

THE SEVENTH SUNDAY AFTER PENTECOST

July 19, 2020

Worship Focus

The Christian Faith, One Word at a Time: Battling



CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
churchsec@caltex.org



Order of Service for

SEVENTH SUNDAY AFTER PENTECOST

Divine Service I with Communion

Christian Worship Supplement, p. 15

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✠ Gathering ✠

OPENING HYMN

336 – Come unto Me, Ye Weary



1 “Come un - to me, ye wea - ry, And I will
2 “Come un - to me, ye wan - d’rers, And I will
3 “Come un - to me, ye faint - ing, And I will
4 “And who - so - ev - er com - eth, I will not



give you rest.” O bless - ed voice of Je - sus, Which
give you light.” O lov - ing voice of Je - sus, Which
give you life.” O cheer - ing voice of Je - sus, Which
cast him out.” O pa - tient love of Je - sus, Which



comes to hearts op - pressed! It tells of ben - e -
comes to cheer the night! Our hearts were filled with
comes to aid our strife! The foe is stern and
drives a - way our doubt, Which, though we be un -



has no end - ing, Of love that can - not cease.
brought us glad - ness And songs at break of day.
made us might - y And strong - er than the strong.
ver - y sin - ners To come, dear Lord, to thee!



dic - tion, Of par - don, grace, and peace, Of joy that
sad - ness, And we had lost our way; But thou hast
ea - ger; The fight is fierce and long; But thou hast
wor - thy Of love so great and free, In - vites us

INVOCATION

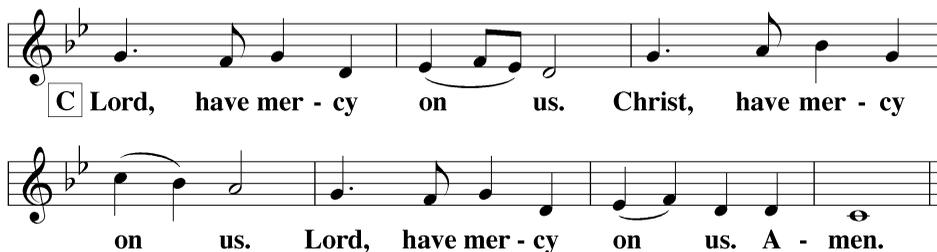
Minister In the name of the Father and of the Son and of the Holy Spirit.

Congregation Amen.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

CONFESSION and ABSOLUTION

C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.



The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a 'C' in a box. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us. A - men.

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

M The Lord be with you.

C And also with you.

M Let us pray. God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

✠ The Word ✠

FIRST LESSON

Exodus 33:12-23

Moses boldly communicates with God, securing the promise of God's guidance and rest.

EXODUS 33:12 Moses said to the LORD, "You have been telling me, 'Lead these people,' but you have not let me know whom you will send with me. You have said, 'I know you by name and you have found favor with me.'¹³ If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people."

¹⁴ The LORD replied, "My Presence will go with you, and I will give you rest."

¹⁵ Then Moses said to him, "If your Presence does not go with us, do not send us up from here. ¹⁶ How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?"

¹⁷ And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name."

¹⁸ Then Moses said, "Now show me your glory."

¹⁹ And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰ But," he said, "you cannot see my face, for no one may see me and live."

²¹ Then the LORD said, "There is a place near me where you may stand on a rock. ²² When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. ²³ Then I will remove my hand and you will see my back; but my face must not be seen."

PSALM 145

O My God and King and Savior

*Words: Rae E. Whitney, 2001, © 2001 Selah Publishing Company, Inc.
Music (HOLY MANNA 8.7.8.7 D): W. Moore's The Columbian Harmony, 1825 (CW:Supplement, 750)*

**O my God and King and Savior, I will bless you every day;
you are great, beyond all telling, yet will listen when I pray.
Ages past have sung your praises; now my generation sings
of your glory, splendor, goodness, and to you its homage brings.**

**God, you gave the hungry manna, now your church you daily feed,
opening wide your hand and pouring gifts of life to those in need.
Every day I'll strive to serve you, seeking neither wealth nor fame,
only strength to speak your praises, and to bless your holy name!**

SECOND LESSON

Romans 7:15-25a

Paul admits the battle between his sinful nature and his new man and confesses confidence in Christ for rest and relief.

