

# THE SIXTH SUNDAY AFTER PENTECOST

July 21, 2019

## Service Focus

**THE BELIEVER FOLLOWS CHRIST...**

**Followers of Christ understand the call  
for total commitment.**



## Sermon Series

**Live Free...**

**“What Free Living Looks Like”**

# LIVE FREE

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# THE ORDER OF SERVICE

## Common Service with Communion

Christian Worship, p. 15

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### OPENING HYMN

453 - Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my  
2 "I am the light; I light the way, A god - ly  
3 "My heart a - bounds in low - li - ness, My soul with  
4 "I teach you how to shun and flee What harms your  
5 Then let us fol - low Christ our Lord And take the



way a - bid - ing, De - ny your - selves; the  
life dis - play - ing. I bid you walk as  
love is glow - ing, And gra - cious words my  
souls' sal - va - tion, Your hearts from ev - 'ry  
cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.  
in the day; I keep your feet from stray - ing.  
lips ex - press, With meek - ness o - ver - flow - ing.  
guile to free, From sin and its temp - ta - tion.  
to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take  
I am the way, and well I show How  
My heart, my mind, my strength, my all To  
I am the ref - uge of the soul And  
For those who bear the bat - tle's strain The



my ex - am - ple for your guide.  
you should jour - ney here be - low.  
God I yield; on him I call.  
lead you to your heav'n - ly goal."  
crown of heav'n - ly life ob - tain.

## INVOCATION

**Minister** In the name of the Father and of the Son and of the Holy Spirit.



**Congregation** A - men.

**M** Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

## LORD HAVE MERCY (*Kyrie*)



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

## ABSOLUTION

**M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



C: A - men.

**M** In the peace of forgiveness, let us praise the Lord:

**Refrain**

**Alleluia, alleluia, give thanks to the risen Lord.  
Alleluia, alleluia, give praise to his name.**

**We have been crucified with Christ;  
Now we shall live forever.  
(Refrain)**

**God has proclaimed his gracious gift:  
Life eternal for all who believe. (154:3,4)  
(Refrain)**

**PRAYER OF THE DAY**

**M** The Lord be with you.



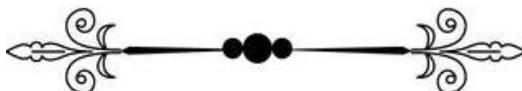
**C:** And al - so with you.

**M** Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.



## THE WORD

### **FIRST LESSON** 1 Kings 19:14-21

Elisha becomes Elijah's successor. Elisha answered the all or nothing call of God with total commitment by burning his oxen and plow.

<sup>1</sup> KINGS 19:14 He replied, "I have been very zealous for the LORD God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

<sup>15</sup> The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. <sup>16</sup> Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. <sup>17</sup> Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. <sup>18</sup> Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and all whose mouths have not kissed him."

<sup>19</sup> So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. <sup>20</sup> Elisha then left his oxen and ran after Elijah. "Let me kiss my father and mother good-bye," he said, "and then I will come with you."

"Go back," Elijah replied. "What have I done to you?"

<sup>21</sup> So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his attendant.



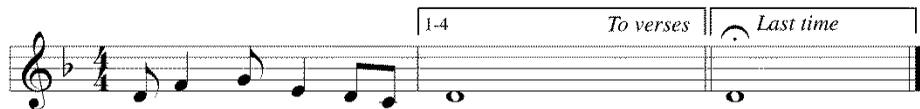
## **God Speaks to Elijah**

PSALM 62

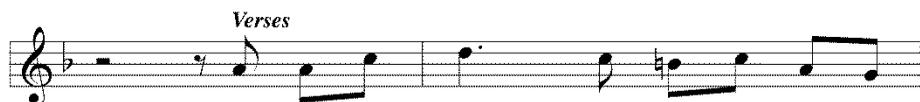
My Soul in Stillness Waits



For you, O Lord, my soul in still-ness waits,



tru-ly my hope is in you. you.



*Verses*  
 1 O Lord of Light, our on - ly hope of  
 2 O Spring of Joy, rain down up - on our  
 3 O Root of Life, im - plant your seed with -  
 4 O Key of Know - ledge, guide us in our



glo - ry, Your ra-diance shines in all who look to  
 spir - its. Our thirs - ty hearts are yearn-ing for your  
 in us, And in your ad - vent draw us all to  
 pil-grim-age, We ev - er seek, yet un - ful-filled re -



*To Refrain*  
 you. Come, light the hearts of all in dark and sha-dow.  
 Word. Come, make us whole, be com-fort to our hearts.  
 you, Our hope re-born in dy-ing and in ris-ing.  
 main. O - pen to us the path-way of your peace.

