

# THE EIGHTH SUNDAY AFTER PENTECOST

July 15, 2018

## Worship Focus

**PSALMthing to Sing About – Christian Education**



... we will tell  
to the coming  
**GENERATION**  
the glorious  
deeds of  
*the LORD ...*

*Psalm 78:4, NRSV*

**CALVARY LUTHERAN CHURCH  
9807 CHURCH ROAD  
DALLAS, TX 75238 + 214-348-5567  
[churchsec@caltex.org](mailto:churchsec@caltex.org)**

# THE ORDER OF SERVICE

## Common Service with Communion

Christian Worship, p. 15

The Common Service © Northwestern Publishing House 1993. All rights reserved.  
Used by permission, including hymns 245, 511, 525, 512, 293, and Psalm 78 Reprinted under OneLicense.net A-714955

## OPENING HYMN

245 – Sing a New Song to the Lord

*The choir will sing verse 1; congregation is invited to join on verses 2-4.*

1 Sing a new song to the Lord, He to whom  
2 Now to the ends of the earth, See, his sal -  
3 Sing a new song and re - joice! Pub - lish his  
4 Join with the hills and the sea Thun - ders of

won - ders be - long! Re - joice in his  
va - tion is shown, And still he re -  
prais - es a - broad! Let voic - es in  
praise to pro - long! In judg - ment and

tri - umph and tell of his pow'r! Oh,  
mem - bers his mer - cy and truth, Un -  
cho - rus, with trum - pet and horn, Re -  
jus - tice he comes to the earth. Oh,

sing to the Lord a new song!  
chang - ing in love to his own.  
sound for the joy of the Lord!  
sing to the Lord a new song!

Text: Timothy Dudley-Smith, b. 1926. © 1973 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.  
Used by permission.

Tune: CANTATE DOMINO (77 11 8) David G. Wilson, b. 1940. © 1973 Hope Publishing Co., Carol Stream, IL 60188.  
All rights reserved. Used by permission.

## INVOCATION

**Minister** In the name of the Father and of the Son and of the Holy Spirit.



**Congregation** A - men.

**M** Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

## LORD HAVE MERCY (*Kyrie*)

Musical notation for 'LORD HAVE MERCY (Kyrie)', consisting of two staves in treble clef with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half), ending with a double bar line.

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

## ABSOLUTION

**M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

Musical notation for the Absolution, consisting of a single staff in treble clef with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half), ending with a double bar line.

C: A - men,

**M** In the peace of forgiveness, let us praise the Lord:

**For ev'ry earthly grace and gift We thank you, dearest Father.  
Now teach us, Lord; our thoughts uplift That heav'nly fruit we gather.  
Our fathers knew And kept in view True wisdom's worth and pleasure;  
They prized as jewels Their Christian schools And left a lasting treasure.**

**We thank you, Lord, and sing your praise For blessings you have given;  
Be with us still in future days To guide our youth to heaven.  
Lord, grant that we May clearly see The worth of Christian training  
That youth may grow Your love to know, Eternal riches gaining. (511:2,3)**

## **PRAYER OF THE DAY**

**M** The Lord be with you.



**C:** And al - so with you.

**M** Let us pray. Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

## **THE WORD**

### **FIRST LESSON Amos 7:10-15**

God himself calls his workers and gives them their message.

<sup>AMOS 7:10</sup> Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: “Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words.

<sup>11</sup> For this is what Amos is saying:

“ ‘Jeroboam will die by the sword,  
and Israel will surely go into exile,  
away from their native land.’ ”

<sup>12</sup> Then Amaziah said to Amos, “Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. <sup>13</sup> Don’t prophesy anymore at Bethel, because this is the king’s sanctuary and the temple of the kingdom.”

<sup>14</sup> Amos answered Amaziah, “I was neither a prophet nor a prophet’s son, but I was a shepherd, and I also took care of sycamore-fig trees. <sup>15</sup> But the LORD took me from tending the flock and said to me, ‘Go, prophesy to my people Israel.’”