ROMANS 7:15 I do not understand what I do. For what I want to do I do not do, but what I hate I do. ¹⁶ And if I do what I do not want to do, I agree that the law is good. ¹⁷ As it is, it is no longer I myself who do it, but it is sin living in me. ¹⁸ I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. ¹⁹ For what I do is not the good I want to do; no, the evil I do not want to do--this I keep on doing. ²⁰ Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

²¹ So I find this law at work: When I want to do good, evil is right there with me. ²² For in my inner being I delight in God's law; ²³ but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members. ²⁴ What a wretched man I am! Who will rescue me from this body of death? ²⁵ Thanks be to God--through Jesus Christ our Lord!

GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

GOSPEL

Matthew 11:25-30

Jesus announces that he is the source of true rest for the soul.

MATTHEW 11:25 At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children.

²⁶ Yes, Father, for this was your good pleasure.

²⁷ "All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. ²⁸ Come to me, all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light."

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



C Praise be to you, O Christ! Praise be to you, O Christ!

CONFESSION OF FAITH

The Nicene Creed

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**





1 I lay my sins on Je - sus, The spot - less
 2 I lay my wants on Je - sus; All full - ness
 3 I rest my soul on Je - sus, This wea - ry
 4 I long to be like Je - sus: Meek, lov - ing,



Lamb of God; He bears them all and frees us From
 dwells in him. He heals all my dis - eas - es; My
 soul of mine. His right hand me em - brac - es; I
 low - ly, mild; I long to be like Je - sus, The



the ac - curs - ed load. I bring my guilt to Je - sus
 soul he does re - deem. I lay my griefs on Je - sus,
 in his arms re - cline. I love the name of Je - sus,
 Fa - ther's ho - ly child. I long to be with Je - sus



To wash my crim - son stains White in his
 My bur - dens and my cares; He from them
 Im - man - uel, Christ, the Lord; Like fra - grance
 A - mid the heav'n - ly throng To sing with



blood most pre - cious Till not a spot re - mains.
 all re - leas - es; He all my sor - rows shares.
 on the breez - es His name a - broad is poured.
 saints his prais - es, To learn the an - gels' song.

Text: Horatius Bonar, 1808-89, alt.
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.