*This Advent hymn, based on the ancient "O" antiphons, calls to mind the Old Testament titles of our Savior and the longing of God's people for the Savior to come.*

Text: *O Antiphons*, adapted. © 1982 GIA Publications, Inc. All rights reserved. Used by permission.  
 Tune: MY SOUL IN STILLNESS WAITS (11 10 11 and Refrain) Marty Haugen, b. 1950 © 1982 GIA Publications, Inc. All rights reserved. Used by permission.

## SECOND LESSON Galatians 5:1, 13-25

We are called to leave behind our life of sin and not look back to it. Rather, we serve one another in love.

GALATIANS 5:1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. <sup>13</sup>You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love. <sup>14</sup>The entire law is summed up in a single command: “Love your neighbor as yourself.” <sup>15</sup>If you keep on biting and devouring each other, watch out or you will be destroyed by each other.

<sup>16</sup>So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. <sup>17</sup>For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. <sup>18</sup>But if you are led by the Spirit, you are not under law.

<sup>19</sup>The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; <sup>20</sup>idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions <sup>21</sup>and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness and self-control. Against such things there is no law. <sup>24</sup>Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. <sup>25</sup>Since we live by the Spirit, let us keep in step with the Spirit.

## VERSE OF THE DAY

**And for your gospel let us dare To sacrifice all treasure;  
Teach us to bear your blessed cross, To find in you all pleasure.  
Oh, grant us steadfastness In joy and distress.  
Lord, for your mercy's sake, Let us by grace partake  
Of endless joy and glory. (536:4)**



## GOSPEL ACCLAMATION

*After the announcement of the Gospel the congregation responds:*



C: Glo - ry be to you, O Lord!

## GOSPEL Luke 9:51-62

Following Christ is all or nothing—it calls for total commitment.

LUKE 9:51 As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. <sup>52</sup>And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; <sup>53</sup>but the people there did not welcome him, because he was heading for Jerusalem. <sup>54</sup>When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” <sup>55</sup>But Jesus turned and rebuked them, <sup>56</sup>and they went to another village.

<sup>57</sup>As they were walking along the road, a man said to him, “I will follow you wherever you go.”

<sup>58</sup>Jesus replied, “Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head.”

<sup>59</sup>He said to another man, “Follow me.”

But the man replied, “Lord, first let me go and bury my father.”

<sup>60</sup>Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

<sup>61</sup>Still another said, “I will follow you, Lord; but first let me go back and say good bye to my family.”

<sup>62</sup>Jesus replied, “No one who puts his hand to the plow and looks back is fit for service in the kingdom of God.”

## GOSPEL ACCLAMATION

*After the reading of the Gospel the congregation responds:*



C: Praise be to you, O Christ!

## **CONFESSION OF FAITH – THE NICENE CREED**

**C We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried,**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**



HYMN OF THE DAY

465 - Jesus, I My Cross Have Taken



1 Je - sus, I my cross have tak - en,  
 2 Let the world de - spise and leave me;  
 3 Go, then, earth - ly fame and trea - sure!  
 4 Haste, my soul, from grace to glo - ry,



All to leave and fol - low you. Des - ti -  
 They have left my Sav - ior, too. Hu - man  
 Come, dis - as - ter, scorn, and pain! In your  
 Armed by faith and winged by prayer. All but



tute, de - spised, for - sak - en, You on  
 hearts and looks de - ceive me; You are  
 ser - vice pain is plea - sure; With your  
 heav'n is tran - si - to - ry; God's own



earth once suf - fered, too. Per - ish ev - 'ry  
 not, like them, un - true. And since you have  
 fa - vor loss is gain. I have called you  
 hand shall guide you there. Soon shall end this



fond am - bi - tion, All I've ev - er  
 smiled up - on me, God of wis - dom,  
 Ab - ba, Fa - ther! You my all in  
 earth - ly sto - ry; Swift shall pass the



hoped or known; Yet how rich is my con -  
 love, and might, Foes may hate and friends may  
 all shall be. Storms may howl, and clouds may  
 pil - grim days, Hope soon change to heav'n - ly



di - tion! God and heav'n are still my own.  
 shun me— Show your face, and all is bright.  
 gath - er; All must work for good to me.  
 glo - ry, Faith to sight and prayer to praise.

Text: Henry F. Lyte, 1793–1847, abr., alt.  
 Tune: HYFRYDOL (87 87 D) Rowland H. Prichard, 1811–87.

