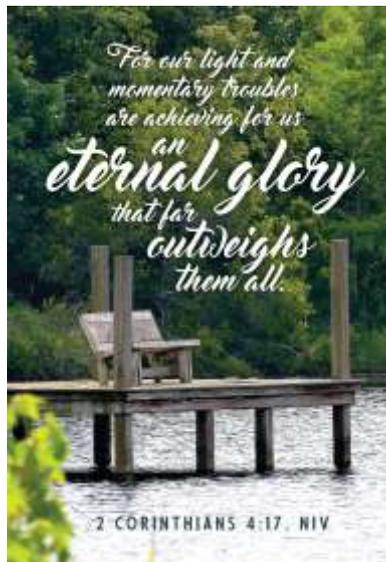


THE THIRD SUNDAY AFTER PENTECOST

June 10, 2018

Worship Focus

**Powerfully Weak – Outwardly Wasting Away;
Inwardly Renewed**



**CALVARY LUTHERAN CHURCH
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OPENING HYMN

378 - All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall;
 2 Through all our pow'rs cor - rup - tion creeps
 3 From hearts de - praved, to e - vil prone,
 4 But Christ, the sec - ond Ad - am, came
 5 As by one man all man - kind fell



One com - mon sin in - fects us all.
 And us in dread - ful bond - age keeps;
 Flow thoughts and deeds of sin a - lone;
 To bear our sin and woe and shame,
 And, born in sin, was doomed to hell,



From one to all the curse de - scends,
 In guilt we draw our in - fant breath
 God's im - age lost, the dark - ened soul
 To be our life, our light, our way,
 So by one Man, who took our place,



And o - ver all God's wrath im - pends.
 And reap its fruits of woe and death.
 Nor seeks nor finds its heav'n - ly goal.
 Our on - ly hope, our on - ly stay,
 We all were jus - ti - fied by grace.

6 We thank you, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs;
 This grace our ev'ry way attend
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534, abr.; tr. Matthias Loy, 1828–1915, st. 1–4, 6, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–c. 1561.

INVOCATION

Minister The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation **And also with you.**

CONFESSION OF SINS AND ABSOLUTION

M God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

LORD HAVE MERCY (*Kyrie*)

M For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



PRAYER AND PRAISE

M The works of the Lord are great and glorious; his name is worthy of praise.

**Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit, Great Jehovah, Three in One!
Glory, glory While eternal ages run!**

**Glory, blessing, praise eternal!—Thus the choir of angels sings;
Honor, riches, pow’r, dominion!—Thus its praise creation brings.
Glory, glory, Glory to the King of kings! (239:1,4)**

PRAYER OF THE DAY

M Let us pray. O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.





THE WORD

FIRST LESSON Genesis 3:8-15

God's reaction to man's fall into sin is a promise – a promise of salvation.

^{GENESIS 3:8} Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, "Where are you?"

¹⁰ He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

¹¹ And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

¹² The man said, "The woman you put here with me--she gave me some fruit from the tree, and I ate it."

¹³ Then the LORD God said to the woman, "What is this you have done?"
The woman said, "The serpent deceived me, and I ate."

¹⁴ So the LORD God said to the serpent, "Because you have done this,
"Cursed are you above all the livestock
and all the wild animals!
You will crawl on your belly
and you will eat dust
all the days of your life.

¹⁵ And I will put enmity
between you and the woman,
and between your offspring and hers;
he will crush your head,
and you will strike his heel."

PSALM

Psalm 51a

Refrain Tune: Patricia Craig. © 1986 GIA Publications, Inc., Chicago, IL,
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Psalm Tone: Paul Bunjes. © 1982 Concordia Publishing House. All rights reserved. Used by permission.

Pastor will sing the first line of each verse. The congregation is invited to sing the 2nd line of each verse, the Refrains, and the Gloria.

Refrain



Psalm tone



Have mercy on | me, O God,*
according to your un | failing love.

Wash away all my in | iquity,*
and cleanse me | from my sin.

For I know my trans | gressions,*
and my sin is always be | fore me. *Refrain*

Against you, you only, | have I sinned*
and done what is evil | in your sight.

Surely I was sin | ful at birth,*
sinful from the time my mother con | ceived me.

Hide your face | from my sins,*
and blot out all my in | iquity.

Restore to me the joy of your sa | lvation,*
and grant me a willing spirit, to sus | tain me.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

SECOND LESSON 2 Corinthians 4:13-18

When the unseen promises of God grab our hearts, we confess it with our mouths.

^{2CORINTHIANS 4:13} It is written: “I believed; therefore I have spoken.” With that same spirit of faith we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

¹⁶ Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. ¹⁷ For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. ¹⁸ So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

VERSE OF THE DAY

**I through Christ am reconciled; I through Christ become your child.
Abba, Father, give me grace In your courts to seek your face. (226:2)**

GOSPEL Mark 3:20-35

When attacked from both inside and out, Jesus fearlessly continued to preach the promises of God.

^{MARK 3:20} Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. ²¹ When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.”

²² And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebul! By the prince of demons he is driving out demons.”

²³ So Jesus called them and spoke to them in parables: “How can Satan drive out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ If a house is divided against itself, that house cannot stand. ²⁶ And if Satan opposes himself and is divided, he cannot stand; his end has come. ²⁷ In fact, no one can enter a strong man’s house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. ²⁸ I tell you the truth, all the sins and blasphemies of men will be forgiven them. ²⁹ But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin.”

