

# THE FIFTH SUNDAY OF EASTER

May 15, 2022

Worship Focus

**Victorious**

**Selfless Love Marches Victorious Over Self-Glorification**

*Victorious*

**Calvary Lutheran Church  
9807 Church Road  
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[www.calvarydallas.org](http://www.calvarydallas.org)**



# Order of Service for FIFTH SUNDAY OF EASTER

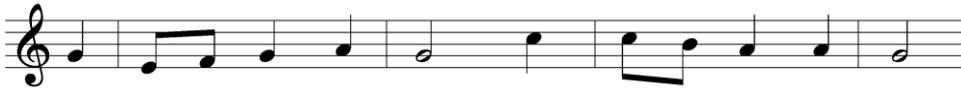
Order of Service

Divine Service I

## ✠ Gathering ✠

### OPENING HYMN

730 – Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 When here our path - ways part, we suf - fer bit - ter pain;  
5 From sor - row, toil, and pain, and sin we shall be free



the fel - low - ship of kin - dred minds is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
yet, one in Christ and one in heart, we hope to meet a - gain.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

STAND

### INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.  
Amen.

### CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

*Silence for meditation and reflection*

## ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

## SONG OF PRAISE

467 – With High Delight Let Us Unite

1 With high de - light let us u - nite in songs of  
3 Let prais - es ring; give thanks and bring to Christ our  
sweet ju - bi - la - tion. You pure in heart, each  
Lord ad - o - ra - tion. His hon - or speed by  
take your part, sing Je - sus Christ, our sal - va - tion.  
word and deed to ev - 'ry land, ev - 'ry na - tion.  
To set us free for - ev - er, he is ris'n and sends to  
So shall his love give us a - bove, from mis - er - y and  
all earth's ends good news to save ev - 'ry na - tion.  
death set free, all joy and full con - so - la - tion.

The Lord be with you.

**And also with you.**

## PRAYER OF THE DAY

Let us pray. O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**BE SEATED**

## ✠ The Word ✠

### FIRST READING

Acts 11:1–18

*God overcomes Peter's self-glorification by teaching Peter that God does not show favoritism but rather selfless love to both Jew and Gentile.*

<sup>1</sup>ACTS 11:1 The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him <sup>3</sup>and said, “You went into the house of uncircumcised men and ate with them.”

<sup>4</sup>Starting from the beginning, Peter told them the whole story: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. <sup>6</sup>I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. <sup>7</sup>Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

<sup>8</sup>“I replied, ‘Surely not, Lord! Nothing impure or unclean has ever entered my mouth.’

<sup>9</sup>“The voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’ <sup>10</sup>This happened three times, and then it was all pulled up to heaven again.

<sup>11</sup>“Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. <sup>12</sup>The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man’s house. <sup>13</sup>He told us how he had seen an angel appear in his house and say, ‘Send to Joppa for Simon who is called Peter. <sup>14</sup>He will bring you a message through which you and all your household will be saved.’

<sup>15</sup>“As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.

<sup>16</sup>Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God’s way?”

<sup>18</sup>When they heard this, they had no further objections and praised God, saying, “So then, even to Gentiles God has granted repentance that leads to life.”

The Word of the Lord.

**Thanks be to God.**

# PSALM

# Psalm 145 – I Will Praise Your Name Forever

## Refrain



I will praise your name for - ev - er, my King and my God.

## Tone



Great is the LORD and most wor- / thy of praise;  
his greatness no one can / fathom.

One generation commends your works to an- / other;  
they tell of your / mighty acts.

The LORD upholds / all who fall  
and lifts up all who are / bowed down.

*Refrain*

The eyes of all look to you, and you give them their food at the / proper time.

You open your hand and satisfy the desires of every / living thing.

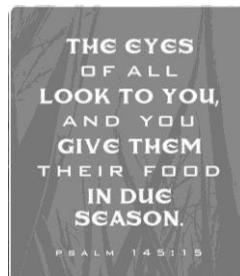
The LORD is near to all who / call on him,  
to all who call on / him in truth.

He fulfills the desires of those who / fear him;  
he hears their cry and / saves them.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,**

**as it was in the be- / ginning,  
is now, and will be forever. / Amen.**

*Refrain*



## SECOND READING

1 Corinthians 13:1-13

*If anything is the defining mark of Christians, it is not the spiritual gifts that they possess.  
It is the love at work as they put those gifts into practice.*

<sup>1</sup>CORINTHIANS 13:1 If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. <sup>2</sup>If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. <sup>3</sup>If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup>It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. <sup>6</sup>Love does not delight in evil but rejoices with the truth. <sup>7</sup>It always protects, always trusts, always hopes, always perseveres.