## SERMON

Galatians 5:1, 13-25

### Give Freedom a Face

## PRAISE AND PRAYER

### RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from your pres-ence, and take not your Ho - ly Spir - it



from me. Re-store un - to me the joy of your sal - va -



tion, and up-hold me with your free Spir-it. A - men.

## FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

### MUSICAL OFFERTORY

### PRAYER OF THE CHURCH

Deliver us from being anxious over the cares of this world, O Lord, and hear the prayers of Your people, that we may know the comfort of Your peace in all circumstances.

*Brief silence*

Blessed Father, we have found favor in Your sight, and You have accomplished all things for our salvation. Hear us on behalf of Your Church, that those who have been baptized into Christ may live in Him and make known Your love to the world, that many may be the sons and daughters of Abraham and Sarah by faith. Lord, in Your mercy, **hear our prayer.**

Merciful God, from infancy You have shown Your goodness and made known Your mercies new each morning. Be with the elderly and infirm, those in nursing homes and those caring for them, that they may neither be alone nor in need as they approach the twilight of their lives but know Your comfort and care at all times. Lord, in Your mercy, **hear our prayer.**

Holy Lord, You made all things and gave us dominion over all You have made. Keep us from receiving Your gifts with ingratitude, and help us to take responsibility for using them for Your purpose and glory. Make us wise in the stewardship of all Your creation, that we may preserve all You have made and that this good earth may be fruitful for the needs of all people everywhere. Lord, in Your mercy, **hear our prayer.**

Compassionate Father, in Your mercy You behold all people in their needs, and by Your grace You supply all that we need for this body and life and for everlasting life. Hear us on behalf of the sick and those who suffer, the grieving and the dying, especially [                     and] those we name in our hearts. Help them all to rejoice in their sufferings for the sake of Christ, and give healing and grace according to Your will until You deliver Your people to everlasting life. Lord, in Your mercy, **hear our prayer.**

Everlasting God, You have made known the mystery long hidden and revealed the glory of the Gospel of Christ in us. Bring us and all the saints through the changes and chances of this mortal life, that we may be presented by Christ to You, as those whom Christ has made holy and righteous and fit for eternal life. Lord, in Your mercy, **hear our prayer.**

All these things, O Lord, and whatever else You know we need, we pray You to grant us for the sake of the mercies and by the merits of our Savior, Jesus Christ, our Lord. **Amen.**

## THE LORD'S PRAYER

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## THE SACRAMENT

### PREFACE and PROPER PREFACES

**M** The Lord be with you.



**C:** And al - so with you.

**M** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M** The peace of the Lord be with you always.

C: A - men.

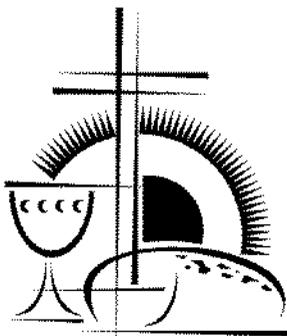
## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*





1 Love is the gra - cious gift of your good - ness;  
 2 You loved me first, Lord, send - ing me Je - sus.  
 3 Love means for - give - ness, pa - tience, and kind - ness;  
 4 Love in a mar - riage, love free - ly giv - en,  
 5 Love a - mong Chris - tians, love in the fam - 'ly,



Love is the pa - tient fruit of your care;  
 Then I re - spond - ed, trust - ing your Son.  
 Love is not jeal - ous, boast - ful, or rude.  
 Love of a hus - band, love of a wife—  
 Love for the Sav - ior, whose blood was shed,



Love is the gen - tle work of your Spir - it,  
 Now you in - vite me to love my neigh - bor,  
 Love en - dures all things, bear - ing, be - liev - ing;  
 Made to con - tin - ue, blos - som, and flour - ish,  
 Love and sub - mis - sion one to an - oth - er



Who is the source of love ev - 'ry - where.  
 Show - ing your true love to ev - 'ry - one.  
 Love hopes for - ev - er, re - joic - es in truth.  
 Grow ev - er deep - er through - out this life.  
 As un - to Christ, who reigns as our head.

Text: Donald E. Smith, b. 1952, alt. © 1985 Donald E. Smith. All rights reserved. Used by permission.  
 Tune: BUNESSAN (Irregular) Gaelic melody, 19th century.



1 God of grace and God of glo - ry, On your peo -  
 2 Lo, the hosts of e - vil round us Scorn the Christ,  
 3 Cure your chil - dren's war - ring mad - ness; Bend our pride  
 4 Save us from weak res - ig - na - tion To the e -



ple pour your pow'r; Crown your an - cient Church's  
 as - sail his ways. From our fears that long have  
 to your con - trol; Shame our wan - ton, self - ish  
 vils we de - plore; Let the gift of your sal -



sto - ry; Bring its bud to glo - rious flow'r.  
 bound us, Free our hearts to faith and praise.  
 glad - ness, Rich in things and poor in soul.  
 va - tion Be our glo - ry ev - er - more.



