

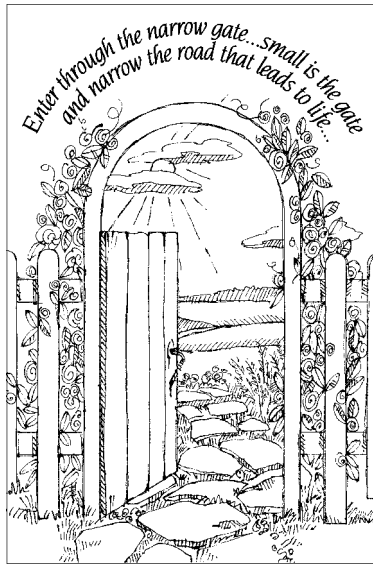
THE FOURTEENTH SUNDAY AFTER PENTECOST

August 21, 2016

Worship Focus

THE BELIEVER HEARS JESUS' WARNINGS...

The door to heaven is narrow.



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THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

384 - By Grace I'm Saved



1 By grace I'm saved, grace free and bound - less;
2 By grace God's Son, our on - ly Sav - ior,
3 By grace! Oh, mark this word of prom - ise
4 By grace to tim - id hearts that trem - ble,
5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver
Came down to earth to bear our sin. Was it be -
When you are by your sins op - pressed, When Sa - tan
In trib - u - la - tion's fur - nace tried— By grace, de -
In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er
cause of your own mer - it That Je - sus died your
plagues your trou - bled con - science, And when your heart is
spite all fear and trou - ble, The Fa - ther's heart is
know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -
soul to win? No, it was grace, and grace a -
seek - ing rest. What rea - son can - not com - pre -
o - pen wide. Where could I help and strength se -
Sav - ior's voice, My heart is glad; all grief has

main: By grace you, too, shall heav'n ob - tain.
 lone, That brought him from his heav'n - ly throne.
 hend God by his grace to you did send.
 cure If grace were not my an - chor sure?
 flown Since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709-61, abr.; tc: composite.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697-1775, alt.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.

Congregation A - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

LORD HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy
 on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



M In the peace of forgiveness, let us praise the Lord:



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry! Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world;

have mer-cy on us. You are
 seat - ed at the right hand of the Fa-ther; re -
 ceive our prayer, re - ceive our prayer.
 Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the
 Ho - ly Spir-it in the glo - ry of God the Fa-ther.
 Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

M The Lord be with you.



M Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and love; and, that we may obtain what you promise, make us love what you command; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



THE WORD

FIRST LESSON Isaiah 66:18-24

The chosen nation of Israel had rejected the narrow door of the Lord. Yet in this last chapter of Isaiah comes the promise of spiritual and eternal deliverance.

ISAIAH 66:18 “And I, because of their actions and their imaginations, am about to come and gather all nations and tongues, and they will come and see my glory.

¹⁹“I will set a sign among them, and I will send some of those who survive to the nations--to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations. ²⁰ And they will bring all your brothers, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD--on horses, in chariots and wagons, and on mules and camels,” says the LORD. “They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels. ²¹ And I will select some of them also to be priests and Levites,” says the LORD.

²² “As the new heavens and the new earth that I make will endure before me,” declares the LORD, “so will your name and descendants endure. ²³ From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me,” says the LORD. ²⁴ “And they will go out and look upon the dead bodies of those who rebelled against me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind.”

PSALM

Psalm 72

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House.
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Refrain

Let the peo - ple praise you, O God.

Let all the peo - ple praise you.

Psalm tone

*

Endow the King with your justice, | O God,*
the royal Son with your | righteousness.

He will defend the afflicted among the | people*
and save the children of the | needy.

He will endure as long | as the sun,*
as long as the moon, through all gener | ations.

He will be like rain falling on a | mown field,*
like showers water | ing the earth. *Refrain*

All kings will bow | down to him,*
and all nations will | serve him.

All nations will be | blessed through him,*
and they will | call him blessed.

Praise be to the LORD God, who alone does mar | velous deeds.*
May the whole earth be filled with his | glory.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen. *Refrain*

SECOND LESSON Hebrews 12:18-24

The giving of the Old Covenant left the Israelites quaking in fear. But the New Covenant invites all the nations to come to Mt. Zion with the confidence of salvation only through Jesus. He is the narrow door.

HEBREWS 12:18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; ¹⁹ to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, ²⁰ because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned." ²¹ The sight was so terrifying that Moses said, "I am trembling with fear."

²² But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly, ²³ to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect, ²⁴ to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

VERSE OF THE DAY

Alleluia. Jesus Christ has destroyed death and brought life and immortality to light through the gospel. Alleluia.



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Luke 13:22-30

The narrow door to eternity is open only to the spiritual children of Abraham.

LUKE 13:22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. ²³ Someone asked him, “Lord, are only a few people going to be saved?”

He said to them, ²⁴ “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. ²⁵ Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, ‘Sir, open the door for us.’

“But he will answer, ‘I don’t know you or where you come from.’

²⁶ “Then you will say, ‘We ate and drank with you, and you taught in our streets.’

