

THE THIRTEENTH SUNDAY AFTER PENTECOST

(Proper 18)

September 4, 2022

Worship Focus

Put Down what You Love; Pick Up what You Loath



CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
www.calvarydallas.org



Order of Service for

THIRTEENTH SUNDAY AFTER PENTECOST

Order of Service

Service of Word and Sacrament

✠ Gathering ✠

OPENING HYMN

703 – I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light.



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 Look un - to me; your morn shall rise and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done.

STAND

INVOCATION

The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you. **And also with you.**

God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit. **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



The works of the Lord are great and glorious; his name is worthy of praise.

SONG OF PRAISE

601 – All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the
3 O en - ter then his gates with joy, with - in his



Lord with cheer - ful voice. Serve him with joy, his
courts his praise pro - claim. Let thank - ful songs your



prais - es tell, come now be - fore him and re - joice!
tongues em - ploy, O bless and mag - ni - fy his name.

PRAYER OF THE DAY

Let us pray. O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

✠ The Word ✠

FIRST LESSON

Deuteronomy 30:15–20

Through Moses, the LORD sets two paths before Israel: one leading to life, the other to death.

DEUTERONOMY 30:15 See, I set before you today life and prosperity, death and destruction. ¹⁶For I command you today to love the Lord your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the Lord your God will bless you in the land you are entering to possess.

¹⁷But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, ¹⁸I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

¹⁹This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live ²⁰and that you may love the Lord your God, listen to his voice, and hold fast to him. For the Lord is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 1



1 How tru - ly blest are they who shun the
2 But make the law of God their stud - y
3 They like a tree shall thrive with wa - ters
4 The wick - ed are not so! They no such



sin - ners' ways, a - mong their coun - sels
and de - light a - mid the la - bors
near the root. Fresh as the leaf their
bless - ing find. Their hopes shall flee like



nev - er stand, nor take the scorn - ers' place,
of the day and watch - es of the night.
name shall live; their works are heav'n - ly fruit.
emp - ty chaff be - fore the driv - ing wind.

PLEASE TURN THE PAGE FOR VERSES 5,6

- 5 How will they bear to stand
before that judgment seat
where all the saints at Christ's right hand
in full assembly meet?
- 6 God knows and he approves
the way the righteous go,
but sinners and their works shall meet
a dreadful overthrow.

SECOND READING

Philemon 1,7–21

The case of the escaped slave, Onesimus, returning to his owner, Philemon, is a perfect example of the cost involved in following Jesus. Paul encourages Philemon to free Onesimus and embrace him as a brother.

PHILEMON ¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and fellow worker...

⁷Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people.

⁸Therefore, although in Christ I could be bold and order you to do what you ought to do, ⁹yet I prefer to appeal to you on the basis of love. It is as none other than Paul – an old man and now also a prisoner of Christ Jesus – ¹⁰that I appeal to you for my son Onesimus, who became my son while I was in chains. ¹¹Formerly he was useless to you, but now he has become useful both to you and to me.

¹²I am sending him – who is my very heart – back to you. ¹³I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. ¹⁵Perhaps the reason he was separated from you for a little while was that you might have him back forever – ¹⁶no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

¹⁷So if you consider me a partner, welcome him as you would welcome me. ¹⁸If he has done you any wrong or owes you anything, charge it to me. ¹⁹I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. ²⁰I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I ask.

The Word of the Lord.

Thanks be to God.

STAND FOR THE READING OF THE GOSPEL

GOSPEL ACCLAMATION

After the following brief introduction, the congregation sings the refrain. The cantor will sing the tone.



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Lord, to whom shall we go? You have the words of e - ter - nal life.

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL READING

Luke 14:25–35

Jesus teaches us to count the cost of following him: the need to carry a cross, and to give up everything.

LUKE 14:25 Large crowds were traveling with Jesus, and turning to them he said: ²⁶“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. ²⁷And whoever does not carry their cross and follow me cannot be my disciple.

²⁸“Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰saying, ‘This person began to build and wasn’t able to finish.’

