

THE THIRD SUNDAY OF EASTER

April 30, 2017

Worship Focus

**The Word Reveals the Truth and
Inspires Evangelistic Zeal**



**CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
churchsec@caltex.org**

THE ORDER OF SERVICE

Morning Praise

New Service Settings

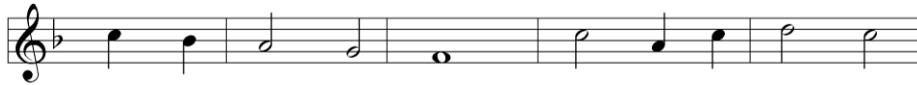
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OPENING HYMN

225 – This is the Day the Lord Has Made



1 This is the day the Lord has made; He
2 To - day he rose and left the dead, And
3 Ho - san - na to the a - noint - ed King, To
4 Bless - ed is Je - sus Christ, who came With
5 Ho - san - na in the high - est strains The

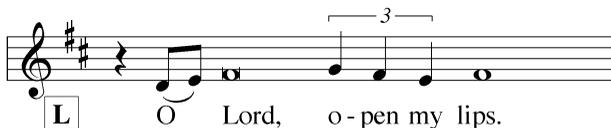


calls the hours his own. Let heav'n re - jice; let
Sa - tan's em - pire fell; To - day the saints his
Da - vid's ho - ly Son! Help us, O Lord; de -
mes - sag - es of grace, Who came in God the
Church on earth shall raise; The high - est heav'ns, in

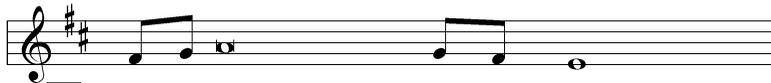


earth be glad And praise sur - round the throne.
tri - umphs spread And all his won - ders tell.
scend and bring Sal - va - tion from the throne.
Fa - ther's name To save our sin - ful race.
which he reigns, Shall give him no - bler praise.

STAND



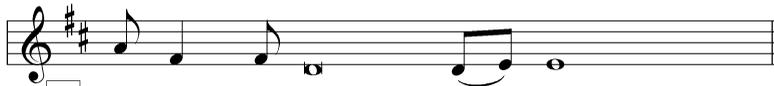
L O Lord, o - pen my lips.



C And my mouth shall de - clare your praise.



L Hasten to save me, O God.



C O Lord, come quickly to help me.



L Give glory to God, our light and our life.



C Come, oh, come, let us wor - ship.

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COME, OH, COME, LET US SING TO THE LORD

Venite



1 Come, oh, come, let us sing to the Lord,



2 let us shout with joy to our sav - ing Rock;



3 come, en - ter in with our songs of praise,



Repeat for use with canon
4 come, en - ter in with thanks - giv - ing.

Verses

1. You are a great and a wondrous God,
 2. Come, let us worship and, bow - ing low,
 cup - ping in your hands all the depths of earth.
 kneel be - fore the One who has made us all.
 You made the hills and the moun - tains high,
 You are the God whom we call our own,
to Refrain
 you made the seas and the dry land.
 we are the flock that you shep - herd.

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BE SEATED

THE WORD

FIRST LESSON Acts 2:14a, 36-47

This is the second in a series of post-resurrection sermons. After this second half of Peter’s Pentecost sermon, the Church grows in number through Word and Sacrament.

^{2:14} Then Peter stood up with the Eleven, raised his voice and addressed the crowd:...

³⁶ “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ.”

³⁷ When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

³⁸ Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.
³⁹ The promise is for you and your children and for all who are far off--for all whom the Lord our God will call.”

⁴⁰ With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” ⁴¹ Those who accepted his message were baptized, and about three thousand were added to their number that day.

⁴² They devoted themselves to the apostles’ teaching and to the fellowship, to the breaking of bread and to prayer. ⁴³ Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles. ⁴⁴ All the believers were together and had everything in common. ⁴⁵ Selling their possessions and goods, they gave to anyone as he had need. ⁴⁶ Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, ⁴⁷ praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

JUNIOR CHOIR

Like As a Father

*Like as a father pitieth his children,
So the Lord hath mercy, so the Lord hath mercy,
So the Lord hath mercy on them that fear, on them that fear him.*

SECOND LESSON 1 Peter 1:17-21

Peter hopes to inspire godly living through a word about the impact of Jesus’ life, death and resurrection.

^{1 PETER 1:17} Since you call on a Father who judges each man’s work impartially, live your lives as strangers here in reverent fear. ¹⁸ For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, ¹⁹ but with the precious blood of Christ, a lamb without blemish or defect. ²⁰ He was chosen before the creation of the world, but was revealed in these last times for your sake. ²¹ Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

ANTHEM

Because He Lives

STAND

GOSPEL Luke 24:13-35

Jesus shares the truth of the Word with the “Emmaus” disciples, who are then inspired to return to Jerusalem to share the Good News of the resurrection.