<sup>8</sup>Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when completeness comes, what is in part disappears. <sup>11</sup>When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. <sup>12</sup>For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

<sup>13</sup>And now these three remain: faith, hope and love. But the greatest of these is love.

The Word of the Lord.

**Thanks be to God.**

STAND

## GOSPEL READING

John 13:31–35

*The Father has glorified the Son. Christ shares that glory with us and commands us to show others the same selfless love he has shown us.*

JOHN 13:31 When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. <sup>32</sup>If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

<sup>33</sup>“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

<sup>34</sup>“A new command I give you: Love one another. As I have loved you, so you must love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you love one another.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

HYMN OF THE DAY

469 – Welcome, Happy Morning



1 “Wel - come, hap - py morn - ing!” age to age shall say;  
 2 Mak - er and Re - deem - er, life and health of all,  
 3 Source of all things liv - ing, you came down to die,  
 4 Free the souls long pris - oned, bound with Sa - tan’s chain;



“Hell to - day is van - quished; heav’n is won to - day!”  
 God from heav’n be - hold - ing hu - man na - ture’s fall,  
 plumbed the depths of hell to raise us up on high.  
 all that now is fall - en raise to life a - gain.



Lo, the dead is liv - ing, God for - ev - er - more!  
 of the Fa - ther’s God - head you, the on - ly Son,  
 Come, then, true and faith - ful, come, ful - fill your word;  
 Show your face in bright - ness; shine in ev - ’ry land



Him, their true Cre - a - tor, all his works a - dore.  
 man - kind to de - liv - er man - hood did put on.  
 this is your third morn - ing— rise, O bur - ied Lord.  
 as in E - den’s gar - den when the world be - gan.

*Refrain*



“Wel - come, hap - py morn - ing!” age to age shall say;



“Hell to - day is van - quished; heav’n is won to - day!”

# ✠ Sermon ✠

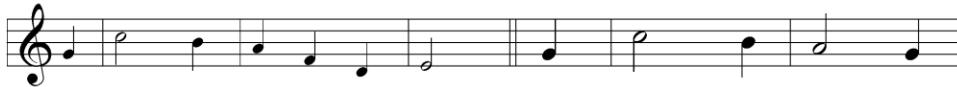
1 Corinthians 13:1-13

## Love Is the Ingredient We Can't Do Without

Sermon notes:

STAND

### CREATE IN ME



Cre - ate in me a



pure heart, O God, and re - new a right spir - it with -



in me. Do not cast me a - way from your



pres - ence or take your Ho - ly Spir - it from



me. Re - store to me the joy of your sal - va - tion, and up -



hold, up - hold me with your free Spir - it.

BE SEATED

## PRAYER OF THE CHURCH

*YOU MAY REMAIN SEATED DURING PRAYER.*

Lord of heaven and earth, in the glorious resurrection of Your Son, Jesus, You have given the promise of our own resurrection. As we await the Last Day, calm our hearts and strengthen our faith through our sorrows. Lord, in Your mercy, **hear our prayer.**

Gracious God, lead Your people in Your steadfast love, and guide them in strength to Your holy abode. Sanctify our homes, be the companion of those who live alone, and make all our households places in which Your wisdom and grace are found. Lord, in Your mercy, **hear our prayer.**

Eternal Lord, You hold all people accountable for the responsibilities You have given them. O Lord, bless our president, our governor, the Congress and legislature, and all judges and magistrates. Guide them to serve according to Your will and for the common good of all. Raise up those with heroic virtue who will defend our liberty. Protect those who defend us in the armed forces, even as You give peace to the nations. Lord, in Your mercy, **hear our prayer.**

O Alpha and Omega, You pledge to bring all things to their perfect consummation. You will bring heaven to earth and banish sorrow, sin and death. Sustain [\_\_\_\_\_ and all] those now in tribulation. By the comfort of Your Holy Word, increase their faith and see them through their trials. Lord, in Your mercy, **hear our prayer.**

Compassionate Lord, You have given us both bread for the body and Christ, the bread of life. Prepare us now to receive with faith and thanksgiving His flesh for the life of the world and His blood that cleanses us from all sin. Unite us that we may believe and confess one faith, and bring us to that day when we shall be one people together at the table of our Lord. Lord, in Your mercy, **hear our prayer.**

All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. **Amen.**

## ANNOUNCEMENTS AND MUSICAL OFFERING

*We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.*

*Offerings can be given in any of four ways:*

- *Set in the offering plate at the back of the sanctuary*
- *On the Calvary website: <https://calvarydallas.org/give/>*
- *On your phone with the Vanco Mobile Faith Engagement app*
- *Scan the QR code to the right...*



*Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...*

# ✠ The Sacrament ✠

STAND

## PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord, our God.

**It is good and right so to do.**

## PROPER PREFACE

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY (*Santus*)

*After a brief introduction, the congregation sings:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.

