

THE THIRD SUNDAY IN LENT

March 20, 2022

Worship Focus

Crushed:

False Security is Crushed by Faithful Presence

CRUSHED



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Order of Service for THIRD SUNDAY IN LENT

Order of Service

Divine Service I

✠ Gathering ✠

OPENING HYMN

409 – Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, blest Re - deem - er,
2 Dare we pass that cross un - heed - ing, breath - ing no re -
3 Je - sus, may our hearts be burn - ing with more fer - vent



whom we love, foun - tain in life's des - ert drear - y, Sav - ior
pent - ant vow, as we see you wound - ed, bleed - ing, see your
love for you! May our eyes be ev - er turn - ing to be -



from the world a - bove, of - ten have your eyes, of - fend - ed,
thorn - en - cir - cled brow? Since your sin - less death has brought us
hold your cross a - new, till in glo - ry, part - ed nev - er



gazed up - on the sin - ner's fall; yet, up - on the
life e - ter - nal, peace, and rest, on - ly what your
from the bless - ed Sav - ior's side, grav - en in our



cross ex - tend - ed, you en - dured the pain of all.
grace has taught us calms the sin - ner's deep dis - tress.
hearts for - ev - er dwell the cross, the Cru - ci - fied!

STAND

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **Amen.**

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

BE SEATED

✠ The Word ✠

FIRST READING

Exodus 3:1–15

The Lord reveals his presence to Moses as flames within a bush, fire that warms and gives light, yet does not consume.

EXODUS 3:1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

⁵“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” ⁶Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹²And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

¹⁵God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever, the name you shall call me from generation to generation.”

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 85 – Lord, In Your Mercy, Hear My Prayer

Refrain



LORD, in your mer - cy hear my prayer; your good-ness nev - er fails.

Tone



**You, LORD, forgave the iniquity of your / people
and covered / all their sins.**

**You set aside / all your wrath
and turned from your fierce / anger.**

**Show us your unfailing / love, LORD,
and grant us your sal- / vation.**

Refrain

**I will listen to what God the / LORD says;
he promises peace to his / people.
Surely his salvation is near those who / fear him,
that his glory may dwell / in our land.
Love and faithfulness meet to- / gether;
righteousness and peace kiss each / other.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

SECOND READING

1 Corinthians 10:1–13

God's presence gave the people of Israel a sense of false security, which led to evil, not repentance.

¹CORINTHIANS 10:1 For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

⁶Now these things occurred as examples to keep us from setting our hearts on evil things as they did. ⁷Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in revelry.” ⁸We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. ⁹We should not test Christ, as some of them did—and were killed by snakes. ¹⁰And do not grumble, as some of them did—and were killed by the destroying angel.

¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don't fall! ¹³No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

The Word of the Lord.

Thanks be to God.

STAND

GOSPEL READING

Luke 13:1–9

A life with no problems can lead to false security. We all need to repent, regardless of life's circumstances.

LUKE 13:1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. ²Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? ³I tell you, no! But unless you repent, you too will all perish. ⁴Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? ⁵I tell you, no! But unless you repent, you too will all perish.”

⁶Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. ⁷So he said to the man who took care of the vineyard, ‘For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?’

⁸“Sir,’ the man replied, ‘leave it alone for one more year, and I'll dig around it and fertilize it. ⁹If it bears fruit next year, fine! If not, then cut it down.’”

The Gospel of the Lord.

Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

HYMN OF THE DAY

712 – Delay Not! Delay Not!



1 De - lay not! De - lay not! O sin - ner, draw near!
2 De - lay not! De - lay not, O sin - ner, to come,
3 De - lay not! De - lay not! The Spir - it of grace,
4 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
for mer - cy still lin - gers and calls you to - day.
long grieved and re - sist - ed, may take his sad flight
the love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed, the Sav - ior is here;
Its voice is not heard in the vale of the tomb;
and leave you in dark - ness to fin - ish your race,
A foun - tain is o - pened—how can you re - fuse?



re - demp - tion is pur - chased, God's prom - ise is true.
its mes - sage, un - heed - ed, will soon pass a - way.
to sink in the gloom of e - ter - ni - ty's night.
Come, wash and be cleansed in his par - don - ing blood.

✠ Sermon ✠

1 Corinthians 10:1-13

History Says, “Repent!”

Sermon notes:

STAND

CREATE IN ME

Cre - ate in me a
pure heart, O God, and re - new a right spir - it with -
in me. Do not cast me a - way from your
pres - ence or take your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

BE SEATED

PRAYER OF THE CHURCH

YOU MAY REMAIN SEATED DURING PRAYER.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace. **Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase. **Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith. **Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws. **Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous. **Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity, [*especially . . .*]. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near. **Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [*especially . . .*]. Console those who are mourning or living with sadness. **Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again. **Amen.**

ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- *Set in the offering plate at the back of the sanctuary*
- *On the Calvary website: <https://calvarydallas.org/give/>*
- *On your phone with the Vanco Mobile Faith Engagement app*
- *Scan the QR code to the right...*



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...

