

THE FIFTH SUNDAY AFTER PENTECOST

June 19, 2016

Worship Focus

THE BELIEVER FOLLOWS CHRIST...
reach out with Christ, but expect rejection

WHO do You
say that I am?

CALVARY LUTHERAN CHURCH
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THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

453 - Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my
2 "I am the light; I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
life dis - play - ing. I bid you walk as
love is glow - ing. And gra - cious words my
souls' sal - va - tion, Your hearts from ev - 'ry
cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
in the day; I keep your feet from stray - ing.
lips ex - press, With meek - ness o - ver - flow - ing.
guile to free, From sin and its temp - ta - tion.
to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
I am the way, and well I show How
My heart, my mind, my strength, my all To
I am the ref - uge of the soul And
For those who bear the bat - tle's strain The

my ex - am - ple for your guide.
 you should jour - ney here be - low,
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abt., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.
 Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.

Congregation A - - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

LORD HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy
 on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



M In the peace of forgiveness, let us praise the Lord:

**The Lord will not forsake his flock, His chosen generation;
He is their refuge and their rock, Their peace and their salvation.
As with a mother's tender hand He leads his own, his chosen band—
To God all praise and glory!**

**All who confess Christ's holy name, To God give praise and glory!
All who the Father's pow'r proclaim, To God give praise and glory!
All idols under foot be trod; The Lord is God! The Lord is God!
To God all praise and glory! (236:3,4)**

PRAYER OF THE DAY

M The Lord be with you.



M Let us pray. O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.





THE WORD

FIRST LESSON Zechariah 13:7-9

In this prophetic vision of Jesus as the suffering Messiah, the Shepherd is struck and the flock is scattered. In the New Testament, such “scattering” helped to spread the Gospel!

ZECHARIAH 13:7 “Awake, O sword, against my shepherd,
against the man who is close to me!”
declares the LORD Almighty.
“Strike the shepherd,
and the sheep will be scattered,
and I will turn my hand against the little ones.

⁸ In the whole land,” declares the LORD,
“two-thirds will be struck down and perish;
yet one-third will be left in it.

⁹ This third I will bring into the fire;
I will refine them like silver
and test them like gold.
They will call on my name
and I will answer them;
I will say, ‘They are my people,’
and they will say, ‘The LORD is our God.’ ”

PSALM

Psalm 22

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL,
www.giamusic.com. All rights reserved. Used by permission.

All sing Refrain and Gloria. Those seated on the baptismal font side (B), sing the first half of the verses. Those on the pulpit side (P) sing the second half.

Refrain

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Psalm tone

#

(B) My God, my God, why have you for | saken me?*

(P) Why are you so far from | saving me?

I am a worm and | not a man,*
scorned by men and despised by the | people.

All who see me | mock me;*
they hurl insults, shaking | their heads:

“He trusts in the LORD; let the LORD | rescue him.*
Let him deliver him, since he de | lights in him.”

Refrain

My strength is dried up, and my tongue sticks to the roof | of my mouth;*
you lay me in the | dust of death.

A band of evil men has en | circled me,*
they have pierced my hands | and my feet.

They divide my garments a | mong them*
and cast lots for my | clothing.

But you, O LORD, be not | far off;*
O my Strength, come quickly to | help me.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

SECOND LESSON Galatians 3:23-29

Paul contrasts the harsh imprisonment of the law with the gracious freedom of the gospel that comes through faith. This Gospel is what grows the Church as we reach out with it.

GALATIANS 3:23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. ²⁴ So the law was put in charge to lead us to Christ that we might be justified by faith. ²⁵ Now that faith has come, we are no longer under the supervision of the law.