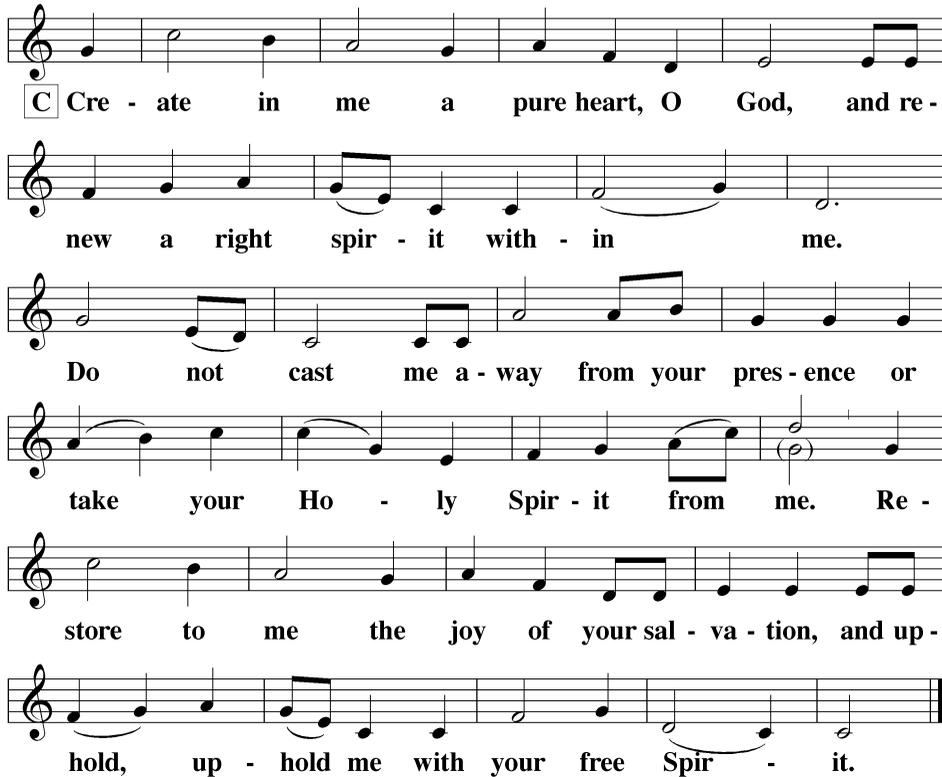
✠ Sermon ✠

Romans 7:15-25a

The Battle Within Wages and is Won

Sermon notes:

✠ Praise and Prayers ✠



Cre - ate in me a pure heart, O God, and re -
new a right spir - it with - in me.
Do not cast me a - way from your pres - ence or
take your Ho - ly Spir - it from me. Re -
store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

OFFERING ANNOUCEMENT and MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ and for all people according to their needs.

Brief silence

Blessed Lord, we are stewards of Your creation, but we have often squandered its goodness and wasted its resources. Guide us to use wisely and for the benefit of all people the fruits of this good earth, and preserve its goodness for those to come. Lord, in Your mercy, **hear our prayer.**

Merciful God, we have been given new birth in Baptism. Help us to confess Your Son before the world, reflecting the glory of Your kingdom to all people. Bless all pastors, missionaries and church workers, that they may be faithful in their callings. Lord, in Your mercy, **hear our prayer.**

Loving God, we give You thanks for the gift of health, which we must never take for granted. Hear our prayers on behalf of the sick, the elderly, the infirm, those who mourn and those near death. Grant them healing in accord with Your will and grace to sustain them in their need. Hear us especially for _____. Lord, in Your mercy, **hear our prayer.**

Holy Lord, we too easily forget those in nursing homes, assisted living and the homebound. Give us grace so that we may bring them Your consolation and peace, and give them the aid and comfort of Your Word and our fellowship in Christ. Lord, in Your mercy, **hear our prayer.**

Gentle Lord, we ask You to visit the homes of Your people, that they may be places of blessing and love, where faith is nurtured and we learn to live out our new lives in holiness and righteousness all the days of our lives. Lord, in Your mercy, **hear our prayer.**

O Lord, hear us on behalf of Jesus Christ, our Lord. Grant that what we pray for, we may work toward, under the guidance of Your Holy Spirit, that at the Day of Judgment we may be found worthy to join the saints and enter into Your gift of eternal light and life forevermore; through Jesus Christ, our Lord. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

✠ The Sacrament ✠

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C Amen.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord’s Supper.

DISTRIBUTION HYMN

304 – Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet his words, rich
3 Sheep that from the fold did stray Are not by the
4 Come, O sin - ners, one and all, Come, ac - cept his
5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin’s de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
Lord for - sak - en; Wea - ry souls who lost their way
in - vi - ta - tion. Come, o - bey his gra - cious call;
tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtsches Gesang-Buch*, Darmstadt, 1699, alt.

✠ Sending ✠

PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.

C **Amen.**

CLOSING HYMN

330 – Now the Hour of Worship O'er



1 Now, the hour of wor - ship o'er, Teach - ing, hear - ing,
 2 Now the bless - ing cheers our heart, By his grace to
 3 Bless our go - ing out, we pray; Bless our en - trance



pray - ing, sing - ing, Let us glad - ly God a - dore,
 us ex - tend - ed. Let us joy - ful - ly de - part;
 in like mea - sure. Bless our bread, O Lord, each day;



For his Word our prais - es bring - ing; For the rich re -
 Be our souls to God com - mend - ed. May his Spir - it
 Bless our toil, our rest, our plea - sure. Bless us when we



past he gave us Praise the Lord, who deigned to save us.
 ev - er guide us And with all good gifts pro - vide us.
 reach death's por - tal; Bless us then with life im - mor - tal.

Text: Hartmann Schenck, 1634–81; tr. composite, st. 1-2; Oscar M. Kaiser, 1865–1960, st. 3.

Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

*After worship, please feel free to greet your neighbors OUTSIDE,
 keeping in mind the social distancing recommendations of six feet spacing.*