

# THE SEVENTH SUNDAY AFTER PENTECOST

July 3, 2016

## Worship Focus

**THE BELIEVER FOLLOWS CHRIST...**  
**Followers of Christ support kingdom work**



**THE  
HARVEST  
IS PLENTIFUL,  
BUT THE  
WORKERS  
ARE FEW.**

**LUKE 10:2, NIV**



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# THE ORDER OF SERVICE

## Service of Word and Sacrament

Christian Worship, p. 26

Service of Word and Sacrament © Northwestern Publishing House 1993.

"Thank the Lord" Tune: Richard Hillert. © 1978 Lutheran Book of Worship, Augsburg Fortress

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## OPENING HYMN

617 – Christ, by Heavenly Hosts Adored



1 Christ, by heav'n-ly hosts a - dored, Gra - cious, might - y,  
2 On our fields of grass and grain Send, O Lord, the  
3 Give us rul - ers who will be Known for love and



sov - 'reign Lord, God of na - tions, King of kings,  
kind - ly rain; O'er our wide and good - ly land  
hon - es - ty; Let the pow'rs that you or - dained



Head of all cre - a - ted things, By the Church with  
Crown the la - bors of each hand. Let your kind pro -  
Be in right - eous - ness main - tained. In the peo - ple's



joy con - fessed, God o'er all, for - ev - er blest— Plead - ing,  
tec - tion be O'er our com - merce on the sea, O - pen,  
hearts in - crease Love of pi - e - ty and peace. Thus u -



at your throne we stand: Save your peo - ple, bless our land.  
Lord, your boun - teous hand; Bless your peo - ple, bless our land.  
nit - ed, we shall stand One wide, free, and hap - py land.

Text: Henry Harbaugh, 1817-67, abe., alt.

Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816-93.

## INVOCATION

- Minister**            The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- Congregation**    **And also with you.**

## CONFESSION OF SINS AND ABSOLUTION

**M** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

**M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.**

## LORD HAVE MERCY (*Kyrie*)

**M** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**M** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**M** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**M** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



## PRAAYER AND PRAISE

**M** The works of the Lord are great and glorious; his name is worthy of praise.



1 Lord of the liv - ing har - vest That rip - ens  
 2 As la - b'ers in your vine - yard, Lord, give us  
 3 Be with us, God the Fa - ther; Be with us,



o'er the plain, Where an - gels soon will gath - er  
 work to do, Con - tent to bear the bur - den  
 God the Son And God the Ho - ly Spir - it,



Their sheaves of gold - en grain, Ac - cept our hands to  
 Of wea - ry days for you, To ask no oth - er  
 Most bless - ed Three in One. Make us your faith - ful



la - bor, Our hearts to trust and love, And be with  
 wa - ges When you will call us home Than to have  
 ser - vants You right - ly to a - dore, And fill us



us to has - ten Your king - dom from a - bove.  
 shared the la - bor That makes your king - dom come.  
 with your bless - ing Both now and ev - er - more.

Text: John S. B. Monsell, 1811-75, abr., alt.  
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.

## PRAYER OF THE DAY

**M** Let us pray. God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.



## **THE WORD**

### **FIRST LESSON** Isaiah 66:10-14

Through the preaching of the Word, the hand of the Lord is made known to his servants and the fury of the Lord is made known to his enemies.

ISAIAH 66:10 “Rejoice with Jerusalem and be glad for her,  
all you who love her;  
rejoice greatly with her,  
all you who mourn over her.

<sup>11</sup> For you will nurse and be satisfied  
at her comforting breasts;  
you will drink deeply  
and delight in her overflowing abundance.”

<sup>12</sup> For this is what the LORD says:

“I will extend peace to her like a river,  
and the wealth of nations like a flooding stream;  
you will nurse and be carried on her arm  
and dandled on her knees.

<sup>13</sup> As a mother comforts her child,  
so will I comfort you;  
and you will be comforted over Jerusalem.”

<sup>14</sup> When you see this, your heart will rejoice  
and you will flourish like grass;  
the hand of the LORD will be made known to his servants,  
but his fury will be shown to his foes.

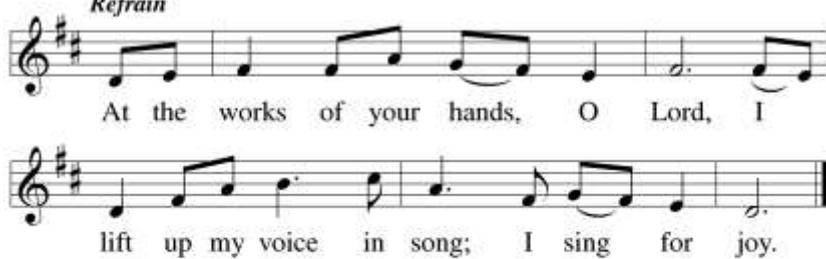
# PSALM

# Psalm 66

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL,  
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*All sing Refrain and Gloria. Men sing the first half of the verses; women respond with the second half.*

*Refrain*



At the works of your hands, O Lord, I  
lift up my voice in song; I sing for joy.