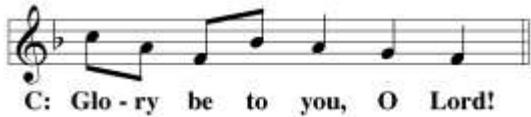
²⁶ You are all sons of God through faith in Christ Jesus, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

VERSE OF THE DAY

**Come, holy Light, Guide divine, And cause the Word of life to shine.
Teach us to know our God aright And call him Father with delight.
From ev'ry error keep us free; Let none but Christ our Master be
That we in living faith abide,
In him, our Lord, with all our might confide. Alleluia! Alleluia! (176:2)**

GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Luke 9:18-24

The disciples' bold confession of Christ is the Gospel that saves sinners. We, also, want to make that bold confession, however, Jesus warns that the Gospel also invites suffering. Those who confess Christ will suffer like Christ.

¹⁸ LUKE 9:18 Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"

¹⁹ They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."

²⁰ "But what about you?" he asked. "Who do you say I am?"
Peter answered, "The Christ of God."

²¹ Jesus strictly warned them not to tell this to anyone. ²² And he said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."

²³ Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me. ²⁴ For whoever wants to save his life will lose it, but whoever loses his life for me will save it.

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY

563 – Go Labor On



1 Go la - bor on; spend and be spent—
 2 Go la - bor on; count not the cost—
 3 Go la - bor on while it is day;
 4 They die in dark - ness at your side
 5 Toil on, faint not, keep watch, and pray;



'Tis joy to do the Fa - ther's will.
 Your earth - ly loss is heav'n - ly gain.
 The world's dark night is has - t'ning on.
 With - out the hope to cheer the tomb;
 Be wise the err - ing soul to win.



It is the way the Mas - ter went;
 The world in - deed will praise you not,
 Speed, speed your work, do not de - lay,
 Take up the torch and wave it wide,
 Go forth in - to the world's wide way;



Should not the ser - vant tread it still?
 But you will share in heav - en's reign.
 For it is thus that souls are won.
 The torch that lights the thick - est gloom.
 Com - pel the wand - 'rer to come in.

6 Toil on and in your toil rejoice;
 For toil comes rest, for exile home.
 Soon shall you hear the Bridegroom's voice,
 The midnight cry, "Behold, I come!"

Text: Horatius Bonar, 1808-89, abr., alt.
 Tune: DEUS TUORUM MILITUM (LM) *Antiphoner*, Grenoble, 1753.

SERMON

Acts 8:1-4

The Church Multiplies

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

M Dear Father in heaven, with your gift of a Savior you restored hope for our fallen world and brought glory to your name. We thank you for the good news that you have reconciled the world to yourself through your Son.

C **Be with us as you give us opportunities to proclaim your glorious name of salvation in Jesus Christ our Savior.**

M O Jesus, Lamb of God, we praise you for offering yourself as the atoning sacrifice for the sins of all. On the cross you declared the sacrifice for sins completed. At the open tomb, you assured the world that sinners are reconciled to God.

C **Be with us as you have promised, so that we may be bold and confident witnesses to our family members and friends.**

M Holy Spirit, blessed Counselor, use your Word of Truth and power to break down the barriers to our witness, including fallen mankind's natural hatred for God and Satan's wicked work among us.

C **Empower us by your gospel, and encourage us to speak precisely as we witness to the people among whom we live and work.**

Special prayers and intercessions may follow.

M Hear us, Lord, as we bring you our private petitions.

Silent prayer

M Father, Son, and Holy Spirit, send us by the power of your Word into the mission fields beyond the walls of our church. Give us hearing ears and seeing eyes that seize the opportunities you set before us to be your witnesses.

C **Guide us, strengthen us, and bless us as we declare Christ to our world. Amen.**

THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

THE SACRAMENT

PREFACE and PROPER PREFACES

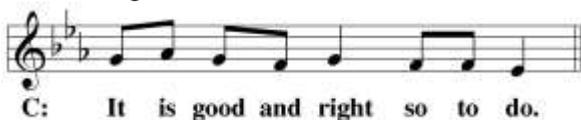
M The Lord be with you.



M Lift up your hearts.



M Let us give thanks to the Lord, our God.



M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

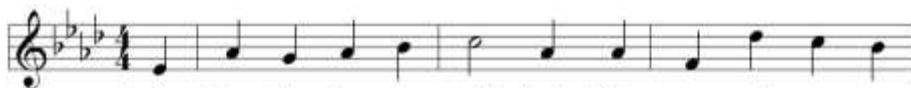
DISTRIBUTION

The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord’s Supper.

