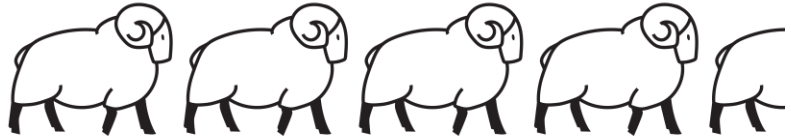


# THE SIXTEENTH SUNDAY AFTER PENTECOST

September 8, 2024  
(Proper 18)

Worship Focus  
**Followers of Christ See the True Purpose of His Power**

**THE NEED FOR**



**FOLLOWERSHIP**

Calvary Lutheran Church  
9807 Church Road  
Dallas, TX 75238 + 214-348-5567  
[www.calvarydallas.org](http://www.calvarydallas.org)



# Order of Service for SIXTEENTH SUNDAY AFTER

Order of Service

Common Service

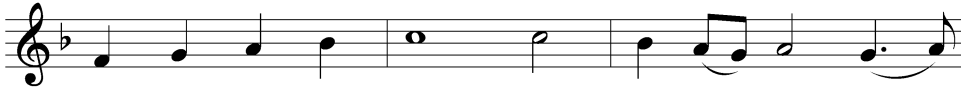
## ✠ Gathering ✠

### OPENING HYMN

765 – Son of God, in Galilee



1 O Son of God, in Gal - i - lee you  
2 O lis - ten to the si - lent prayer of  
3 The speech - less tongue, the life - less ear you  
4 Mean - while to them the lis - t'ning ear of  
5 Then in your prom - ised hap - py land each



made the deaf to hear, the mute to speak, the  
your af - flict - ed ones. O bid them cast on  
can re - store, O Lord; your "Eph - pha - tha," O  
stead - fast faith im - part, and let your Word bring  
loss will prove a gain; all mys - t'ries we shall



blind to see; O bless - ed Lord, be near.  
you their care; your grace to them make known.  
Sav - ior dear, can in - stant help af - ford.  
light and cheer to ev - 'ry trou - bled heart.  
un - der - stand, for you will make them plain.

*Please stand*

### INVOCATION

In the name of the Father and of the Son † and of the Holy Spirit.



A - men.

## CONFESSION

Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

## LORD HAVE MERCY (*Kyrie*)

Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

The musical notation consists of two staves in a single system. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

## ABSOLUTION

God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

A - men.

The musical notation is a single staff in a single system. It features a treble clef and a key signature of one flat. The melody is simple, with a long note on 'A' followed by a series of eighth notes on 'men'. The piece ends with a double bar line.

## GLORY BE TO GOD (*Gloria in Excelsis*)

Glory be to God on high, and on earth peace, good will toward men.  
We praise you, we bless you, we wor - ship you, we glorify you,  
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

[3]

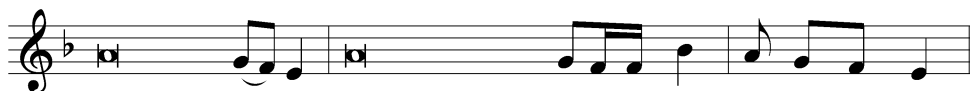
The musical notation consists of three staves in a single system. Each staff begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are placed below the notes, and the piece ends with a double bar line.



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



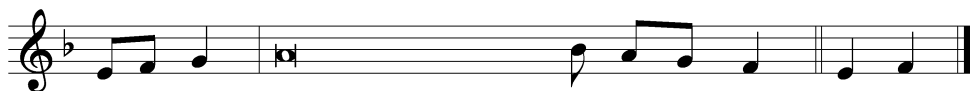
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



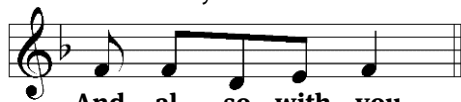
For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

The Lord be with you.



And al - so with you.

Let us pray. O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

Be seated

## ✠ The Word ✠

### FIRST READING

Isaiah 35:4-7a

*Through the prophet Isaiah God promised that he would come, making the blind see and the lame leap.  
But the ultimate purpose of his coming was to save us.*

ISAIAH 35:4 ...say to those with fearful hearts,

“Be strong, do not fear;

your God will come, he will come with vengeance;

with divine retribution he will come to save you.”