*Psalm tone*



(M) Shout with joy to God, | all the earth!\*

(W) Sing the glory of his name; make his praise | glorious!

Praise our God, O | peoples,\*  
let the sound of his | praise be heard.

He has pre | served our lives\*  
and kept our feet from | slipping. *Refrain*

Come and listen, all you who | fear God;\*  
let me tell you what he has | done for me.

If I had cherished sin | in my heart,\*  
the Lord would not have | listened;

but God has surely | listened\*  
and heard my | voice in prayer.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit,  
as it was in the be | ginning,\*  
is now, and will be forever. | Amen. *Refrain*

## **SECOND LESSON Galatians 6:1-10, 14-16**

Using harvest language, Paul is inspired to encourage our participation in the Lord's kingdom work.

GALATIANS 6:1 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. <sup>2</sup> Carry each other's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> If anyone thinks he is something when he is nothing, he deceives himself. <sup>4</sup> Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, <sup>5</sup> for each one should carry his own load.

<sup>6</sup> Anyone who receives instruction in the word must share all good things with his instructor.

<sup>7</sup> Do not be deceived: God cannot be mocked. A man reaps what he sows. <sup>8</sup> The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life. <sup>9</sup> Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. <sup>10</sup> Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

<sup>14</sup> May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. <sup>15</sup> Neither circumcision nor uncircumcision means anything; what counts is a new creation. <sup>16</sup> Peace and mercy to all who follow this rule, even to the Israel of God.

### **VERSE OF THE DAY**

**Here thy praise is gladly chanted; Here thy seed is duly sown.  
Let my soul, where it is planted, Bring forth precious sheaves alone,  
So that all I hear may be Fruitful unto life in me. (255:3)**

## **GOSPEL** Luke 10:1-12, 16-20

Jesus sends out the seventy-two to proclaim peace to the people.

LUKE 10:1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup> He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. <sup>3</sup> Go! I am sending you out like lambs among wolves. <sup>4</sup> Do not take a purse or bag or sandals; and do not greet anyone on the road.

<sup>5</sup> “When you enter a house, first say, ‘Peace to this house.’ <sup>6</sup> If a man of peace is there, your peace will rest on him; if not, it will return to you. <sup>7</sup> Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

<sup>8</sup> “When you enter a town and are welcomed, eat what is set before you. <sup>9</sup> Heal the sick who are there and tell them, ‘The kingdom of God is near you.’ <sup>10</sup> But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup> ‘Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.’ <sup>12</sup> I tell you, it will be more bearable on that day for Sodom than for that town.

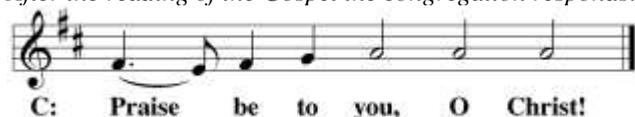
<sup>16</sup> “He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me.”

<sup>17</sup> The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

<sup>18</sup> He replied, “I saw Satan fall like lightning from heaven. <sup>19</sup> I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. <sup>20</sup> However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”

## **GOSPEL ACCLAMATION**

*After the reading of the Gospel the congregation responds:*



HYMN OF THE DAY

570 - O Christians, Haste

1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
 2 Be - hold how man - y thou - sands still are ly - ing  
 3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion;  
 4 Send her - alds forth to bear the mes - sage glo - rious;

To tell to all the world that God is light,  
 Bound in the drear - y pris - on - house of sin  
 That God, in whom they live and move, is love;  
 Give of your wealth to speed them on their way;

That he who made all na - tions is not will - ing  
 With none to tell them of the Sav - ior's dy - ing  
 Tell how he stooped to save his lost cre - a - tion  
 Pour out your soul for them in prayer vic - to - rious;

One soul should per - ish, lost in shades of night.  
 Or of the life he died for them to win.  
 And died on earth that they might live a - bove.  
 O Chris - tians, haste to bring the bright - er day!

*Refrain*

Pub - lish glad ti - dings, Ti - dings of peace,

Ti - dings of Je - sus, Re - demp - tion and re - lease.