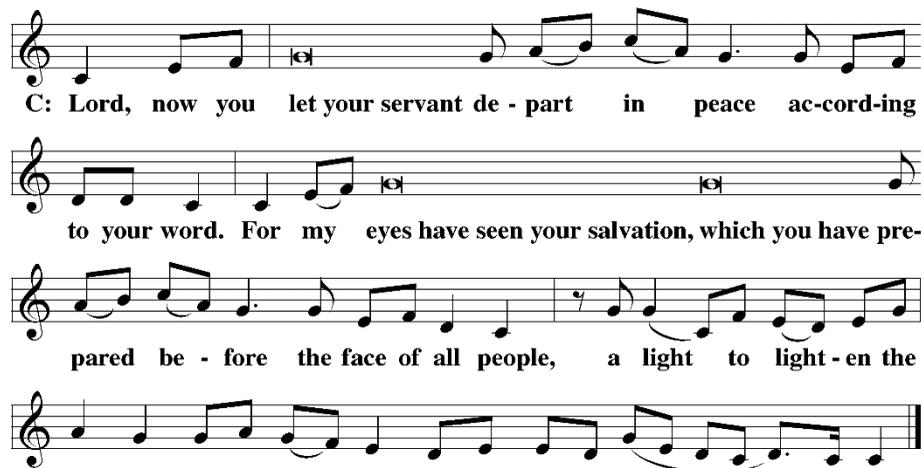
Grant us wis - dom; grant us cour - age For the fac - ing  
 Grant us wis - dom; grant us cour - age For the liv - ing  
 Grant us wis - dom, grant us cour - age Lest we miss your  
 Grant us wis - dom, grant us cour - age, Serv - ing you whom



of this hour, For the fac - ing of this hour.  
 of these days, For the liv - ing of these days.  
 king - dom's goal, Lest we miss your king - dom's goal.  
 we a - dore, Serv - ing you whom we a - dore.

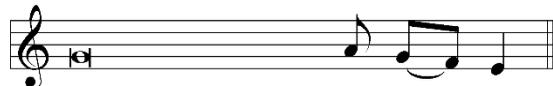
Text: Harry E. Fosdick, 1878–1969, abr., alt.  
 Tune: CWM RHONDDA (87 87 877) John Hughes, 1873–1932.

## SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

## PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**M** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

## CLOSING SONG

## Out of Ashes

*Paul Marino and Greg Nelson*

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McKinney Music, Inc. (admin. by LifeWay Worship).

### *Sung by a small group*

*Out of ashes prayers are lifted  
From the weary mourners call  
Broken hearts are being mended  
Jesus' stripes can heal them all*

#### *Refrain:*

*Out of ashes into freedom  
Out of dying into life  
See the joy that's set before us  
In the blinding cross of Christ*

*Out of ashes sinners' finding  
Mercy hope and righteousness  
Revel in their new found passion  
Worshiping in thankfulness (Refrain)*

*Out of ashes He is risen  
Seated with the heavenly hosts  
Clouds of witnesses are praising  
Father, Son and Holy Ghost (Refrain)*

*After worship, please feel free to stay and greet your neighbors.*



# OUR UPCOMING SERMON SERIES

## **Series on the Book of Colossians – “All-in-All”**

- August 4 – Colossians 1:1-14, Thanks and Prayer for God’s All-in-all**
- August 11 – Colossians 1:21-29, All-in-all... who, what, and why**
- August 18 – Colossians 2:6-15, You are My All-in-all**
- August 25 – Colossians 3:1-11 – Heavenly Minded to be Earthly Good  
(Calvary Rally Day)**

## **Series on the Hebrews 11 – “The Hall of Faith”**

- September 1 – Hebrews 11:1-4, Abel (worship of faith)**
- September 8 – Hebrews 11:5-6, Enoch (walk of faith)**
- September 15 – Hebrews 11:7, Noah (work of faith)**
- September 22 – Hebrews 11:8-19, Abraham (journey of faith)**
- September 29 – Hebrews 11:20-22, Isaac, Jacob, & Joseph (legacy of faith)**
- October 6 – Hebrews 11:23-28, Moses (character of faith)**
- October 13 – Hebrews 11:29-30, Israel (risk of faith)**
- October 20 – Hebrews 11:31, Rahab (deliverance of faith)**
- October 27 – Hebrews 11:32-40, Others (worth of faith)**