

# THE THIRD SUNDAY AFTER PENTECOST

June 9, 2024  
(Proper 5)

## Worship Focus

**The Devil Seeks the Worst for Us, Yet Jesus Always Wins**

top-down  
FAITH

The text 'top-down FAITH' is rendered in a bold, outlined, sans-serif font. The word 'top' is positioned above 'down', and 'FAITH' is on a separate line below. A vertical line with a downward-pointing arrow is attached to the left side of the 't' in 'top'. Another vertical line with a downward-pointing arrow is attached to the right side of the 'H' in 'FAITH'. A small lowercase 'a' is placed above the 'o' in 'top', and a small downward-pointing triangle is placed between 'top' and 'down'.

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# Order of Service for THIRD SUNDAY AFTER PENTECOST

Order of Service

Common Service

## ✠ Gathering ✠

### OPENING HYMN

556 – All Mankind Fell in Adam’s Fall



1 All man-kind fell in Ad - am’s fall; one com - mon  
 2 Through all our pow’rs cor - rup - tion creeps and us in  
 3 From hearts de - praved, to e - vil prone, flow thoughts and  
 4 But Christ, the sec - ond Ad - am, came to bear our



sin in - fects us all. From one to all the  
 dread - ful bond - age keeps; in guilt we draw our  
 deeds of sin a - lone; God’s im - age lost, the  
 sin and woe and shame, to be our life, our



curse de - scends, and o - ver all God’s wrath im - pends.  
 in - fant breath and reap its fruits of woe and death.  
 dark - ened soul nor seeks nor finds its heav’n - ly goal.  
 light, our way, our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell  
 and, born in sin, was doomed to hell,  
 so by one Man, who took our place,  
 we all were justified by grace.
- 6 We thank you, Christ; new life is ours,  
 new light, new hope, new strength, new pow’rs.  
 This grace our ev’ry way attend  
 until we reach our journey’s end.

## INVOCATION

In the name of the Father and of the Son + and of the Holy Spirit.



A - men.

## CONFESSION

Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**Holy and merciful Father,**

**I confess that I am by nature sinful**

**and that I have disobeyed you in my thoughts, words, and actions.**

**I have done what is evil and failed to do what is good.**

**For this I deserve your punishment both now and in eternity.**

**But I am truly sorry for my sins,**

**and trusting in my Savior Jesus Christ, I pray:**

**Lord have mercy on me a sinner.**

## LORD HAVE MERCY *(Kyrie)*



Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

## ABSOLUTION

God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



A - men.

## SONG OF PRAISE

*Sung by the Worship team*

You Alone Can Rescue

*Who O Lord could save themselves,  
their own soul could heal?  
Our shame was deeper than the sea,  
Your grace is deeper still.*

### **Refrain**

*And you alone can rescue, You alone can save.  
You alone can lift us from the grave.  
You came down to find us, led us out of death,  
to You alone belongs the highest praise.*

*You, O Lord, have made a way,  
the great divide You heal.  
For when our hearts were far away,  
Your love went further still.*

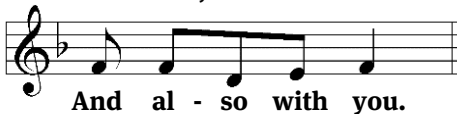
### **Refrain**

*We lift up our eyes, lift up our eyes,  
You're the giver of life.*

### **Refrain**

## PRAYER OF THE DAY

The Lord be with you.



Let us pray. Almighty and eternal God, your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do your will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## ✘ The Word ✘

### FIRST READING

Genesis 3:8-15

*The devil seeks the worst for humankind, but a gracious God promised that from Eve's descendants would come one who would defeat the serpent for us.*

GENESIS 3:8 Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. 9 But the LORD God called to the man, "Where are you?"

10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

11 And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

12 The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

13 Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

14 So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all livestock  
and all wild animals!  
You will crawl on your belly  
and you will eat dust  
all the days of your life.

15 And I will put enmity  
between you and the woman,  
and between your offspring and hers;  
he will crush your head,  
and you will strike his heel."

The Word of the Lord.

**Thanks be to God.**



# PSALM

Psalm 130

## Refrain

Out of the depths I cry to you, O LORD,  
Lord, hear my voice.

## Tone

Out / of the depths  
I / cry to you, O LORD;  
Lord, / hear my voice.  
Listen closely as I / call on you for help.

LORD, if you kept / track of sins,  
O / Lord, then who could stand?  
But with you there is for- / givenness,  
in order / that you may be feared. *Refrain*

I wait for the LORD, my / soul waits,  
and in his / word I put my hope.  
More than watchers wait for / morning  
my / soul waits for the Lord.

Israel, put your hope / in the LORD,  
for with the / LORD is faithful love;  
with him is complete re- / demption.  
He will redeem Israel from the / guilt of all their sins.