<sup>5</sup>Then will the eyes of the blind be opened and the ears of the deaf unstopped.

<sup>6</sup>Then will the lame leap like a deer, and the mute tongue shout for joy.

Water will gush forth in the wilderness and streams in the desert.

<sup>7</sup>The burning sand will become a pool, the thirsty ground bubbling springs.

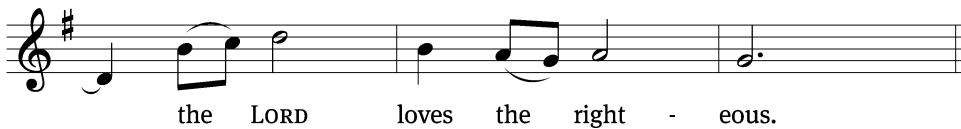
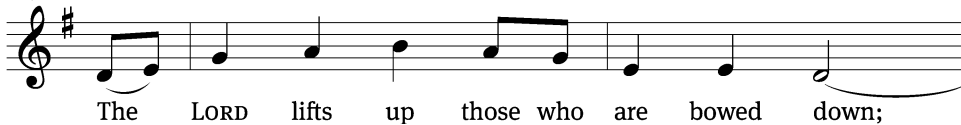
The Word of the Lord.

**Thanks be to God.**

### PSALM

Psalm 146 (A) – I Will Praise the Lord All My Life

#### Refrain



#### Tone



I will praise the LORD / all my life;

I will sing praise to my God as long / as I live.

Do not put your trust in / princes,

in human beings, who / cannot save.

Blessed are those whose help is the God of / Jacob,

whose hope is in the / LORD their God. **Refrain**

Tone



He upholds the cause of / the oppressed  
and gives food to the / hungry.  
The LORD sets / pris'ners free,  
the LORD gives sight / to the blind.  
The LORD reigns for-/ ever,  
your God, O Zion, for all generations. / Praise the LORD.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

**SECOND READING**

Acts 3:1-10

*Christ gave his follower Peter the power to heal a man who was lame from birth.  
When healed, the man does not go first to family and friends but to the temple to praise God.*

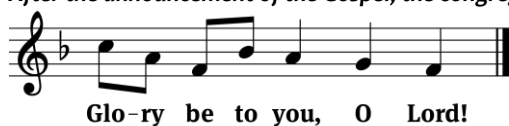
ACTS 3:1 One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon. 2 Now a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. 3 When he saw Peter and John about to enter, he asked them for money. 4 Peter looked straight at him, as did John. Then Peter said, “Look at us!” 5 So the man gave them his attention, expecting to get something from them.

6 Then Peter said, “Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk.” 7 Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong. 8 He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. 9 When all the people saw him walking and praising God, 10 they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

The Word of the Lord.  
**Thanks be to God.**

*Stand for the reading of the Gospel*

After the announcement of the Gospel, the congregation sings:



## GOSPEL READING

Mark 7:31-37

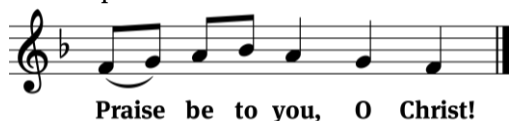
*Jesus uses his power not to elicit praise from the crowd but to demonstrate his love for a man who was deaf and mute.*

<sup>31</sup>Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. <sup>32</sup>There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

<sup>33</sup>After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. <sup>34</sup>He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). <sup>35</sup>At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

<sup>36</sup>Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. <sup>37</sup>People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

The Gospel of the Lord.