## PSALM 78

Soloist

*Refrain*

*Do not forget the works of the Lord!*

*Harken, my people, to my teaching; incline your ears to the words of my mouth.*

*I will open my mouth in a parable, I will utter mysteries from of old.*

*Refrain*

*While he slew them they sought him and inquired after God again,*

*Remembering that God was their rock and the Most High God, their redeemer.*

*Refrain*

*But they flattered him with their mouths and lied to them with their tongues,*

*Though their hearts were not steadfast toward him, nor were they faithful to his covenant.*

*Refrain*

*But he, being merciful, forgave their sin and destroyed them not;*

*Often he turned back his anger and let none of his wrath be roused.*

*Refrain*

## SECOND LESSON Ephesians 1:3-14

The mystery of salvation is revealed in God’s Word, which is the message we preach and teach.

EPHESIANS 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. <sup>4</sup> For he chose us in him before the creation of the world to be holy and blameless in his sight. In love <sup>5</sup> he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will-- <sup>6</sup> to the praise of his glorious grace, which he has freely given us in the One he loves. <sup>7</sup> In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace <sup>8</sup> that he lavished on us with all wisdom and understanding. <sup>9</sup> And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, <sup>10</sup> to be put into

effect when the times will have reached their fulfillment--to bring all things in heaven and on earth together under one head, even Christ.

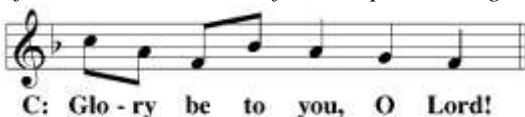
<sup>11</sup> In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, <sup>12</sup> in order that we, who were the first to hope in Christ, might be for the praise of his glory. <sup>13</sup> And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, <sup>14</sup> who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.

## VERSE OF THE DAY



## GOSPEL ACCLAMATION

*After the announcement of the Gospel the congregation responds:*



## GOSPEL Mark 6:7-13

God sends out his twelve apostles with his promises alone to guide them. They had to live their message: Trust in God!

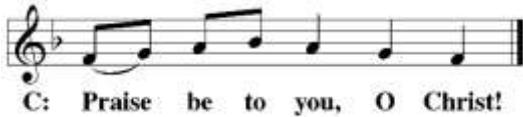
MARK 6:7 Calling the Twelve to him, he sent them out two by two and gave them authority over evil spirits.

<sup>8</sup> These were his instructions: “Take nothing for the journey except a staff--no bread, no bag, no money in your belts. <sup>9</sup> Wear sandals but not an extra tunic. <sup>10</sup> Whenever you enter a house, stay there until you leave that town. <sup>11</sup> And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them.”

<sup>12</sup> They went out and preached that people should repent. <sup>13</sup> They drove out many demons and anointed many sick people with oil and healed them.

## GOSPEL ACCLAMATION

*After the reading of the Gospel the congregation responds:*



## CONFESSION OF FAITH – THE NICENE CREED

**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

## HYMN OF THE DAY

525 - The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,  
2 In ev - 'ry test, in tri - als man - i - fold,  
3 To - day, as then, Christ sum - mons us to dare  
4 In cit - y street, in town, or on the soil,  
5 Wher - e'er we find our wit - ness should be made,



Shared hu - man life and toiled through - out the day;  
These ser - vants wit - nessed, by their faith made bold;  
To fol - low bold - ly and his work to share,  
May each serve Christ in faith - ful dai - ly toil,  
What - e'er our task, the Lord will be our aid,



From com - mon folk he called his friends to be  
And with the gifts and tal - ents which they brought,  
De - clar - ing to the world his ho - ly name  
And in each thought and kind - ly word and deed,  
And we will glad - ly give for him our best



Co - work - ers in his sa - cred min - is - try.  
The Church was found - ed and God's mes - sage taught.  
And show - ing mer - cy to the sick and lame.  
O - bey Christ's call and go where he shall lead.  
And find each task di - vine - ly sent and blessed.

