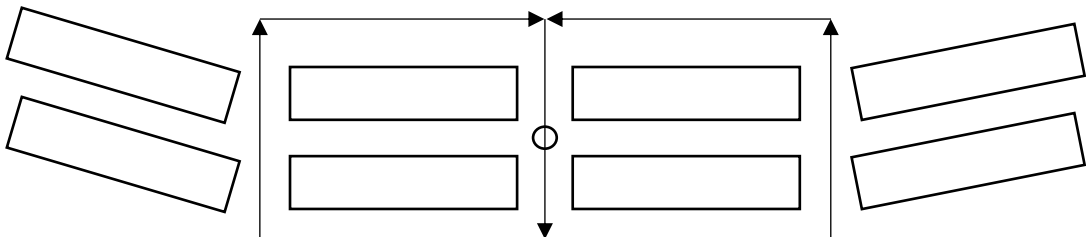
After a brief introduction, the congregation sings the Agnus Dei

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

Enter along the side aisles toward the altar area. Move toward the center (unless otherwise directed). After receiving the Supper, return to your seat down the middle aisle, depositing your cup in the receptacle.



DISTRIBUTION HYMN

375 - Arise and Shine in Splendor



1 A - rise and shine in splen - dor; let night to
2 See earth in dark - ness ly - ing, the hea - then
3 Lift up your eyes in won - der— see, na - tions
4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.
na - tions dy - ing in hope - less gloom and night.
gath - er yon - der from sin to be set free.
realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match - less beau - ty
To you the Lord of heav - en— your life, your hope— has
The world has heard your sto - ry; her sons come to your
Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.
giv - en great glo - ry, hon - or, and de - light.
glo - ry, her daugh - ters haste your light to see.
num - ber re - joice to see the Morn - ing Star.

Stand

PRAYER

Give thanks to the Lord, for he is good; **his mercy endures forever.**

Whenever we eat this bread and drink this cup, **we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

CLOSING HYMN

510 - In Christ Alone



1 In Christ a - lone my hope is found; he is my
2 In Christ a - lone, who took on flesh, full - ness of
3 There in the ground his bod - y lay, light of the
4 No guilt in life, no fear in death, this is the



light, my strength, my song; this cor - ner - stone, this sol - id
God in help - less babe; this gift of love and right - eous -
world by dark - ness slain; then burst - ing forth in glo - rious
pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.
ness, scorned by the ones he came to save.
day, up from the grave he rose a - gain!
breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
Till on that cross as Je - sus died, the wrath of
And as he stands in vic - to - ry, sin's curse has
No pow'r of hell, no scheme of man can ev - er



stilled, when striv-ings cease! My com - fort - er, my all in
God was sat - is - fied; for ev - 'ry sin on him was
lost its grip on me; for I am his and he is
pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.
laid; here in the death of Christ I live.
mine, bought with the pre - cious blood of Christ.
home, here in the pow'r of Christ I'll stand.

After worship, please feel free to stay and greet your neighbors.

Jesus Provided
More Than
Asked



ACKNOWLEDGMENTS

Setting Two from Christian Worship

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Hymn 385 - Christ Begins

Text: Luke Thompson, b. 1981

Tune: Kent Reeder, b. 1986; Luke Thompson, b. 1981

Scripture references: Mt 3:13-17; Jn 2:1-12; Mt 17:1-8; Ac 1:1-11

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Psalm 145B - I Will Praise Your Name Forever

Text: Lectionary for Mass

Tune: Lynn Trapp

Setting: Kermit G. Moldenhauer

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386 - Songs of Thankfulness and Praise

Text: Christopher Wordsworth, 1807–1885, alt.

Tune: Jakob Hintze, 1622–1702

Scripture references: 1 Pe 1:20; Mt 2:1,2; Lk 3:21,22; Jn 2:1-11; Mt 4:1-11; Mk 2:3-12; Mt 24:29-31

Text and tune: Public domain

Hymn 375 - Arise and Shine in Splendor

Text: tr. Gerhard Gieschen, 1899–1987, alt.; Martin Opitz, 1597–1639, abr.

Tune: Heinrich Isaac, c. 1450–1517

Scripture reference: Isa 60:1-6

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Tune: Public domain

Hymn 510 - In Christ Alone

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

Scripture references: Php 3:8,9; Isa 53:5,6; Ro 5:9; Gal 3:13; 1 Pe 1:18,19; Jn 10:28

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Prayer of the Church

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Notes:

Response is adapted from Psalm 40:13.

“We rejoice in the many liberties...” remembers Religious Freedom Day, January 16

Closing collect from Pomeranian Agenda, p. 286.1

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