## ✠ The Confession of Faith ✠

### The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Be seated

## HYMN OF THE DAY

738 – The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the way,  
2 In ev - 'ry test, in tri - als man - i - fold,  
3 To - day, as then, Christ sum - mons us to dare  
4 In cit - y street, in town, or on the soil,  
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
these ser - vants wit - nessed, by their faith made bold;  
to fol - low bold - ly and his work to share,  
may each serve Christ in faith - ful dai - ly toil,  
what - e'er our task, the Lord will be our aid,



from com - mon folk he called his friends to be  
and with the gifts and tal - ents which they brought,  
de - clar - ing to the world his ho - ly name  
and in each thought and kind - ly word and deed,  
and we will glad - ly give for him our best



co - work - ers in his sa - cred min - is - try.  
the Church was found - ed and God's mes - sage taught.  
and show - ing mer - cy to the sick and lame.  
o - bey Christ's call and go where he shall lead.  
and find each task di - vine - ly sent and blessed.

### ✠ Sermon ✠

Mark 7:31-37

## Jesus Does EVERYTHING Well!



Stand

## ✠ Praise and Prayers ✠

### RESPONSE TO THE WORD

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it. A - men.

The musical score is written on five staves in a treble clef with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Be seated

### ANNOUNCEMENTS and MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of these ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the QR code above.

## PRAYER OF THE CHURCH

*You may remain seated for prayer*

Jesus Christ, gracious Savior, all health and healing are gifts from your gracious hand. O Lord, you reign forever. **You are the Maker of heaven and earth.**

You have done all things well. With your Word and works set our captive hearts free and lift up our hearts to praise you. O Lord, you reign forever. **You are the Maker of heaven and earth.**

As you brought sight to the blind and hearing to the deaf, bring the light of your gospel to those in the darkness of this world. Open ears to hear your good news of peace and forgiveness. O Lord, you reign forever. **You are the Maker of heaven and earth.**

Give patience and determination to those who teach the visually and hearing impaired. Give your special blessing to those who share your Word with them, so that the blind and deaf may also know the wonders of your love. O Lord, you reign forever. **You are the Maker of heaven and earth.**

Lord Jesus, just as you healed many, be gracious to those with fearful hearts who suffer pains of mind or body [*especially...*]. Give them confidence that you will answer their prayer, 'Deliver us from evil,' and that you still do all things well. O Lord, you reign forever. **You are the Maker of heaven and earth.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

Lord Jesus Christ, you are the only source of health and healing. In you there is calm, and the only true peace in the universe. In all pain and weariness and anxiety teach us to yield ourselves to your never-failing care, knowing that your love and power surround us, trusting in you to provide us health and strength and peace when your time is best; through Jesus Christ our Lord. **Amen.**

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## SERMON HYMN

537 – Word of God, Come Down on Earth



1 Word of God, come down on earth, liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that caused blind eyes to see, speak and heal our  
4 Word that speaks your Fa - ther's love, one with him be -



heav'n de - scend - ing; touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
mor - tal blind - ness; deaf we are: our heal - er be;  
yond all tell - ing, Word that sends us from a - bove,



faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the  
loose our tongues to tell your kind - ness. Be our Word in  
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.  
pit - y spo - ken, heal the world, by sin now bro - ken.  
all truth lead us; Word of life, with one bread feed us.

*Stand*

## SENDING PRAYER

Blessed Lord, you have caused your Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ, who lies and reigns with you and the Holy Spirit, ever one God, world without end.



**BLE A - men.**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.  
**Amen.**

**CLOSING HYMN**

520 – Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my  
2 My gra - cious Mas - ter and my God, as -  
3 The name of Je - sus calms our fears and  
4 He breaks the pow'r of can - celed sin; he



great Re - deem - er's praise, the glo - ries of my  
sist me to pro - claim, to spread through all the  
bids our sor - rows cease; 'tis mu - sic in the  
sets the pris - 'ner free. His blood can make the



God and King, the tri - umphs of his grace!  
earth a - broad, the hon - ors of your name.  
sin - ner's ears, 'tis life and health and peace.  
foul - est clean; his blood a - vails for me.

- 5 See all your sins on Jesus laid;  
the Lamb of God was slain.  
His life was once an offering made  
that you might live again.
- 6 To God all glory, praise, and love  
be ever, ever giv'n  
by saints below and saints above,  
the Church in earth and heav'n.

***After worship, please feel free to stay and greet your neighbors.***