^{24:13} Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?”

¹⁹ “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.”

²⁵ He said to them, “How foolish you are, and how slow of heart to believe all that the prophets have spoken! ²⁶ Did not the Christ have to suffer these things and then enter his glory?” ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus acted as if he were going farther. ²⁹ But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, “It is true! The Lord has risen and has appeared to Simon.” ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

BE SEATED

HYMN OF THE DAY

160 - This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row.
My pass - ing soul de - liv - er.
Shall wake the dead in num - ber.

Refrain



Had Christ, who once was slain, Not burst his three - day



pris - on, Our faith had been in vain: But



now is Christ a - ris - en, a - ris - en, a -



ris - en; But now is Christ a - ris - en.

SERMON

Luke 24:13-35

What a Difference the Gospel Makes!

STAND

PRAISE AND PRAYER

YOU ARE GOD; WE PRAISE YOU

Te Deum

The congregation is invited to sing the refrain. The refrain will be repeated twice each time it appears. The choir will sing the verses.



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise.

(2x)

1. *With the angels in heaven, We praise you, we praise you!*
With the cherubim and seraphim, We praise you, we praise you!
With apostles and prophets, We praise you, we praise you!
With the martyrs and your holy Church, We sing in endless praise!

Refrain 2x

2. *Creator of all things, We praise you, we praise you!*
O Jesus Christ, the Son of God, We praise you, we praise you!
O Spirit, most holy, We praise you, we praise you!
To the Trinity most blessed, We sing in endless praise!

Refrain 2x

3. *O Christ, King of glory, We praise you, we praise you!*
You became a man to set us free, We praise you, we praise you!
You have risen to free us, We praise you, we praise you!
And with all your saints in glory, We sing in endless praise!

Refrain 2x

BE SEATED

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

Electronic Giving – Web and Phone App

Option 1 – Go to www.calvarydallas.org/donate. Simply create a profile and then enter the amount of the donation you would like to give to the General Fund or any other funds you wish to support. This can be a one-time gift, or you can select a donation frequency for a recurring gift.

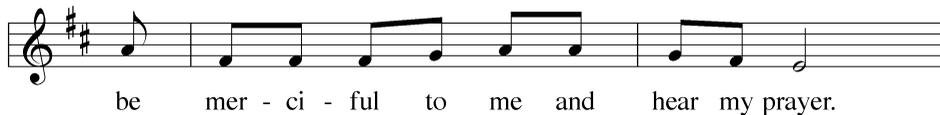
Option 2 – Download the free “GIVE+” app on your phone, and find Calvary Lutheran Church and School in Dallas, Texas. Select the General Fund or any other funds you wish to support. You can either make a one-time donation or create an account for recurring donations. You may use our QR Code to find the “GIVE+ app”.



STAND

LORD, HAVE MERCY

Kyrie



THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

PRAYER FOR GRACE

M O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.



BLESSING



L Let us praise the Lord.



C Thanks be to God.



L The Lord bless and keep you.



C A - men.



L The Lord's face ev - er shine up - on you.



C A - men.



L The Lord grant you peace for all your days.



C A - men.

CLOSING HYMN

226 – To Your Temple I Draw Near



1 To your tem - ple I draw near;
 2 I through Christ am rec - on - ciled;
 3 While your glo - rious praise is sung,
 4 While the prayers of saints as - cend,
 5 While I lis - ten to your law,



Lord, I love to wor - ship here.
 I through Christ be - come your child.
 Touch my lips, un - loose my tongue,
 God of love, to mine at - tend.
 Fill my soul with ho - ly awe



Here are sac - ra - ment and Word;
 Ab - ba, Fa - ther, give me grace
 That my joy - ful soul may bless
 Hear me, for your Spir - it pleads;
 Till your gos - pel brings to me



Here be - liev - ers meet their Lord.
 In your courts to seek your face.
 Christ the Lord, my right - eous - ness.
 Hear, for Je - sus in - ter - cedes.
 Life and im - mor - tal - i - ty.

6 While your ministers proclaim
 Peace and pardon in your name,
 Through their voice, by faith, may I
 Hear you speaking from the sky.

7 From your house, when I return,
 May my heart within me burn,
 And at evening let me say,
 "I have walked with God today."

Text: James Montgomery, 1771–1854, alt.

Tune: GOTT SEI DANK DURCH ALLE WELT (77 77) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

After worship, please feel free to stay and greet your neighbors.