

THE SIXTH SUNDAY AFTER PENTECOST

July 16, 2017

Worship Focus

The Second Commandment: God's Name



“You shall
not take
the name of
the LORD
your God
in vain...”

Exodus 20:7

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THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

249 – God of Mercy, God of Grace



1 God of mer - cy, God of grace, Show the bright - ness
2 Let the peo - ple praise you, Lord! Be by all that
3 Let the peo - ple praise you, Lord, Then en - joy your



of your face. Shine up - on us, Sav - ior, shine;
live a - dored. Let the na - tions shout and sing
rich re - ward! God to us his bless - ing give,



Fill your Church with light di - vine, And your sav - ing
Glo - ry to their Sav - ior King, At your feet their
We to God de - vot - ed live, All be - low and



health ex - tend To the earth's re - mot - est end.
trib - ute pay, And your ho - ly will o - bey,
all a - bove One in joy and light and love.

Text: Henry F. Lyte, 1793–1847, alt.
Tune: RATHBON (77 77 77) attr. Johann G. Werner, 1777–1822.

INVOCATION

Minister

In the name of the Father and of the Son and of the Holy Spirit.



Congregation

A - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

LORD HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

The image shows two staves of musical notation in C major. The first staff contains the melody for the first line of lyrics: "Lord, have mer - cy on us. Christ, have mer - cy". The second staff contains the melody for the second line of lyrics: "on us. Lord, have mer - cy on us." The notes are simple, using quarter and eighth notes, with a final double bar line at the end of the second staff.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C: A - - men.

The image shows a single staff of musical notation in C major. It contains the melody for the word "Amen", which is a simple sequence of notes: A4, B4, C5, B4, A4. The word "Amen" is written below the staff, with a long dash under the "A" and "men." indicating the duration of the notes.

M In the peace of forgiveness, let us praise the Lord:

1 Come, let us join our cheer - ful songs With
 2 "Wor - thy the Lamb that died," they cry, "To
 3 Je - sus is wor - thy to re - ceive Hon -
 4 Let all cre - a - tion join in one To

an - gels round the throne. Ten thou - sand thou - sand
 be ex - alt - ed thus." "Wor - thy the Lamb," our
 or and pow'r di - vine; And bless - ings more than
 bless the sa - cred name Of him who sits up -

are their tongues, But all their joys are one,
 lips re - ply, "For he was slain for us."
 we can give Be, Lord, for - ev - er thine,
 on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674-1748, abr., alt.
 Tune: NUN DANKET ALL (CM) Johann Crüger, 1598-1662.

PRAYER OF THE DAY

M The Lord be with you.



C: And al - so with you.

M Let us pray. Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.



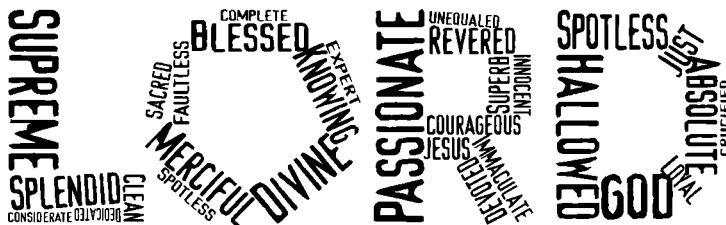
THE WORD

FIRST LESSON Exodus 34:5-7

God declares his name “The LORD” to Moses.

EXODUS 34:5 Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. ⁶ And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷ maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the fathers to the third and fourth generation.”

CALL ON HIS NAME



PSALM

Psalm 8

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers.
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O LORD, our Lord, how majestic is your name in | all the earth!*
You have set your glory above the | heavens.

When I consider your | heavens,*
the work of your | fingers,

what is man that you are mind | ful of him,*
the Son of Man that you | care for him?

Refrain

You made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

You made him ruler over the works | of your hands;*
you put everything un | der his feet.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

SECOND LESSON Romans 10:11-15

God has revealed his name to us primarily for the purpose of blessing and saving us.

ROMANS 10:11 As the Scripture says, “Anyone who trusts in him will never be put to shame.”¹² For there is no difference between Jew and Gentile--the same Lord is Lord of all and richly blesses all who call on him,¹³ for, “Everyone who calls on the name of the Lord will be saved.”

¹⁴ How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?¹⁵ And how can they preach unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

VERSE OF THE DAY

Alleluia. I will praise your name, O LORD, for it is good. Alleluia (Psalm 54:6)



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL John 16:23-28

Jesus, among other instructions, tells his disciples to use God's name as a source for prayers heard and answered.

