

# THE FIFTH SUNDAY IN LENT

April 3, 2022

Worship Focus

**Crushed:**

**Human Rejection is Crushed by Divine Exaltation**

# CRUSHED



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# Order of Service for FIFTH SUNDAY IN LENT

Order of Service

Service of Word and Sacrament

## ✠ Gathering ✠

### OPENING HYMN

914 – Christ is Our Cornerstone

1 Christ is our cor - ner - stone, on him a - lone we  
 2 Here may we gain from heav'n the grace which we im -  
 3 Oh, then, with hymns of praise these hal - lowed courts shall  
 build; with his true saints a - lone the courts of  
 plore, and may that grace, once giv'n, be with us  
 ring; our voic - es we will raise the Three in  
 heav'n are filled. On his great love our hopes we  
 ev - er - more un - til that day when all the  
 One to sing and thus pro - claim in joy - ful  
 place of pres - ent grace and joys a - bove.  
 blest to end - less rest are called a - way.  
 song, both loud and long, that glo - rious name.

STAND

### INVOCATION

The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**And also with you.**

God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit. **Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY (*Kyrie*)

For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



## PRAYER OF THE DAY

Almighty God, by your great goodness, mercifully look upon your people that we may be governed and preserved evermore in body and soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

## ✠ The Word ✠

### FIRST READING

Isaiah 43:16–21

*Twice the nation of Israel was rejected by other nations and turned into slaves: first in Egypt, then in Babylon. Both times the Lord provided Israel with deliverance and exaltation.*

ISAIAH 43:16 This is what the LORD says—  
he who made a way through the sea,  
a path through the mighty waters,  
17 who drew out the chariots and horses,  
the army and reinforcements together,  
and they lay there, never to rise again,  
extinguished, snuffed out like a wick:  
18 “Forget the former things;  
do not dwell on the past.  
19 See, I am doing a new thing!  
Now it springs up; do you not perceive it?  
I am making a way in the wilderness  
and streams in the wasteland.  
20 The wild animals honor me,  
the jackals and the owls,  
because I provide water in the wilderness  
and streams in the wasteland,  
to give drink to my people, my chosen,  
21 the people I formed for myself  
that they may proclaim my praise.

The Word of the Lord.

**Thanks be to God.**

## PSALM

## Psalm 73 – In Sweet Communion, Lord, With You



1 In sweet com - mun - ion, Lord, with you I  
2 Your coun - sel through my earth - ly way shall  
3 Whom have I, Lord, in heav'n but you, to  
4 Though flesh and heart should faint and fail, the



con - stant - ly a - bide; my hand you hold with -  
guide me and con - trol, and then to glo - ry  
whom my thoughts as - pire? And, hav - ing you, what  
Lord will ev - er be the strength and por - tion



in your own to keep me near your side.  
af - ter - ward you will re - ceive my soul.  
more on earth is there I can de - sire?  
of my heart, my God e - ter - nal - ly.

## SECOND READING

Philippians 3:4b–14

*What the world considered valuable, Paul no longer valued. Paul valued Christ, whom God had exalted in the resurrection.*

PHILIPPIANS 3:4b If someone else thinks they have reasons to put confidence in the flesh, I have more:

<sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup>as for zeal, persecuting the church; as for righteousness based on the law, faultless.

<sup>7</sup>But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup>I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup>and so, somehow, attaining to the resurrection from the dead.

<sup>12</sup>Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup>Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup>I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL READING

Luke 20:9–19

*God the Father sent his Son into the world knowing that the world would reject the Son.  
The cornerstone of the Church would be the One the religious experts rejected.*

<sup>9</sup>LUKE 20:9 He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup>At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup>He sent still a third, and they wounded him and threw him out.

<sup>13</sup>“Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’

<sup>14</sup>“But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ <sup>15</sup>So they threw him out of the vineyard and killed him.

“What then will the owner of the vineyard do to them? <sup>16</sup>He will come and kill those tenants and give the vineyard to others.”

When the people heard this, they said, “God forbid!”

<sup>17</sup>Jesus looked directly at them and asked, “Then what is the meaning of that which is written:

“‘The stone the builders rejected  
has become the cornerstone’?”

<sup>18</sup>Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.”

<sup>19</sup>The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

The Gospel of the Lord.