Heav'n and earth are full of your glo - ry. Ho - san -

na in the high - est. Bless - ed is he who

*The Canticle continue of the following page*

comes in the name of the Lord. Ho - san -  
na in the high - est, ho - san - na in the high - est!

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil’s power.

- By his incarnation, he became one with us.
- By his perfect life, he fulfilled your holy will.
- By his innocent death, he overcame hell.
- By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ’s body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting. **Amen.**

## LORD’S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my  $\text{†}$  body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my  $\text{†}$  blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always. **Amen.**

## O CHRIST, LAMB OF GOD *(Agnus Dei)*

After a brief introduction, the congregation sings:



O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

A - men. A - men.

BE SEATED

## DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*

## DISTRIBUTION HYMN

726 – Love in Christ is Strong and Living



1 Love in Christ is strong and liv - ing, bind - ing faith - ful  
2 Love is pa - tient and for - bear - ing, clothed in Christ's hu -  
3 Love in Christ a - bides for - ev - er, faint - ing not when



hearts in one; love in Christ is true and giv - ing,  
mil - i - ty, gen - tle, self - less, kind, and car - ing,  
ills at - tend; love, for - giv - ing and for - giv - en,



may his will in us be done.  
reach - ing out in char - i - ty.  
shall en - dure un - til life's end.

## COMMUNION DISMISSAL

May this strengthen and preserve you in the true faith to life everlasting. Your sins stand forgiven. Depart in peace. Amen.

STAND

## PRAYER and BLESSING

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.  
**Amen.**

# CLOSING HYMN

697 – May We Your Precepts, Lord Fulfill



1 May we your pre - cepts, Lord, ful - fill and do on  
2 So may we join your name to bless, your grace a -  
3 Spir - it of life, of love, and peace, u - nite our



earth our Fa - ther's will as an - gels do a - bove;  
dore, your pow'r con - fess, to flee from sin and strife.  
hearts, our joy in - crease, your gra - cious help sup - ply.



still walk in Christ, the liv - ing way, with all your  
One is our call - ing, one our name, the end of  
To each of us the bless - ing give in Chris - tian



chil - dren, and o - bey the law of Chris - tian love.  
all our hopes the same: a glo - rious crown of life.  
fel - low - ship to live, in joy - ful hope to die.

LOVE NEVER  
GIVES UP.  
1 CORINTHIANS 13

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## Hymn 730 – Blest Be the Tie That Binds

Text: John Fawcett, 1740-1817  
Tune: Lowell Mason, 1792-1872, setting: *The Lutheran Hymnal*, 1941, alt.  
Scripture references: Ps 133; Eph 4:3; Php 2:1,2; 1 Pe 3:8  
Text and music: public domain

## Psalm 145B

Refrain text: *Lectionary for Mass* © 1969, 1981, 1997 ICEL  
Refrain tune: Lynn Trapp © 1989 MorningStar Music Publishers  
Tone: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House

## Hymn 467 – With High Delight Let Us Unite

Text: Georg Vetter, 1536-1599, abr.; tr. Martin H. Franzmann, 1907-1976, alt.  
Tune: Cinquante Pseaumes, Geneva, 1543, alt.; setting: Carl F. Schalk, 1929-2021, alt.  
Scripture references: Isa 52:7-10; Rev 7:9-17; Ac 13:32-39; 1 Co 15:20-28  
Text: and setting: © 1969 Concordia Publishing House  
Tune: public domain

## Hymn 469 – Welcome, Happy Morning

Text: Venantius Fortunatus, c.530-609, abr.; tr. John Ellerton, 1826-1893, alt.  
Tune: *Enchiridion Geistlike Lede und Psalmen*, Lubeck, 1545; setting: *The Lutheran Hymnal*, 1941, alt.  
Scripture references: 1 Pe 1:3-5; 3:19; Rev 1:18; Mt 12:40; Jn 2:19  
Text and music: public domain

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## Hymn 726 – Love in Christ Is Strong and Living

Text: Dorothy R. Schultz, b. 1934  
Music: Ralph C. Schultz, b. 1932  
Scripture references: 1 Co 13; Col 3:12-14  
Text and tune: © 1979 Concordia Publishing House  
Setting: © 1982 Concordia Publishing House

## Hymn 697 – May We Your Precepts, Lord Fulfill

Text: Edward Osler, 1789-1863, alt.  
Music: Lowell Mason, 1792-1872  
Scripture references: Mt 6:10; Eph 4:1-6; Ps 103:17,18; Jn 13:34,35  
Text and music: public domain

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