Text: Edward M. Blumenfeld, b. 1927, alt., © 1957. Renewed 1984 by The Hymn Society  
(admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.  
Tune: SURSUM CORDA (10 10 10 10) Alfred M. Smith, 1879-1971, © 1990 Historic Church of the Ascension,  
Atlantic City, NJ. All rights reserved. Used by permission.

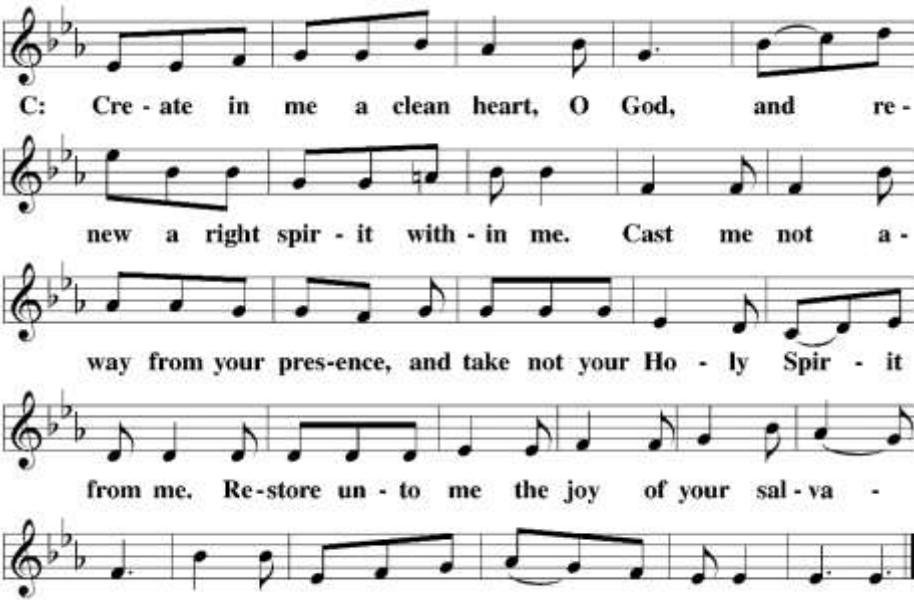
## SERMON

Psalm 78

**Have You Heard...?**

## PRAISE AND PRAYER

### RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

### FRIENDSHIP REGISTER

### GATHERING OF OFFERINGS

### MUSICAL OFFERTORY

## PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

O almighty and eternal God, in the face of opposition You call Your Church to proclaim repentance for the forgiveness of sins. Give us courage to continue boldly proclaiming Your whole counsel of salvation to a dying world. Lord, in Your mercy, **hear our prayer.**

Lord of the Church, we commend to You all ministers of Your Word. Make them zealous and faithful, that through their service Your Kingdom would grow. Send the Holy Spirit upon all who hear them to turn hearts from the love of sin to the love of You. Remember in mercy our Synod's president, our district president, and our circuit pastor. Grant them wisdom in their work and joy in their calling. Grant us an increase in those who prepare to serve in the Office of the Ministry and other church-work vocations. Lord, in Your mercy, **hear our prayer.**

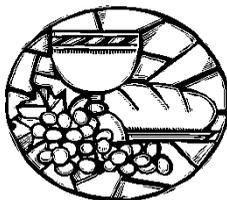
Kind Master, You are near to all who are sick, to all who suffer, to all in grief and pain. Have mercy on those who carry heavy burdens, [*and especially those we have been asked to remember before You \_\_\_\_\_,*] that they may rest in Your embrace, look to You for relief and peace, and wait in hope for the final healing of the resurrection through Jesus Christ. Lord, in Your mercy, **hear our prayer.**

Lover of mankind, as we prepare to come to the altar this day, make us poor sinners ready to receive the body and blood of Your Son for the forgiveness of our sins and for a share in His unending life. Lord, in Your mercy, **hear our prayer.**

