

THE SECOND SUNDAY IN LENT

March 13, 2022

Worship Focus

Crushed:

Shortcuts are crushed by determination

CRUSHED



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Order of Service for SECOND SUNDAY IN LENT

Order of Service

The Service: Setting Two

✠ Gathering ✠

OPENING HYMN

395 – What Grace is This



- 1 What grace is this! My Lord and King
- 2 What grace is this— that ver - y God
- 3 What grace is this! Though Lord of all,
- 4 What grace is this! Rude ag - o - nies!



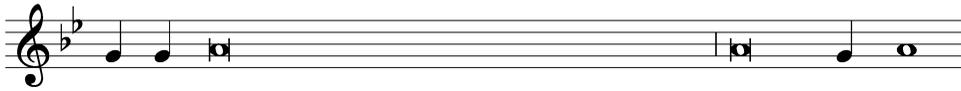
has set his face to suf - fer - ing. My God e -
 would stoop to lift a cross of wood and walk a
 he yields to Pon - tius Pi - late's law and lets the
 With com - mon thieves he hangs and bleeds. The sin - less



ter - nal dies to bring e - ter - nal life to me.
 road of rock and blood, a sin - ner's road, for me.
 Ro - man ham - mers draw a rush of blood for me.
 Son bears each mis - deed; he pays for all, for me.

- 5 What grace is this! Once wrapped in cloths
 and gently laid in manger-trough,
 he's taken, dead, from wretched cross
 and wrapped again for me.
- 6 What grace is this? How can it be?
 He wears this raw humility
 to lift me to eternity.
 Such grace—sweet grace—for me.

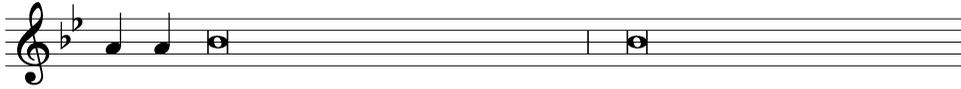
STAND



For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of



God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray. Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

BE SEATED

✠ The Word ✠

FIRST READING

Jeremiah 26:8–15

*Jeremiah was concerned for the salvation of God's people.
Therefore, even in the face of death, he was determined to preach the call to repentance.*

JEREMIAH 26:8 But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! ⁹Why do you prophesy in the LORD’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’s house. ¹¹Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!”

¹²Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard. ¹³Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you. ¹⁴As for me, I am in your hands; do with me whatever you think is good and right. ¹⁵Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.”

The Word of the Lord.
Thanks be to God.

As the deer pants for the water,
 So my soul longs after you.
 You alone are my heart's desire,
 And I Long to worship you.
 You alone are my strength, my shield.
 To you alone may my spirit yield.
 You alone are my heart's desire,
 And I long to worship you.

You're my friend, and you're my brother,
 Even though you are a King.
 I love you more than any other,
 So much more than anything.
 You alone are my strength, my shield.
 To you alone may my spirit yield.
 You alone are my heart's desire,
 And I long to worship you.

SECOND READING

Philippians 3:17—4:1

Being a follower of Jesus means that our path in life will resemble his.

The path to heaven inevitably includes crosses. Paul encourages us to follow his example of determination.

PHILIPPIANS 3:17 Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

¹Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

The Word of the Lord.

Thanks be to God.

STAND FOR THE READING OF THE GOSPEL

GOSPEL READING

Luke 13:31-35

The Pharisees offer Jesus a shortcut to safety.

But Jesus was determined to continue down the path he was on for us and our salvation.

LUKE 13:31 At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you."

32 He replied, "Go tell that fox, 'I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.' 33 In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

34 "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

The Gospel of the Lord.

Praise be to you, O Christ!

BE SEATED

"I am
casting out demons
and
performing cures
today and tomorrow,



and on the third day
I finish my work."

LUKE 13:32, NRSV

HYMN OF THE DAY

817 – Lord, Thee I Love With All My Heart



1 Lord, thee I love with all my heart; I pray thee,
 2 Yea, Lord, 'twas thy rich boun - ty gave my bod - y,
 3 Lord, let at last thine an - gels come, to A-br'ham's



ne'er from me de - part, with ten - der mer - cy cheer me.
 soul, and all I have in this poor life of la - bor.
 bos - om bear me home that I may die un - fear - ing;



Earth has no plea - sure I would share; yea, heav'n it -
 Lord, grant that I in ev - 'ry place may glo - ri -
 and in its nar - row cham - ber keep my bod - y



self were void and bare if thou, Lord, wert not near me.
 fy thy lav - ish grace and help and serve my neigh - bor.
 safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor - row break, my trust in thee can
 Let no false doc - trine me be - guile; let Sa - tan not my
 And then from death a - wak - en me that these mine eyes with



noth - ing shake. Thou art the por - tion I have sought; thy pre - cious
 soul de - file. Give strength and pa - tience un - to me to bear my
 joy may see, O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy Word.
 Lord, my God and Lord, in death thy com - fort still af - ford.
 tend, my prayer at - tend, and I will praise thee with - out end.