³¹“Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³²If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³In the same way, those of you who do not give up everything you have cannot be my disciples.

³⁴“Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵It is fit neither for the soil nor for the manure pile; it is thrown out.

“Whoever has ears to hear, let them hear.”

The Gospel of the Lord.



Praise be to you, O Christ!

HYMN OF THE DAY

831 – Why Should Cross and Trial Grieve Me



1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, though their weight
3 God gives me my days of glad - ness, and I will
4 From God's joy can noth - ing sev - er, for I am
5 Since I know God nev - er fails me, in his voice



with his cheer; nev - er will he leave me.
may be great, they will not de - feat me.
trust him still when he sends me sad - ness.
his dear lamb, he, my Shep - herd ev - er.
I'll re - joice when grim death as - sails me.



Who can rob me of the heav - en that God's Son
God, my lov - ing Sav - ior, sees them; he who knows
God is good; his love at - tends me day by day,
I am his be - cause he gave me his own blood
Trust - ing in my Sav - ior's mer - it, safe at last,



for me won when his life was giv - en?
all my woes knows how best to end them.
come what may, guides me and de - fends me.
for my good, by his death to save me.
trou - bles past, I shall heav'n in - her - it.

✠ Sermon ✠

Luke 14:25-35

God Wants It All

✠ The Confession of Faith ✠

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.



ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- On your phone with the Vanco Mobile Faith Engagement app
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...

PRAYER OF THE CHURCH

YOU MAY REMAIN SEATED FOR PRAYER

In peace, let us pray to the Lord: **Lord, have mercy.**

For hearts that trust in the cross of Jesus and the price He paid for our salvation, that we would boldly follow in His way through death and into eternal life, let us pray to the Lord: **Lord, have mercy.**

For the people of God to walk always in His way and receive the blessings He promises in this world and in the world to come, let us pray to the Lord: **Lord, have mercy.**

For all who bear office in our land, that they would be a blessing to those they serve; for the callings You have given us, that we might render service to You in our works of love toward our neighbor; and for those in need of honest labor and daily bread, that they would earn gainful employment according to Your good and gracious will, let us pray to the Lord: **Lord, have mercy.**

For the strength of the Spirit upon all who are suffering or in any kind of need, especially those we have been asked to remember, [*including _____,*] that they may all be given the courage and will to take up their crosses and follow the Savior through suffering into the joys of life everlasting, let us pray to the Lord: **Lord, have mercy.**

For all who receive the Sacrament of Your Son's body and blood today, that they would do so with prepared and penitent hearts, rejoicing in Your gifts of forgiveness, life and salvation for the sake of Jesus, let us pray to the Lord: **Lord, have mercy.**

Preserve us, O Lord, from all temptation and grant us faith, that we may rest all our prayers and the desires of our hearts in Your merciful arms, for the sake of Your Son, Jesus Christ, our Lord. **Amen.**