Text: Mary A. Thomson, 1834-1923. abr., alt.  
 Tune: REDEMPTION (11 10 11 10 with Refrain) Bruce R. Backer, b. 1929. © 1993 Bruce R. Backer. All rights reserved.  
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## **SERMON**

Luke 10:1-12, 16-20

**Here Am I, Send \_\_\_\_\_**

### **CONFESSION OF FAITH – THE NICENE CREED**

**C We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

### MUSICAL OFFERING



### PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

Lord God, as Your Kingdom comes near to us in the mighty works of Your Son, graciously grant us to hear Him through those He sends to us, that we might rejoice that He has written our names in heaven. Lord, in Your mercy, **hear our prayer.**

Lord God, as Satan writhes with rage in the last days of his power, keep us from faltering in the face of his fury, but cause us to boldly tread on his every power in the truth that the demons are subjected to us in Christ's name. Lord, in Your mercy, **hear our prayer.**

Lord God, You order the nations under heaven according to Your will; we praise You for Your patience with our nation and the mercy You have shown her in the past. Bless her in this coming year with leaders who fear You, and guide us into Your just and wise ways. Lord, in Your mercy, **hear our prayer.**

Lord God, be near to all who suffer in body, mind or spirit in our midst [*especially Your servants...*]. Grant them health and healing according to Your perfect will; help us not to grow weary of doing good to everyone, especially our brothers and sisters in the household of faith. Lord, in Your mercy, **hear our prayer.**

Lord God, make Your hand known to us in the victory feast of Your Son's body and blood, that in this eating and drinking we might know Your mighty power to save and live now and forever in Your eternal peace. Lord, in Your mercy, **hear our prayer.**

Lord God, You have promised that we shall be comforted in Jerusalem, where our hearts shall rejoice and our bones shall flourish like the grass. Sustain us as You sustained the saints before us, that we may safely journey through the trials of this present age into the joys that await us with You. Lord, in Your mercy, **hear our prayer.**

Into Your hands, dear Father, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## **THE LORD'S PRAYER**

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. **Amen.**



# THE SACRAMENT

## PREFACE and PROPER PREFACES

**M** The Lord be with you.



**C:** And al - so with you.

**M** Lift up your hearts.



**C:** We lift them up to the Lord.

**M** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY (*Sanctus*)



**C:** Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

**WORDS OF INSTITUTION**

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M** The peace of the Lord be with you always.

C: A - men.

## O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The image shows a musical score for the hymn 'O Christ, Lamb of God'. It consists of five staves of music in C major, 4/4 time. The lyrics are written below the notes. The first staff begins with 'C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you'. The second staff continues 'take a - way the sin of the world; have mer - cy on us.'. The third staff begins 'O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.'. The fourth and fifth staves complete the lyrics.

### DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*



DISTRIBUTION HYMN

546 - Lord Jesus, You Have Come



1 Lord Je - sus, you have come A teach - er sent from  
 2 O bless - ed min - is - try Of rec - on - cil - i -  
 3 Pre - serve this min - is - try While har - vest days are  
 4 The ser - vants you have called And to your Church are  
 5 Bring those in - to your fold Who still to you are



heav - en And by both word and deed God's  
 a - tion, That shows the way to God And  
 keep - ing; And since the fields are ripe And  
 giv - ing Pre - serve in doc - trine pure And  
 stran - gers; Guard those who are with - in A -



truth to us have giv - en. You wise - ly have or -  
 brings to us sal - va - tion! Lord, by your gos - pel  
 hands are few for reap - ing, Send work - ers forth, O  
 ho - li - ness of liv - ing. Your Spir - it fill their  
 gainst of - fense and dan - gers. Press on - ward with your



dained The ho - ly min - is - try That we, your  
 pure, You bless and keep your fold; You call, en -  
 Lord, The sheaves to gath - er in That not a  
 hearts And charge their words with pow'r; What they should  
 Word Till pas - tor and his fold Through faith in



flock, may know The truth that sets us free.  
 light - en, keep; You com - fort and up - hold.  
 soul be lost Which you have come to win.  
 bold - ly speak, Oh, give them in that hour!  
 you, O Christ, Your glo - ry shall be - hold.

Text: Eberhard L. Fischer, 1695-1773, abr.; tr. composite.

Tune: O GOTT, DU FROMMER GOTT (1D) (67 67 66 66) *Neu-verbmerhtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

## THANKSGIVING

### THANK THE LORD



C: Thank the Lord and sing his praise, Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

## PRAYER AND BLESSING

**M** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

M Brothers and sisters, go in peace.  
Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



P s a l m 3 3 : 1 2

# CLOSING HYMN

619 – God Bless Our Native Lan

The image shows a musical score for a hymn. It consists of four staves of music in 3/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first two lines of lyrics are numbered 1 and 2, indicating two different versions of the hymn. The lyrics are: 1 God bless our na - tive land! Firm may she; 2 For her our prayers shall rise To God a - ev - er stand Through storm and night! When the wild bove the skies; On him we wait. Thou who art tem - pests rave, Ru - ler of wind and wave, ev - er nigh, Guard - ing with watch - ful eye, Do thou our coun - try save By thy great might. To thee a - loud we cry, God save the state!

Text: Charles T. Brooks, 1813–83, st. 1, alt.; John S. Dwight, 1813–93, st. 2.  
Tune: AMERICA (664 6664) *Thesaurus Musicus*, London, c. 1740.

*After worship, please feel free to stay and greet your neighbors.*