✘ Sermon ✘

Luke 13:31-35

Jesus Has “Determined Love”

1. He keeps on working
2. He keeps on seeking

SERMON NOTES:

STAND

✘ The Confession of Faith ✘

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

PRAYER OF THE CHURCH

Heavenly Father, see how many still walk as enemies of the cross of Christ and face destruction! Make known Your mercies in Christ, that they may repent and become citizens of Your kingdom. Protect Your people from their evil intentions, and grant that we would follow the example of the apostles who willingly suffered wrong to make Jesus known. Lord, in Your mercy, **hear our prayer.**

Remember the households of this congregation, O Lord. Provide help and companionship to those who live alone, and foster love between husbands and wives, parents and children, that our homes would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge here and a foretaste of our heavenly home. Lord, in Your mercy, **hear our prayer.**

Remember our nation and those You have placed in authority, O Lord. Give them wisdom and integrity, and grant that neither they nor the citizens of our land would hinder Your Church or despise Your call to repentance. Lord, in Your mercy, **hear our prayer.**

Remember the sick and afflicted, O Lord [*especially...*]. Deliver them for the sake of Christ, who cast out demons and performed cures on His way to finish His course at the cross. Strengthen their faith to hold fast to Him, who rose again to raise them also. Lord, in Your mercy, **hear our prayer.**

Holy God, we deserve nothing but judgment and disaster for our sins. Open our eyes so that we do not take Your wrath lightly, but strive by Your grace to mend our ways and our deeds. Lord, in Your mercy, **hear our prayer.**

Almighty God, Your Son suffered the reproach of mankind even as He bore all of our sins to the cross. Strengthen us gladly to bear reproach in Your name and boldly to declare Your salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever. **Amen.**

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- On your phone with the Vanco Mobile Faith Engagement app
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...

SERMON HYMN

513 – In You is Gladness

1 In you is glad - ness a - mid all sad - ness, Je - sus,
2 If he is ours, — we fear no pow - ers, not of
sun - shine of my heart. By you are giv - en the gifts of
earth or sin or death. He sees and bless - es in worst dis -
heav - en, you the true Re - deem - er are. Our souls are
tress - es; he can change them with a breath. Where - fore the
wak - ing, our bonds are break - ing; who trusts you
sto - ry tell of his glo - ry with hearts and

Each stanza continues on the next page

sure - ly has built se - cure - ly and stands for - ev - er.
voic - es; all heav'n re - joic - es in him for - ev - er.

Al - le - lu - ia! Our hearts are pin - ing to see your
Al - le - lu - ia! We shout for glad - ness, win o - ver

shin - ing, dy - ing or liv - ing to you are
sad - ness, love him and praise him and still shall

cling - ing now and for - ev - er. Al - le - lu - ia!
raise him glad hymns for - ev - er. Al - le - lu - ia!

STAND

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.



CLOSING HYMN

853 – I'm But a Stranger Here



1 I'm but a stran - ger here, heav'n is my home;
2 What though the tem - pest rage, heav'n is my home;
3 There - fore I mur - mur not, heav'n is my home;



earth is a des - ert drear, heav'n is my home;
short is my pil - grim - age, heav'n is my home;
what - e'er my earth - ly lot, heav'n is my home;



dan - ger and sor - row stand round me on ev - 'ry hand;
and time's wild, win - try blast soon shall be o - ver - past;
and I shall sure - ly stand there at my Lord's right hand;



heav'n is my fa - ther - land, heav'n is my home.
I shall reach home at last, heav'n is my home.
heav'n is my fa - ther - land, heav'n is my home.

BE SEATED

After worship, please feel free to stay and greet your neighbors.

ACKNOWLEDGMENTS

Setting Two from Christian Worship

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Hymn 395 –What Grace Is This

Text: Laurie F. Gauger, b. 1965

Music: G.A. Hennig, b.1966

Scripture references: 2 Co 8:9; Eph 2:6,7; Heb 2:9

Text: © 2005 Laurie F. Gauger, admin. Faith Christian Resources

Music: ©2005 G.A. Hennig, admin. Faith Christian Resources

Psalm 42A

Text and tune: Martin Nystrom ©1984 Universal Music-Brentwood Benson Publ. (ASCAP)

(adm. At CapitolCMGPublishing.com)

Hymn 817 – Lord, Thee I Love with All My Heart

Text: Martin M. Schalling, 1532-1608; tr. Catherine Winkworth, 1827-1878, alt.