**Glory be to the Father and / to the Son  
and to the / Holy Spirit,  
as it was in the be- / ginning,  
is now, and will be for- / ever. Amen. *Refrain***

## SECOND READING

Revelation 20:1-6

*God had promised victory in the Garden. Jesus allows St. John to see that victory in his Revelation.*

REVELATION 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. <sup>2</sup>He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years. <sup>3</sup>He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

<sup>4</sup>I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. <sup>5</sup>(The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. <sup>6</sup>Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*After the announcement of the Gospel the congregation responds:*



## GOSPEL READING

Mark 3:20-35

*Jesus came to oppose Satan and his allies and undo all their work.*

MARK 3:20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. <sup>21</sup>When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.”

<sup>22</sup>And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebul! By the prince of demons he is driving out demons.”

<sup>23</sup>So Jesus called them over to him and began to speak to them in parables: “How can Satan drive out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>If a house is divided against itself, that house cannot stand. <sup>26</sup>And if Satan opposes himself and is divided, he cannot stand; his end has come. <sup>27</sup>In fact, no one can enter a strong man’s house without first tying him up. Then he can plunder the strong man’s house. <sup>28</sup>Truly I tell you, people can be forgiven all their sins and every slander they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.”

<sup>30</sup>He said this because they were saying, “He has an impure spirit.”

<sup>31</sup>Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. <sup>32</sup>A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."

<sup>33</sup>"Who are my mother and my brothers?" he asked.

<sup>34</sup>Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers! <sup>35</sup>Whoever does God's will is my brother and sister and mother."

The Gospel of the Lord.



## ✘ The Confession of Faith ✘

### The Apostles' Creed

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



HYMN OF THE DAY

871 – Rise! To Arms! With Prayer Employ You



1 Rise! To arms! With prayer em - ploy you, O Chris-tians, lest the  
 2 Cast a - far this world's vain plea - sure and bold - ly strive for  
 3 Je - sus, all your chil - dren cher - ish, and keep them that they



foe de - stroy you, for Sa - tan has de - signed your fall.  
 heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.  
 nev - er per - ish whom you have pur - chased with your blood.



Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll  
 Trust the Lord, who stands be - side you, for Je - sus from all  
 Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.  
 harm will hide you. By faith you'll con - quer in the fight.  
 you in heav - en when - ev - er fear - ful is our mood.



Fear not the prince of hell, here is Im - man - u - el!  
 Take cour - age, wea - ry soul! Look for - ward to the goal!  
 Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,  
 Joy a - waits you. The race, then, run; your bat - tle done,  
 hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.  
 the crown of glo - ry will be won.  
 sing praise through all e - ter - ni - ty.

## ✠ Sermon ✠

Mark 3:20-30

# You Are Safe in This House

Sermon notes:

Stand

## ✠ Praise and Prayers ✠

### RESPONSE TO THE WORD



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

Be seated

## ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of these ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the QR code above.

## PRAYER OF THE CHURCH

*You may remain seated for prayer*

Lord Jesus Christ, we believe your Word and we cry out to you. Strengthen us in our weakness and renew us day by day. We wait for you, Lord, we wait for you, **and in your word we put our hope.**

By your life, death, and resurrection you have won the victory over Satan. In your ministry you drove out demons. Protect and strengthen us against the devil's power, lies and temptations. We wait for you, Lord, we wait for you, **and in your word we put our hope.**

Let your Word of grace spread to more and more people. Bind Satan and free those who live in darkness and fear that they may walk in the light of your love with thanksgiving, all to your glory. We wait for you, Lord, we wait for you, **and in your word we put our hope.**

Have mercy on those afflicted with trouble, sickness or pain, [*especially...*]. With the message of your grace make their troubles light and momentary, and keep their eyes on your eternal glory. We wait for you, Lord, we wait for you, **and in your word we put our hope.**

Mighty Son of God, you came to crush the head of the serpent and to destroy the works of the devil. With your almighty arm defend us. Do not let Satan have any power over us. Continue to bless us with your love and defend us, for you are our unconquerable God and Lord, praised forever. **Amen.**

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

SERMON HYMN

574 – The Tree of Life



1 The tree of life with ev - 'ry good in E - den's  
 2 The still - ness of that sa - cred grove was bro - ken  
 3 What mer - cy God showed to our race, a plan of  
 4 Now from that tree of Je - sus' shame flows life e -



ho - ly or - chard stood, and of its fruit so pure and  
 as the ser - pent strove with tempt - ing voice Eve to be -  
 res - cue by his grace, in send - ing One from wom - an's  
 ter - nal in his name; for all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
 guile and Ad - am too by sin de - file. O day of  
 seed, the One to fill our great - est need— for on a  
 lieve, sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew an - oth - er tree, of  
 sad - ness when the breath of fear and dark - ness,  
 tree up - lift - ed high his on - ly Son for  
 fruit so pure and sweet the Lord in - vites the



which they knew; its love - ly limbs with fruit a -  
 doubt and death, its aw - ful poi - son first dis -  
 sin would die, would drink the cup of scorn and  
 world to eat, to find with - in this cross of



dorned a - gainst whose eat - ing God had warned.  
 played with - in the world so new - ly made.  
 dread to crush the an - cient ser - pent's head!  
 wood the tree of life with ev - 'ry good.

