

THE SECOND SUNDAY IN LENT

March 17, 2019

Worship Focus

Repent Is a Good Word because God is... Resolute

"I am
casting out demons
and
performing cures
today and tomorrow,



and on the third day
I finish my work."

LUKE 13:32, NRSV

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THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

351 - Hail, O Once-Despised Jesus



1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, All our sins on
3 Je - sus, heav'n - ly hosts a - dore you, Seat - ed at your
4 Wor - ship, hon - or, pow'r, and bless - ing You are wor - thy



le - an King! You have suf - fered to re - lease us,
you were laid; By al - might - y love a - noint - ed,
Fa - ther's side. Cru - ci - fied this world once saw you;
to re - ceive; Loud - est prais - es, with - out ceas - ing,



Hope to give and peace to bring. Hail, O u - ni - ver - sal
You have full a - tone - ment made. Ev - 'ry sin has been for -
Now in glo - ry you a - bide. There for sin - ners you are
Right it is for us to give. Help, O bright an - gel - ic



Sav - ior, Bear - er of our sin and shame; By your mer -
giv - en Through the pow - er of your blood; O - pen is
plead - ing, And our place you now pre - pare, Ev - er for
spir - its, All your no - blest an - thems raise; Help to sing



its we find fa - vor; Life is giv - en through your name.
the gate of heav - en; We are rec - on - ciled to God.
us in - ter - ced - ing Till in glo - ry we ap - pear.
our Sav - ior's mer - its; Help to chant Im - man - uel's praise.

Text: A Collection of Hymns, London, c. 1757, alt.

Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, Geist-reiches Gesang-Buch, Halle, 1704, alt.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.



Congregation A - men.

CONFESSION AND ABSOLUTION

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

LORD HAVE MERCY (*Kyrie*)

Musical notation for the Kyrie 'Lord Have Mercy'. It consists of two staves in treble clef with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), ending with a double bar line. The lyrics are: C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

Musical notation for the Absolution. It consists of a single staff in treble clef with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), ending with a double bar line. The lyrics are: C: A - men.

C: A - men.

PRAYER OF THE DAY

M The Lord be with you.



C: And al - so with you.

M Let us pray. Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

FIRST LESSON Jeremiah 26:8-15

The people threatened Jeremiah with death because of his message... but he remained resolute in carrying out the preaching task to which God had called him.

JEREMIAH 26:8 But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! ⁹ Why do you prophesy in the LORD’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD.

¹⁰ When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’s house. ¹¹ Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!”

¹² Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard. ¹³ Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you. ¹⁴ As for me, I am in your hands; do with me whatever you think is good and right. ¹⁵ Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.”

PSALM 42/43

As the Deer

D C# Bm A D7 G Asus A7 Dsus A7

1. As the deer pants for the wa - ter, So my soul longs af - ter you.
 2. You're my friend, and you're my bro - ther, E - ven though you are a King.

D C# Bm C A D7 G Asus A7 D

You a - lone are my heart's de - sire, and I long to wor - ship you.
 I love you more than an - y oth - er, So much more than an - y - thing.

Bm Bm A GM7 A7 Dsus G D F# Em Em7 F#sus

You a - lone are my strength, my shield. To you a - lone may my spir - it yield.

D C# Bm C7 D7 GM7 A D

You a - lone are my heart's de - sire, and I long to wor - ship you.

SECOND LESSON Philippians 3:17 - 4:1

Not everyone believed Paul's message of Christ crucified and risen, but that didn't stop him from preaching it!

PHILIPPIANS 3:17 Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you. ¹⁸For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ. ¹⁹Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things. ²⁰But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

^{4:1}Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!

VERSE OF THE DAY

**The Son obeyed his Father's will, Was born of virgin mother,
And, God's good pleasure to fulfill, He came to be my brother.
No garb of pomp or pow'r he wore; A servant's form like mine he bore
To lead the devil captive. (377:6)**

GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Luke 13:31-35

The call of Lent to “repent” is possible because Jesus remained resolute in his call to go to the cross.

LUKE 13:31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

³²He replied, “Go tell that fox, ‘I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.’ ³³In any case, I must keep going today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

³⁴“O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁵Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

HYMN OF THE DAY

434 - Lord, You I Love with All My Heart



1 Lord, you I love with all my heart; I pray you ne'er from
2 Lord God, 'twas your rich boun-ty gave My bod-y, soul, and
3 Lord, let at last your an-gels come; To A-bram's bos-om



me de-part; With ten-der mer-cies cheer me. Earth has no
all I have In this poor life of la-bor. Lord, grant that
bear me home That I may die un-fear-ing. And in its



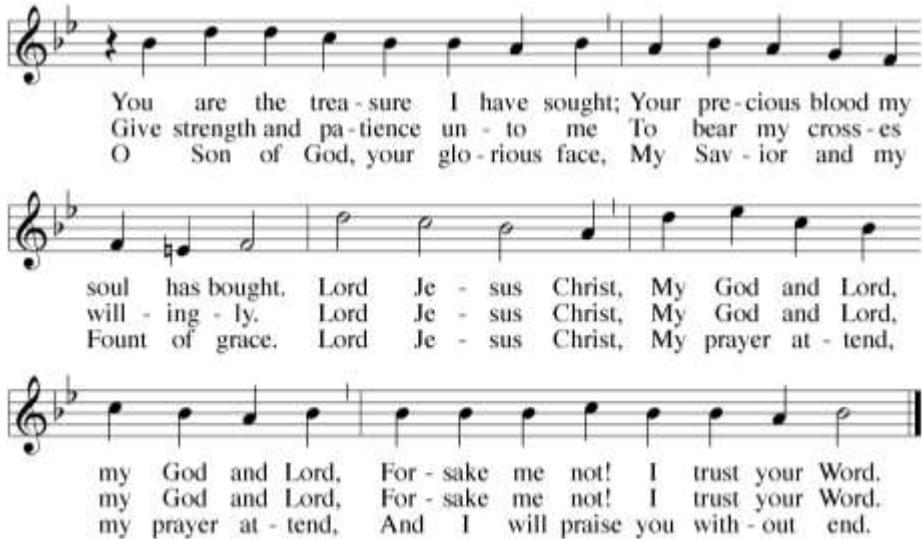
plea-sure I would share; Heav-en it-self were void and bare
I in ev-'ry place May glo-ri-fy your lav-ish grace
nar-row cham-ber keep My bod-y safe in peace-ful sleep