²⁷ “But he will reply, ‘I don’t know you or where you come from. Away from me, all you evildoers!’

²⁸ “There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. ²⁹ People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. ³⁰ Indeed there are those who are last who will be first, and first who will be last.”



Enter through the narrow gate.

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



C: Praise be to you, O Christ!

CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY

431 - I Walk in Danger All the Way



1 I walk in dan - ger all the way; The thought
 2 I pass through tri - als all the way, With sin
 3 Grim death pur - sues me all the way; No - where
 4 I walk with an - gels all the way; They shield
 5 I walk with Je - sus all the way; His guid -



shall nev - er leave me That Sa - tan, who has
 and ills con - tend - ing; In pa - tience I must
 I rest se - cure - ly. He comes by night, he
 me and be - friend me. All Sa - tan's pow'r is
 ance nev - er fails me. He takes my ev - 'ry



marked his prey, Is plot - ting to de - ceive
 bear each day, The cross of God's own send -
 comes by day, And takes his prey most sure -
 held at bay, When heav'n - ly hosts at - tend
 fear a - way When Sa - tan's pow'r as - sails



me. This foe with hid - den snares May seize me
 ing. Oft in ad - ver - si - ty I know not
 ly. A fail - ing breath, and I In death's strong
 me. They are my sure de - fense; All fear and
 me, And, by his foot - steps led, My path I



un - a - wares If e'er I fail to watch and
 where to flee When storms of woe my soul dis -
 grasp may lie To face e - ter - ni - ty to -
 sor - row, hence! Un - harmed by foes, do what they
 safe - ly tread. In spite of ills that threat - en



pray; I walk in dan - ger all the way.
may; I pass through tri - als all the way.
day. Grim death pur - sues me all the way.
may, I walk with an - gels all the way.
may, I walk with Je - sus all the way.

6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When you farewell can gladly say
To all your sin and sorrow,
All worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans A. Brofson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.
Tune: DER LIEBEN SONNE LICHT UND PRACHT (87 87 66 88) Freylinghausen, *Geist-reiches Gesang-Buch*,
4th ed., Halle, 1708.



SERMON

John 4:5-26

Jesus Brings Living Water

1. to the helpless
2. to the hopeful

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

M Dear Father in heaven, with your gift of a Savior you restored hope for our fallen world and brought glory to your name. We thank you for the good news that you have reconciled the world to yourself through your Son.

C **Be with us as you give us opportunities to proclaim your glorious name of salvation in Jesus Christ our Savior.**

M O Jesus, Lamb of God, we praise you for offering yourself as the atoning sacrifice for the sins of all. On the cross you declared the sacrifice for sins completed. At the open tomb, you assured the world that sinners are reconciled to God.

C **Be with us as you have promised, so that we may be bold and confident witnesses to our family members and friends.**

M Holy Spirit, blessed Counselor, use your Word of Truth and power to break down the barriers to our witness, including fallen mankind's natural hatred for God and Satan's wicked work among us.

C **Empower us by your gospel, and encourage us to speak precisely as we witness to the people among whom we live and work.**

Special prayers and intercessions may follow.

M **Hear us, Lord, as we bring you our private petitions.**

Silent prayer

M Father, Son, and Holy Spirit, send us by the power of your Word into the mission fields beyond the walls of our church. Give us hearing ears and seeing eyes that seize the opportunities you set before us to be your witnesses.

C **Guide us, strengthen us, and bless us as we declare Christ to our world. Amen.**

THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



M Lift up your hearts.



M Let us give thanks to the Lord, our God.



M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord’s Supper.

DISTRIBUTION HYMN

406 – This Is the Threefold Truth



1 This is the three - fold truth on which our
2 Made sa - cred by long use, new - mint - ed
3 On this we fix our minds as, kneel - ing
4 By this we are up - held when doubt or
5 This is the three - fold truth which, if we



faith de - pends; And with this joy - ful
for our time, Our lit - ur - gies sum
side by side, We take the bread and
grief as - sails, Our Chris - tian faith and
hold it fast, Chang - es the world and



cry wor - ship be - gins and ends:
up the hope we have in him:
wine, take him, the Cru - ci - fied:
love, and on - ly grace a - vails:
us and brings us home at last:

Refrain



Christ has died! Christ is ris - en! Christ will come a - gain!

Text: Fred Pratt Green, 1903–2000, alt. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

Tune: ACCLAMATIONS (12 12 12) Jack Schrader, b. 1942. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.



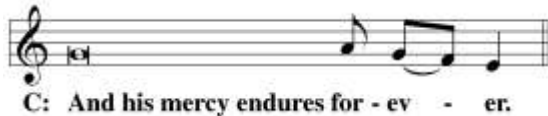
THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

PRAYER AND BLESSING

M We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



CLOSING HYMN

382 – My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant and blood Sup - port me
 4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
 his un - chang - ing grace; In ev - 'ry high and storm -
 in the rag - ing flood; When ev - 'ry earth - ly prop
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
 y gale My an - chor holds with - in the veil.
 gives way, He then is all my hope and stay.
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
 Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.