^{JOHN 16:23} In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name. ²⁴ Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

²⁵ “Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father. ²⁶ In that day you will ask in my name. I am not saying that I will ask the Father on your behalf. ²⁷ No, the Father himself loves you because you have loved me and have believed that I came from God. ²⁸ I came from the Father and entered the world; now I am leaving the world and going back to the Father.”

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY

340 – Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My great
 2 My gra - cious Mas - ter and my God, As - sist
 3 The name of Je - sus calms our fears And bids
 4 He breaks the pow'r of can - celed sin; He sets
 5 See all your sins on Je - sus laid; The Lamb



Re - deem - er's praise, The glo - ries of my
 me to pro - claim, To spread through all the
 our sor - rows cease. 'Tis mu - sic in the
 the pris - 'ner free. His blood can make the
 of God was slain. His life was once an



God and King, The tri - umphs of his grace!
 earth a - broad, The hon - ors of your name,
 sin - ner's ears; 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.
 off - 'ring made That you might live a - gain,

6 Glory to God and praise and love
 Be ever, ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, abt., alt.
 Tune: BEATITUDO (C/M) John B. Dykes, 1823-76.

SERMON

Exodus 34:5-7

What's in a Name?

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

As those who are children and heirs of God, let us call upon Him with full confidence that we will be heard.

Brief silence

Almighty Father, the Word goes forth from Your mouth and does not return to You empty. Provide for the continued proclamation of Your Word, that those who do not yet know You may come to join us in the confession of Your name, so that together we may go out in joy and be led forth in peace. Lord, in Your mercy, **hear our prayer.**

Almighty Father, You have planted Your Word within us, watered us with the promises of Baptism, and nourished us in the good soil of Your Church. Keep us ever faithful to that which You have given us, and let us never fall away from You. Lord, in Your mercy, **hear our prayer.**

Almighty Father, all the nations of the earth are Yours, and besides You there is no other God. Give those who lead the desire for peace and stability and a concern to govern wisely. Let them plead the cause of the widow and orphan and serve the needs of the least among them. Bring an end to war and strife, and allow all to live in peace and safety. Lord, in Your mercy, **hear our prayer.**

Almighty Father, look with mercy upon those who suffer from illness of body or mind. [*Be especially with _____.*] Comfort them with Your presence. Give them healing if it be Your will; patience to endure suffering; and knowledge that no matter what they go through, they are Your dear children and that the glory of Christ awaits them. Lord, in Your mercy, **hear our prayer.**

Almighty Father, we gather again at the table of Your Son to receive His body and blood in the Sacrament. May we eat and drink in faith, receiving that which was given and shed for us for our benefit. Let what we receive here strengthen us in our trust in You and our service toward others. Lord, in Your mercy, **hear our prayer.**

We join our prayer and praise with that of all generations of the faithful who have called You Father and are now before Your throne of grace. Bring us at last with them together into the life that awaits us at the coming of Your Son, Jesus, who reigns with You and the Holy Spirit, ever one God, world without end. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those

who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



C: And al - so with you.

M Lift up your hearts.



C: We lift them up un - to the Lord.

M Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer-cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - - - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

DISTRIBUTION HYMN

76 – Jesus! Name of Wondrous Love

1 Je - sus! Name of won - drous love, Name all
 2 Je - sus! Name de - creed of old, To the
 3 Je - sus! Name of price - less worth To the
 4 Je - sus! On - ly name that's giv'n Un - der
 5 Je - sus! Name of won - drous love, Hu - man



oth - er names a - bove, Un - to which must
 maid - en moth - er told— Kneel - ing in her
 fall - en here on earth For the prom - ise
 all the might - y heav'n Where - by all, to
 name of God a - bove; Plead - ing on - ly



ev - 'ry knee Bow in deep hu - mil - i - ty.
 low - ly cell— By the an - gel Ga - bri - el.
 that it gave, "Je - sus shall his peo - ple save."
 sin en - slaved, Burst their fet - ters and are saved.
 this, we, too, Flee, O God, in faith to you.

Text: William W. How, 1823-97, abr., alt.

Tune: GOTT SEI DANK DURCH ALLE WEIT (77 77) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

THANKSGIVING

PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN

747 – There Is a Redeemer



1 There is a Re - deem - er, Je - sus, God's own
2 Je - sus, my Re - deem - er, Name a - bove all
3 When I stand in glo - ry, I will see his



Son, Pre - cious Lamb of God, Mes - si - ah,
names, Pre - cious Lamb of God, Mes - si - ah,
face; There I'll serve my King for - ev - er

Refrain



Ho - - - ly One.
Hope for sin - ners slain. Thank you, O my
In that ho - ly place.



Fa - ther, for giv - ing us your Son and



leav - ing your Spir - it till the work on earth is done.

Tune: THERE IS A REDEEMER (65 85 and Refrain)

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After worship, please feel free to stay and greet your neighbors.