✠ The Sacrament ✠

STAND

PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is good and right so to do.

PROPER PREFACE

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Santus*)

After a brief introduction, the congregation sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.

Heav'n and earth are full of your glo - ry. Ho - san -

na in the high - est. Bless - ed is he who

The Canticle continue of the following page

comes in the name of the Lord. Ho - san -

na in the high - est, ho - san - na in the high - est!

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil’s power.

By his incarnation, he became one with us.
 By his perfect life, he fulfilled your holy will.
 By his innocent death, he overcame hell.
 By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ’s body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting. **Amen.**

LORD’S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always. **Amen.**

O CHRIST, LAMB OF GOD *(Agnus Dei)*

After a brief introduction, the congregation sings:



O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A - men. A - men.

BE SEATED

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

DISTRIBUTION HYMN

838 – The Will of God is Always Best



1 The will of God is al - ways best and shall be done for -
 2 God is my com - fort and my trust, my hope and life a -
 3 Lord, this I ask, O hear my plea, de - ny me not this
 4 When life's brief course on earth is run and I this world am



ev - er; and they who trust in him are blest;
 bid - ing, and to his coun - sel, wise and just,
 fa - vor: when Sa - tan sore - ly trou - bles me,
 leav - ing, grant me to say, "Your will be done,"



he will for - sake them nev - er. He helps in - deed in
 I yield, in him con - fid - ing. The ver - y hairs, his
 then do not let me wa - ver. O guard me well, my
 your faith - ful Word be - liev - ing. My heav'n - ly Friend, I



time of need; he chas - tens with fore - bear - ing. They who de -
 Word de - clares, up - on my head he num - bers. By night and
 fear dis - pel, ful - fill your faith - ful say - ing: all who be -
 now com - mend my soul in - to your keep - ing, o'er sin and



pend on God, their friend, shall not be left de - spair - ing.
 day God is my stay; he nev - er sleeps nor slum - bers.
 lieve by grace re - ceive an an - swer to their pray - ing.
 hell and death as well in you the vic - t'ry reap - ing.

STAND

Give thanks to the Lord, for he is good;
his mercy endures forever.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

BLESSING

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and † give you peace.
Amen.

CLOSING HYMN

923 – Guide Me, O Thou Great Jehovah



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;
 stream doth flow; let the fi - ery, cloud - y pil - lar
 fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,
 lead me all my jour - ney through. Strong de - liv - 'rer,
 land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no
 strong de - liv - 'rer, be thou still my strength and
 songs of prais - es I will ev - er give to



more, feed me till I want no more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

ACKNOWLEDGMENTS

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Hymn 409 – Jesus, Refuge of the Weary

Text: Girolamo Savonarola, 1452-1498; tr. Jane F. Wilde, 1826-1896, alt.
Tune: *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745; setting: *The Lutheran Hymnal*, 1941
Scripture references: Heb 12:1-3; Isa 50:4; 53:6; Jn 3:14; 6:40
Text and music: public domain

Psalms 85A

Refrain text and tune: Hal H. Hopson © 2008 Birnamwood/MorningStar Music Publishers
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Hymn 712 – Delay Not! Delay Not

Text: Thomas Hastings, 1784-1872, alt.
Tune: Welsh, 17th cent.; setting: *The Lutheran Hymnal*, 1941, alt.
Scripture references: Isa 55:1-7; Jn 4:4-15; Rev 22:17; Heb 3:7-9; Zec 13:1; Heb 10:19-22
Text and music: public domain

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Hymn 838 – The Will of God Is Always Best

Text: Albrecht von Preussen, 1490-1568; tr. *The Lutheran Hymnal*, 1941, alt.
Tune: Claudin de Sermisy, c. 1490-1562; setting: *The Lutheran Hymnal*, 1941, alt.
Scripture references: Ps 84:12; Mt 6:10; Lk 12:7; 1 Co 10:13; Ps 31:5
Text and music: public domain

Hymn 923 – Guide Me, O Thou Great Jehovah

Text: William Williams, 1717-1791, abr.; tr. Peter Williams, 1722-1796, st. 1, alt.;
tr. William Williams, 1717-1791, sts. 2,3
Music: John Hughes, 1873-1932
Scripture references: Ex 15:13; Jn 6:30-51; Ex 13:21,22; 17:1-7; Jos 4:20-24; Heb 2:14,15
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