³⁰ He said this because they were saying, “He has an evil spirit.”

³¹ Then Jesus’ mother and brothers arrived. Standing outside, they sent someone in to call him. ³² A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.”

³³ “Who are my mother and my brothers?” he asked.

³⁴ Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers! ³⁵ Whoever does God’s will is my brother and sister and mother.”

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



HYMN OF THE DAY

596 - Let Me Be Yours Forever

1 Let me be yours for - ev - er, My faith - ful
 2 Lord Je - sus, my sal - va - tion, My light, my
 3 O gra - cious Ho - ly Spir - it, My com - fort -

God and Lord; Let me for - sake you nev - er
 life di - vine, My on - ly con - so - la - tion,
 er and guide, Grant that in Je - sus' mer - it

Nor wan - der from your Word. Lord, do not
 To you I all re - sign, For you have
 I al - ways may con - fide, Him to the

let me wa - ver But give me stead -
 dear - ly bought me With blood and bit -
 end con - fess - ing Whom I have known

fast - ness, And for such grace and fa - vor
 ter pain. Let me, since you have sought me,
 by faith. Give me your con - stant bless - ing

Your ho - ly name I'll bless.
 E - ter - nal life ob - tain.
 And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532-92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, 1828-1915, alt.
 Tune: ICH DANKE DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

SERMON

2 Corinthians 4:16-18

Don't Let The Things You Can See Fool You

1. Dying bodies can hide living souls
2. Painful difficulties can lead to eternal glory
3. What you can see is less real than what you can't

CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

MUSICAL OFFERING

PRAYER OF THE CHURCH

M Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

M Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ, in whose name we join to pray...

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



C: And al - so with you.

M Lift up your hearts.



C: We lift them up to the Lord.

M Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

The musical score is written on six staves in G major (one sharp) and 3/4 time. The lyrics are printed below each staff. The first staff begins with a common time signature 'C'.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C: A - men.

A musical staff in treble clef with a key signature of one flat (B-flat). The melody consists of four notes: A4, B4, A4, and G4. The first two notes are beamed together, and the last two are also beamed together. The piece ends with a double bar line.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

A musical score for the hymn 'O Christ, Lamb of God' in C major. It consists of five staves of music. The first staff begins with the lyrics 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you'. The second staff continues with 'take a - way the sin of the world; have mer - cy on us.'. The third staff begins with 'O Christ, Lamb of God, you take a - way the sin of the'. The fourth staff continues with 'world; grant us your peace. A - men.'. The music is written in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

DISTRIBUTION HYMN

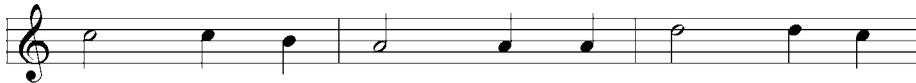
760 – When Peace Like a River



1 When peace like a riv - er at - tend - eth my
 2 My sin— oh, the bliss of this glo - ri - ous
 3 And, Lord, haste the day when my faith shall be



way, When sor - rows like sea bil - lows roll— What -
 thought— My sin, not in part, but the whole, Is
 sight, The clouds be rolled back as a scroll; The



ev - er my lot, thou hast taught me to
 nailed to the cross, and I bear it no
 trump shall re - sound, and the Lord shall de -



say, It is well, it is well with my soul.
 more: Praise the Lord, praise the Lord, O my soul!
 scend; E - ven so, it is well with my soul.



Refrain It is well with my
 It is well with my soul.



soul.
 It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888, alt.
 Tune: VILLE DU HAVRE (11 8 11 9 and Refrain) Philip P. Bliss, 1838–1876

DISTRIBUTION HYMN

455 - Rise! To Arms! With Prayer Employ You



1 Rise! To arms! With prayer employ you,
2 Je - sus, all your chil - dren cher - ish,



O Chris-tians, lest the foe de-stroy you, For Sa - tan
And keep them that they nev - er per - ish Whom you have



has de - signed your fall. Wield God's Word, a weap-on
pur-chased with your blood. Let new life to us be



glo - rious; A - gainst each foe you'll be vic -
giv - en That we may look to you in



to - rious; Our God will set you o'er them all.
heav - en When - ev - er fear - ful is our mood.



Fear not the prince of hell— Here is Im - man - u - el!
Your Spir - it on us pour That we may love you more,



Sing ho - san - na! The strong ones yield To Christ, our shield,
Hearts o'er - flow - ing; And then shall we, From sin set free,



And we as con - qu'rors hold the field.
Sing praise through all e - ter - ni - ty.

Text: Wilhelm E. Arends, 1677–1721, abr.; tr. John M. Sloan, 1835–after 1890, alt.
Tune: WACHET AUF (898 898 664 448) Philipp Nicolai, 1556–1608, alt.

THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise, Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!



PRAYER AND BLESSING

M Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



CLOSING SONG

By Faith

Words And Music By Keith & Kristyn Getty & Stuart Townend © 2009 Getty Music Publishing(Bmi) (Admin By MusicServices.Org)/Thankyou Music (Prs) (Admin At Capitolcmgpublishing.com). Covered under CCLI License # 3081415

The small group will sing the first refrain and the verses. The congregation is invited to sing all the remaining refrains.