Join these, our prayers and praises, with those of Your faithful people of every time and every place, and unite them in the ceaseless petitions of our great High Priest until He comes again in great power and glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, forever and ever. **Amen.**

## THE LORD'S PRAYER

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**



## THE SACRAMENT

### **PREFACE and PROPER PREFACES**

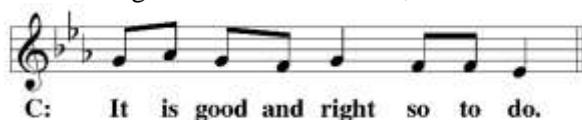
**M** The Lord be with you.



**M** Lift up your hearts.



**M** Let us give thanks to the Lord, our God.



**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M The peace of the Lord be with you always.

C: A - - men.

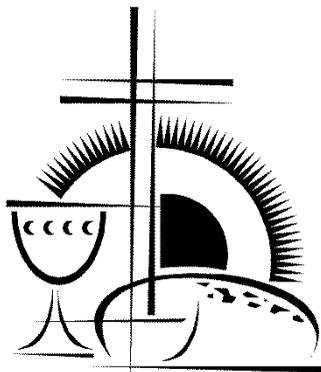
## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The image shows a musical score for the hymn 'O Christ, Lamb of God'. It consists of five staves of music in a single system, all in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'C:' and ends with a semicolon. The second and third staves are connected by a comma. The fourth staff ends with a semicolon. The fifth staff ends with a double bar line. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - men.'

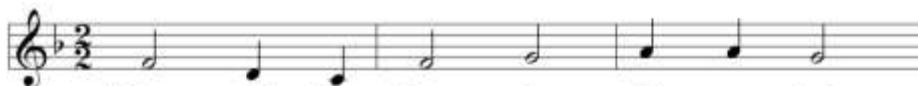
## DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*



# DISTRIBUTION HYMN

512 - Let Children Hear the Mighty Deeds



1 Let chil - dren hear the might - y deeds  
 2 Make un - to them his glo - ries known,  
 3 Our lips shall tell them to our sons  
 4 Oh, teach them with all dil - i - gence  
 5 To learn that in our God a - lone



Which God per - formed of old,  
 His works of pow'r and grace,  
 And they a - gain to theirs  
 The truths of God's own Word,  
 Their hope se - cure - ly stands,



Which in our young - er years we saw,  
 And we'll con - vey his won - ders down  
 That gen - er - a - tions yet un - born  
 To place in him their con - fi - dence,  
 That they may ne'er for - get his works,



And which our fa - thers told.  
 Through ev - 'ry ris - ing race,  
 May teach them to their heirs,  
 To fear and trust their Lord,  
 But walk in his com - mands,

Text: Isaac Watts, 1674–1748, st. 1-3, 5, alt.; Bernhard Schumacher, 1886–1978, st. 4, © 1941  
 Concordia Publishing House. All rights reserved. Used by permission.  
 Tune: NUN DANKET ALL, (CM) Johann Crüger, 1598–1662.

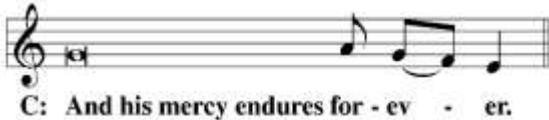
# THANKSGIVING

## SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

## PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - - men.

## CLOSING HYMN

293 - God's Word Is Our Great Heritage

God's Word is our great her - i - tage And shall be ours for -  
 ev - er; To spread its light from age to age Shall be our  
 chief en - deav - or. Through life it guides our way; In death it  
 is our stay. Lord, grant, while worlds en - dure, We keep its  
 teach - ings pure Through - out all gen - er - a - tions.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925.  
 Tune: REUTER (87 87 66 66 7) Friedrich O. Reuter, 1863–1924.

*After worship, please feel free to stay and greet your neighbors.*