BE SEATED



## HYMN OF THE DAY

570 – God Loved the World So That He Gave



- 1 God loved the world so that he gave his on - ly  
2 Christ is the sol - id rock of faith, who was made  
3 God would not have the sin - ner die; his Son with  
4 Be of good cheer, for God's own Son for - gives the



Son the lost to save that all who would in  
flesh and suf - fered death. All who con - fide in  
sav - ing grace is nigh. His Spir - it in the  
sins that you have done. You're jus - ti - fied by



him be - lieve should ev - er - last - ing life re - ceive.  
him a - lone are built on this chief cor - ner - stone.  
Word de - clares that we in Christ are heav - en's heirs.  
Je - sus' blood; bap - tized, you are a child of God.

- 5 If you are sick, if death is near,  
this truth your troubled heart can cheer:  
Christ Jesus saves my soul from death;  
this is the anchor of my faith!
- 6 Glory to God the Father, Son,  
and Holy Spirit, Three in One!  
To you, O blessèd Trinity,  
be praise now and eternally!

### ✠ Sermon ✠

Isaiah 43:16-21

## The Best is Yet to Come!

STAND

# ✠ The Confession of Faith ✠

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

## ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- On your phone with the Vanco Mobile Faith Engagement app
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...

## PRAYER OF THE CHURCH

YOU MAY REMAIN SEATED FOR PRAYER

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, deliver us from contending that we are righteous before You because of who we are and what we have done. Surely we are sinners who only deserve Your wrath. Cause us to turn from our sin and hold fast to the surpassing worth of Christ Jesus and His righteousness for us. Lord, in Your mercy, **hear our prayer.**

O Lord, You gave Your Son to be rejected by sinners, that we sinners might be welcomed into Your kingdom. Preserve Your Church in this life won for us by Christ, crucified and risen. Give faithfulness to the preaching of Your Word and the administration of Your Sacraments, and let Your people receive these gifts with penitence and faith. Lord, in Your mercy, **hear our prayer.**

O Lord, You shield us and lift our heads. Provide for us civil authorities who discourage evil and encourage good, but keep us ever mindful that our hope is in You. Lord, in Your mercy, **hear our prayer.**

O Lord, You sustain us each day, granting us sleep and waking us again. Be the consolation of those who live in anxiety and fear, assuring them of Your mercy and deliverance in Christ. Lord, in Your mercy, **hear our prayer.**

O Lord, bestow Your kindness to all those in any need, *[especially...]*. Lord, in Your mercy, **hear our prayer.**

O Lord, You do not extinguish us like a wick for our sin, but You enlighten us for the sake of Jesus. Grant that our light may shine before others, that they may see our works and glorify You. Lord, in Your mercy, **hear our prayer.**

O Lord, St. Paul counted all things as rubbish in order that he might gain Christ. Give us repentant hearts, that we would abandon all confidence in our flesh and so receive Your Son's body and blood for the forgiveness of our sins. Lord, in Your mercy, **hear our prayer.**

O Lord, in Baptism You have shared Christ's suffering, death and resurrection with us, that we might be raised from the dead. Preserve us from taking His sacrifice for granted. Encourage us to forget what lies behind and strain forward to what lies ahead, until we attain the resurrection from the dead; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## ✠ The Sacrament ✠

STAND

### PREFACE and PROPER PREFACES

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

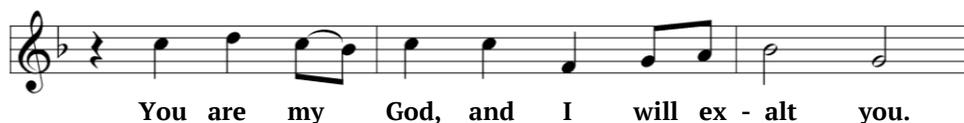
Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY (*Sanctus*)



## WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



A - men

## O CHRIST, LAMB OF GOD *(Agnus Dei)*



O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

## DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*

# DISTRIBUTION HYMN

861 – Lord Jesus Christ, the Church's Head



1 Lord Je - sus Christ, the Church's head, you are her one foun-  
2 O Lord, let this your lit - tle flock, your name a - lone con-  
3 Help us to serve you ev - er - more with hearts both pure and  
4 And for your gos - pel let us dare to sac - ri - fice all  
da - tion; in you she trusts, be - fore you bows, and waits for  
fess - ing, con - tin - ue in your lov - ing care, true u - ni-  
low - ly; and may your Word, that light di - vine, shine on in  
trea - sure; teach us to bear your bless - ed cross, to find in  
your sal - va - tion. Built on this rock se - cure, your Church  
ty pos - sess - ing. Your sac - ra - ments, O Lord, and your  
splen - dor ho - ly that we re - pent - ance show, in faith  
you all plea - sure. O grant us stead - fast - ness in joy  
shall en - dure though all the world de - cay and all things  
sav - ing Word to us e'er pure re - tain; grant that they  
ev - er grow; the pow'r of sin de - stroy and e - vils  
and dis - tress. Lord, for your mer - cy's sake, let us by  
pass a - way. O hear, O hear us, Je - sus!  
may re - main our on - ly strength and com - fort.  
that an - noy. O make us faith - ful Chris - tians.  
grace par - take of end - less joy and glo - ry.

✠ Sending ✠

## COMMUNION DISMISSAL

May this strengthen and preserve you in the true faith to life everlasting. Your sins stand forgiven. Depart in peace. Amen.

STAND

## THANK THE LORD



Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo - ple forth in joy with



shouts of thanks - giv- ing. Al - le - lu - ia! Al - le - lu - ia!

## PRAYER

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

## BLESSING

Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace.



A - men. A - men. A - men.

# CLOSING HYMN

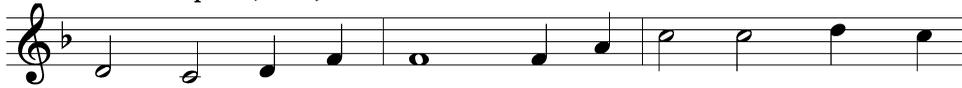
## 517 – Praise the One Who Breaks the Darkness



1 Praise the one who breaks the dark - ness with a lib - er -  
2 Praise the one who blessed the chil - dren with a strong, yet  
3 Let us praise the Word in - car - nate, Christ, who suf - fered



at - ing light; praise the one who frees the pris - 'ners, turn - ing  
gen - tle, word; praise the one who drove out de - mons with the  
in our place; Je - sus died and rose vic - to - rious that we



blind - ness in - to sight. Praise the one who preached the  
pierc - ing, two - edged sword. Praise the one who brings cool  
may know God by grace. Let us sing for joy and



gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing  
wa - ter to the des - ert's burn - ing sand; from this  
glad - ness, see - ing what our God has done; let us



storms and feed - ing thou - sands with the Fa - ther's word of peace.  
well comes liv - ing wa - ter, quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, praise the one who makes us one.

BE SEATED

*After worship, please feel free to stay and greet your neighbors.*

# ACKNOWLEDGMENTS

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## Hymn 914 – Christ is Our Cornerstone

Text: Latin, c.8<sup>th</sup> cent., abr.; tr. John Chandler, 1806-1876, alt.  
Tune: John Darwall, 1731-1789; setting: Service Book and Hymnal, 1958, alt.  
Scripture references: Ac 4:11,12; Eph 2:19-21; 1 Pe 2:4-9; Heb 2:12  
Text and music: Public domain

## Psalm 73D

Text: Psalter, 1912, alt., public domain  
Tune: Carl G. Glaser; setting: Lowell Mason; public domain

## Hymn 570 – God Loved the World So That He Gave

Text: Heiliges Lippen-und Hertzens-Opffer, Stettin, c. 1778; tr. August Crull, 1845-1923, alt.  
Tune: George J. Elvey, 1816-1893; setting: The Lutheran Hymnal, 1941  
Scripture references: Jn 3:16; Eph 2:19,20; Jn 3:17; Mt 9:2; Gal 3:26,27  
Text and music: public domain

## Hymn 861 – Lord Jesus Christ, the Church's Head

Text: Johann Mentzer, 1658-1734, abr.; tr. William J. Schaefer, 1891-1976, alt.  
Tune: Friedrich O. Reuter, 1863-1924; setting: The Lutheran Hymnal, 1941, alt.  
Scripture references: Mt 16:16-18; Eph 2:19-21; Col 1:18; Lk 12:32; Mk 8:35  
Text and music: public domain

## Hymn 517 – Praise the One Who Breaks the Darkness

Text: Rusty Edwards, b. 1955, alt.  
Tune: The Sacred Harp, Philadelphia, 1844; setting: Ronald A. Nelson, 1927-2014  
Scripture references: Lk 4:16-21; Mk 10:13-16; Jn 4:4-15; Jn 1:14; 1 Co 15:3-5  
Text: © 1987 Hope Publishing Company  
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