DISTRIBUTION HYMN

560 – I Hear the Savior Calling



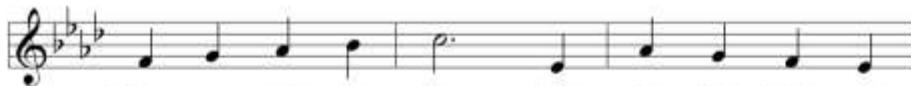
1 I hear the Sav - ior call - ing! The gos - pel comes to
 2 I hear the Sav - ior call - ing! He leads a soul to
 3 I hear the Sav - ior call - ing! He gives this charge to
 4 I hear the Sav - ior call - ing! He chang - es hearts for
 5 I hear the Sav - ior call - ing! His call has ur - gen -



me. My eyes once closed in blind - ness Are o - pened
 me, A soul in bit - ter an - guish, One need - ing
 me: To serve the best I'm a - ble, What - e'er the
 me. From door to door I wit - ness To share my
 cy! Each mo - ment souls are dy - ing; Soon comes e -



now to see That I my - self was help - less To
 to be free. The gift I have to of - fer Is
 call may be. Thus hand in hand with oth - ers Who
 Sav - ior's plea; Yet noth - ing can be add - ed, No
 ter - ni - ty. And so, my pre - cious Sav - ior, This



live e - ter - nal - ly, But, dy - ing, Christ did
 Christ, my Lord's de - cree That all have been for -
 share the gos - pel key We spread the gos - pel
 word on bend - ed knee, Be - yond the sim - ple
 is my hum - ble plea: Pre - pare me for my



save me, And now he calls for me!
 giv - en— My Sav - ior calls for me!
 tid - ings— My Sav - ior calls for me!
 gos - pel— My Sav - ior calls for me!
 mis - sion For you are call - ing me!

Text: John C. Lawrenz, b. 1943, © 1993 John C. Lawrenz. All rights reserved. Used by permission.
 Tune: ANTHEM (76 76 D) Friedrich K. Anthes, 1812–after 1857.

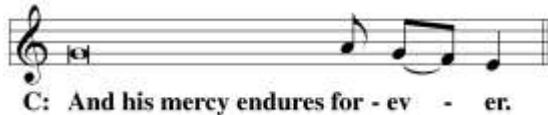
THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

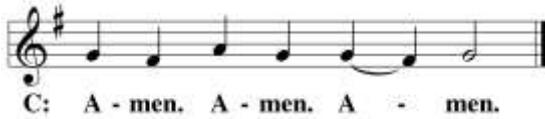
PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



ACTS

The Church Exists
To Multiply

CLOSING HYMN

559 – Lord of the Living Harvest

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature is 4/4. The lyrics are written below the notes. The first staff has three lines of lyrics. The second staff has three lines. The third staff has three lines. The fourth staff has three lines. The fifth staff has three lines. The music is written in a simple, clear style, suitable for a church hymn.

1 Lord of the liv - ing har - vest That rip - ens
2 As la - b'ers in your vine - yard, Lord, give us
3 Be with us, God the Fa - ther; Be with us,
o'er the plain, Where an - gels soon will gath - er
work to do, Con - tent to bear the bur - den
God the Son And God the Ho - ly Spir - it,
Their sheaves of gold - en grain, Ac - cept our hands to
Of wea - ry days for you, To ask no oth - er
Most bless - ed Three in One. Make us your faith - ful
la - bor, Our hearts to trust and love, And be with
wa - ges When you will call us home Than to have
ser - vants You right - ly to a - dore, And fill us
us to has - ten Your king - dom from a - bove,
shared the la - bor That makes your king - dom come,
with your bless - ing Both now and ev - er - more.

Text: John S. B. Monsell, 1811–75, abr., alt.
Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810–76.

After worship, please feel free to stay and greet your neighbors.

Kingdom WORKERS



Working Together, Sharing the Gospel