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



✠ The Sacrament ✠

STAND

PREFACE and PROPER PREFACES

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



WORDS OF INSTITUTION

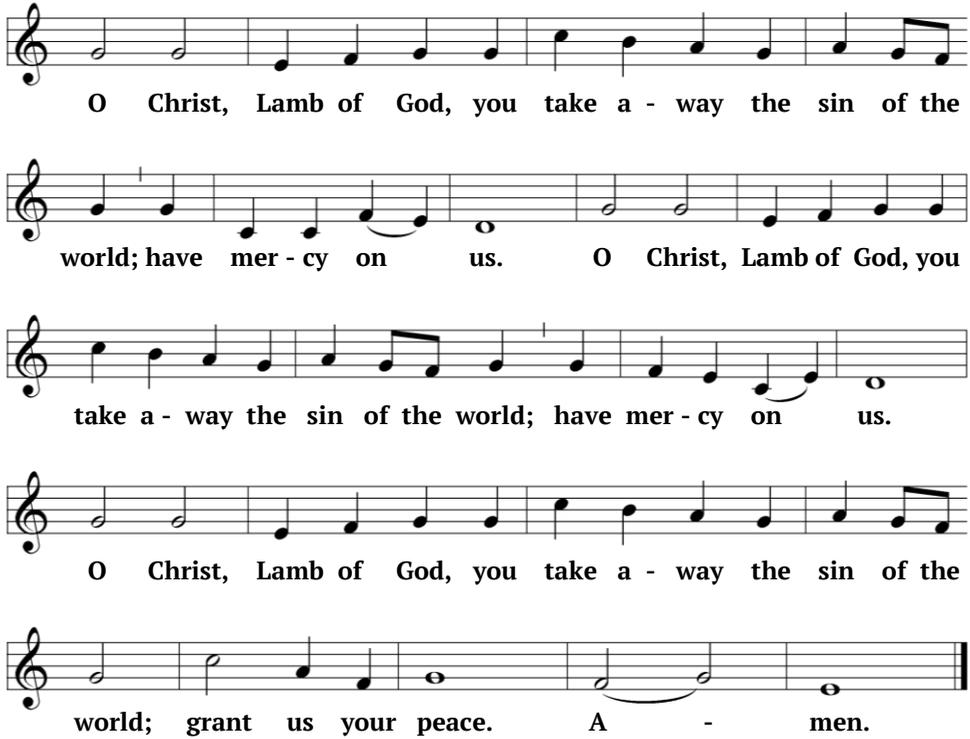
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

M The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD *(Agnus Dei)*



O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.



DISTRIBUTION HYMN

694 – Jesus, I My Cross Have Taken



1 Je - sus, I my cross have tak - en, all to leave and
 2 Let the world de - spise and leave me; they have left my
 3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,
 4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de - spised, for - sak - en, you on
 Sav - ior, too. Hu - man hearts and looks de - ceive me; you are
 scorn, and pain! In your ser - vice pain is plea - sure, with your
 winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,
 not, like them, un - true. And, since you have smiled up - on me,
 fa - vor loss is gain. I have called you Ab - ba, Fa - ther;
 hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is
 God of wis - dom, love, and might, foes may hate and
 you my all in all shall be. Storms may howl, and
 swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!
 friends may shun me; show your face, and all is bright.
 clouds may gath - er, all must work for good to me.
 heav'n - ly glo - ry, faith to sight and prayer to praise.

✘ Sending ✘

STAND

PRAYER

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BLESSING

Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.



CLOSING HYMN

Give Me Jesus

The worship team will lead the singing.

The congregation is invited to join in singing the refrain as they feel comfortable.

1. *In the morning when I rise, ..., ...,*
Give me Jesus.

3. *Oh, when I come to die, ..., ...,*
Give me Jesus.

Refrain

**Give me Jesus, Give me Jesus,
You may have all this world,
Give me Jesus.**

Refrain

2. *Oh, when I am alone, ..., ...,*
Give me Jesus.

Refrain

ACKNOWLEDGMENTS

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Hymn 703 – I Heard the Voice of Jesus Say

Text: Horatius Bonar, 1808-1889, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.

Scripture references: Mt 11:28; Jn 4:4-15; 8:12

Text and music: public domain

Hymn 601 – All People That on Earth Do Dwell

Text: William Kethe, d. c. 1594, alt.

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois;

Setting: The Lutheran Hymnal, 1941, alt.

Scripture references: Ps 100

Text and music: public domain

Psalm 1

Text: Isaac Watts, alt., public domain

Music: Trente quatre Pseaumes de David, Geneva, 1551, alt., public domain

Gospel Acclamation

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Hymn 831 – Why Should Cross and Trial Grieve Me

Text: Paul Gerhardt, 1607-1676, abr.; tr. Christian Worship, 1993, sts. 1-3;

tr. Stephen P. Starke, b. 1955, st. 4; tr. Harlyn J. Kuschel, b. 1945, st. 5

Tune: Johann G. Ebeling, 1637-1676; setting: The Lutheran Hymnal, 1941, alt.

Scripture references: 1 Pe 1:3-9; 4:12-19; Ps 10:14; Job 2:10

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