If you, Lord, were not near me. And should my heart for
And serve and help my neigh-bor. Let no false doc-trine
Un-til your re-ap-pear-ing. And then from death a-



sor-row break, My trust in you no one could shake.
me be-guile; Let Sa-tan not my soul de-file.
wak-en me That my own eyes with joy may see,



You are the trea - sure I have sought; Your pre - cious blood my
Give strength and pa - tience un - to me To bear my cross - es
O Son of God, your glo - rious face, My Sav - ior and my
soul has bought, Lord Je - sus Christ, My God and Lord,
will - ing - ly. Lord Je - sus Christ, My God and Lord,
Fount of grace. Lord Je - sus Christ, My prayer at - tend,
my God and Lord, For - sake me not! I trust your Word.
my God and Lord, For - sake me not! I trust your Word.
my prayer at - tend, And I will praise you with - out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher . . . Tabulatur*, Strassburg, 1577, alt.

SERMON

Luke 13:31-35

Jesus Rarely Takes “No” for an Answer

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Let us pray for the Church, the world and all people according to their needs.

Brief silence

Lead Your Church, O Lord, that she may mightily reflect Your light to those in darkness and call the sinner to mend his ways and deeds and believe the Gospel. Raise up godly men and women to serve Your Church, and give special blessing to the men set apart for the ministry of Your Word and Sacraments. Lord, in Your mercy, **hear our prayer.**

Give peace, O Lord, to our troubled world. Where anger, dispute, jealousy and strife divide, give unity and goodwill. Bless our president, Congress and all in authority in this land and in all the nations, that they may walk in Your ways and serve You for the protection of the weak, the relief of the oppressed and the defense of Your precious gift of life. Lord, in Your mercy, **hear our prayer.**

Bless, O Lord, the mission work of Your Church and the missionaries across the world. Make us each mindful of our own call to give evidence to the hope within us so that family, friends and even the stranger in our midst may hear the Gospel from our lips. Lord, in Your mercy, **hear our prayer.**

According to Your will, O Lord, heal the sick, relieve the suffering, comfort the grieving and give peace to the dying, especially _____ and all whose names we lift up in our hearts. Sustain them in hope and give them patience and endurance until their healing comes, whether in the restoration of health here or the gift of everlasting life. Lord, in Your mercy, **hear our prayer.**

Bless, O Lord, our reception of Holy Communion this day, that we may eat with faith and in repentance the blessed food of Christ's flesh for the life of the world and His blood that cleanses us from all sin. By this Holy Supper, fill us with rejoicing and longing for the future You have prepared and the blessed reunion of those who have gone before, when finally we shall be united in the Marriage Supper of the Lamb in His Kingdom without end. Lord, in Your mercy, **hear our prayer.**

O Lord, remembering all Your goodness and praying the promises of Your Word, we commend ourselves and all for whom we pray to Your merciful care; through Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God and one Lord, now and forevermore. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-

pared be - fore the face of all people, a light to light - en the
 Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

PRAYER AND BLESSING

M We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.

C: A - men. A - men. A - men.

CLOSING HYMN

452 - Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, Fol - low his ex -
 2 Let us suf - fer here with Je - sus, To his im - age
 3 Let us al - so die with Je - sus, His death from the
 4 Let us glad - ly live with Je - sus; Since he's ris - en

am - ple pure, Flee the world which would de - ceive us
 e'er con - form; Heav - en's glo - ry soon will please us,
 sec - ond death, From our soul's de - struc - tion, frees us,
 from the dead, Death and grave must soon re - lease us.

And to sin our souls al - lure, Ev - er in his
Sun - shine fol - low on the storm, Though we sow in
Quick - ens us with life's glad breath, Let us mor - ti -
Je - sus, thou art now our head, We are tru - ly

foot - steps tread - ing, Bod - y here, yet soul a - bove,
tears of sor - row, We shall reap in heav'n - ly joy,
fy, while liv - ing, Flesh and blood and die to sin,
thine own mem - bers; Where thou liv - est, there live we.

Full of faith and hope and love, Let us do the
And the fears that now annoy Shall be laugh - ter
And the grave that shuts us in Shall but prove the
Take and own us con - stant - ly, Faith - ful Friend, as

Fa - ther's bid - ding, Faith - ful Lord, a - bide with me,
on the mor - row, Christ, I suf - fer here with thee;
gate to heav - en, Je - sus, here I die to thee,
thy dear breth - ren, Je - sus, here I live to thee,

Sav - ior, lead; I fol - low thee.
There, oh, share thy joy with me.
There to live e - ter - nal - ly,
Al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626-81; tr. J. Adam Rimbach, 1871-1941, alt.
Tune: LASSET UNS MIT JESU ZIEHEN (87 87 877 877) Georg G. Boltze, 18th century, alt.

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