Stand

## SENDING PRAYER

Almighty God, we praise you for the gracious rule of your Son. Let his kingdom come to us and all people so that the whole earth may know his saving help and be filled with your glory. through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.



## CLOSING HYMN

864 – A Mighty Fortress Is Our God (vs.3)



3 Though dev - ils all the world should fill, all ea - ger  
to de - vour us, we trem - ble not, we fear no  
ill; they shall not o - ver - pow'r us.  
The prince of dark - ness still may scowl fierce as he will,  
his rag - ing harms us none. He's judged; the deed is  
done; one lit - tle word can fell him.

***After worship, please feel free to stay and greet your neighbors.***

# ACKNOWLEDGMENTS

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## Hymn 556 – All Mankind Fell in Adam’s Fall

Text: Lazarus Spengler, 1479-1534; tr. Matthias Loy, 1828-1915, sts. 1-4,6;  
Tr. The Lutheran Hymnal, 1941, st.5  
Tune: Louis Bourgeois, c. 1510-c.1561; setting: The Lutheran Hymnal, 1941  
Scripture references: Ge 3:1-19; Ro 5:12-21; Ge 6:5; 1 Co 15:21,22,45  
Text and music: public domain

## Hymn 608 – Glory Be to God the Father

Text: Horatius Bonar, 1808-1889  
Tune: Walter G. Whinfield, 1865-1919; setting: The Lutheran Hymnal, 1941  
Scripture references: Rev 5:9-14; 1 Ch 16:28,29; Rev 1:5,6; Da 7:13,14  
Text and music: public domain

## Psalm 130A

Refrain text: Lectionary for Mass ©1969,1981,1997 ICEL  
Verse text tr. And tone: ©2021 Northwestern Publishing House  
Tune: James J. Chepponis ©1980 GIA Publications, Inc.

## Hymn 871 – Rise! To Arms! With Prayer Employ You

Text: Wilhelm E. Arends, 1677-1721, abr.; tr. John M. Sloan, 1835-after 1890, alt.  
Tune: Philipp Nicolai, 1556-1608  
Scripture references: Eph 6:10-18; Ro 8:37; Php 1:27,28; 1 Co 9:24,25; Php 3:12-14  
Text and tune: public domain

## Hymn 574 – The Tree of Life

Text: Stephen P. Starke, b. 1955  
Music: Bruce W. Becker, b.1952  
Scripture references: Ge 3:1-15; Rev 22:1-3; Jn 3:14-16; Eph 2:4-9  
Text: ©1993 Stephen P. Starke, admin. Concordia Publishing House  
Music: ©1995 Bruce W. Becker

## Hymn 864 – A Mighty Fortress Is Our God

Text: Martin Luther, 1483-1546; tr. Composite;  
Tune: Martin Luther, 1483-1546; setting: Johann Sebastian Bach, 1685-1750  
Scripture references: Ps 46; Rev 19:11-16; Jn 12:31-33; Ro 8:31-39  
Text and music: public domain

## Prayer of the Day

Reprinted from Praying with the Readings: ... Three-Year Lectionary, Year B, copyright © 2022, 2023 Paul C. Stratman.  
Notes: Response is adapted from Psalm 130:5  
Petition “Work in us with your Word...” remembers St. Barnabas, whose name means “son of encouragement.”  
Closing collect is shortened from a prayer by Wilhelm Loehe.

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# WORSHIP SERIES – SUMMER and FALL 2024

The second half of the church year follows more closely the teachings of Jesus and focuses more on the life of the Christian than the life of Christ (the focus of the festival half of the church year). A season of twenty-seven Sundays is difficult to fit within one worship series. Therefore, the Pentecost Season has been broken up into various series, following the themes presented in the Gospel Lesson. Below is a listing of the upcoming worship series for the 2024 Pentecost Season.

## A TOP-DOWN Faith

May 26, 2024 – July 7, 2024

Christian teachings come “from the top down”, but not in the sense that they are imposed on us, but that they are so beautiful and good they must have come from above!

## Meaningful Ministry

July 14, 2024 – August 11, 2024

Ministry isn’t something only pastors perform. “Ministry” means “service” and in this series we will see the efforts of all God’s people to meet the needs of those God brings into our sphere of influence as meaningful worship.

## I Am the Bread of Life

August 18, 2024 – September 1, 2024

Jesus called himself “the Bread of Life”, but that bold claim caused two entirely different reactions. In this series we examine what Jesus meant by the claim, why some abandoned Jesus, and wrestle with whether we would ever do the same.

## The Need for Fellowship

September 8, 2024 – October 20, 2024

Jesus Christ is our leader; we are his followers. With this set of readings, we ask our leader, Jesus, to empower us by his Spirit so that we might better follow his lead.

## Live Like You’ll Live Forever

October 27, 2024 – November 24, 2024

Jesus’ gift of eternal life means we don’t have to think about “our last day”. We will live *forever*! This final series of the Pentecost Season urges us to consider how the gift of eternal life shapes how we live each day. Live like you’ll live forever!