Tune: Zwey Bucher... Tablatur, Strassburg, 1577; setting: The Lutheran Hymnal, 1941, alt.

Scripture references: Ps 18:1,2; 73:25,26; 1 Pe 1:18,19; Col 1:9-12; 1 Th 4:14-17

Text and music: public domain

Hymn 513 – In You Is Gladness

Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-1878, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556-c.1622; setting: Orgelbuchlein, Johann Sebastian Bach, 1685-1750

Scripture references: Jn 16:20-24; 1 Pe 1:6-9; Ro 8:31

Text and tune: public domain; setting: ©1933 Oliver Ditson Co., admin. Theodore Presser Co.

Hymn 853 – I'm But a Stranger Here

Text: Thomas R. Taylor, 1807-1835, abr.

Tune: Arthur S. Sullivan, 1842-1900; setting: The Lutheran Hymnal, 1941

Scripture references: Php 3:20; Heb 11:13-16

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Sermon Series for the Sundays in Lent

Say the words “crushed” and “Lent” in the same sentence and you likely think of Jesus being “crushed” for the sins of the world on the cross. That isn’t a wrong conclusion, especially when speaking of the 40 day season traditionally connected with the word “Lent.” But historically, the Sundays that fall between Ash Wednesday and Easter are not included in the 40 days of Lent. Instead, the readings appointed for the Sundays in Lent (notice, “in” Lent and not “of” Lent) anticipate Jesus’ victory over sin, death, and the devil’s power by his own death and resurrection. Therefore, our Sunday Lenten series is called “Crushed” not because Jesus is crushed, but because Jesus crushes all our spiritual enemies.

When someone is devastated or defeated or despondent, we speak of that person being “crushed.” It could be due to some agonizing loss or unrealized dreams. It could be due to carrying a crushingly heavy load of guilt over some past mistake. In a broken world, it is simply a matter of time before we feel crushed. This is why we need Lent. The word Lent comes from an Old English word for Spring: “lengten,” when the days grow longer. For 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal. Believers humbly acknowledge that sin is the ultimate source of all the crushing moments in life. Our sin even crushed Christ. Yet, on Easter Sunday, Jesus took up his life again. Our Savior crushed both death and the serpent’s head. Yes, Lent is a solemn season. But it is also a season of great hope. With the psalmist we say, “The Lord saves those who are crushed in spirit.”

- **Crushed...** (1st Sunday in Lent, 3/6/22)
Our temptation is crushed by Christ’s obedience
- **Crushed...** (2nd Sunday in Lent, 3/13/22)
Shortcuts are crushed by determination
- **Crushed...** (3rd Sunday in Lent, 3/20/22)
False security is crushed by faithful presence
- **Crushed...** (4th Sunday in Lent, 3/27/22)
Our condemnation is crushed by God’s grace
- **Crushed...** (5th Sunday in Lent, 4/3/22)
Human rejection is crushed by divine exaltation



Midweek Worship Series for Lent

Historically, the church has gathered in special preparation for the celebration of the events of Holy Week. This forty-day preparation is called “Lent” and spans from Ash Wednesday (March 2) through the completion of Maundy/Holy Thursday (April 14).

Since the Divine Service every weekend is a remembrance of Easter, the Sunday’s within the Lenten season are not counted as part of the forty days. As a result, the readings during the Sundays in Lent anticipate the victory of Easter rather than follow Jesus’ path of suffering. Instead, the church focused on the passion of Jesus (from the Greek word “πάσχω, paschōh”, which means “to suffer”) during her midweek Lenten worship. Therefore, the yearly recounting of Jesus’ “way of the cross” is heard only during the Wednesdays of Lent. Those who annually forgo Midweek worship during Lent miss out on reading, meditating, and “inwardly digesting” the great events by which Jesus took up our pain and bore our suffering (Isaiah 53).

This year, the overall theme for our Midweek Lenten worship is “The Crucial Hours.” The series ponders key words and moments from the account of Jesus’ passion that demonstrate the thorough completeness of his saving work for us, the breadth and depth of his love for us, and the strength of his union with us. The title and some references for this series are drawn from the book **The Crucial Hours** by William Lauterbach, published by NPH (resource 150358).

Join us for 6:00 fellowship supper on the Wednesdays of Lent and stay for worship at 7:00.

- **MARCH 2** Ash Wednesday/Midweek 1
“I Will Keep the Passover” Matthew 26:18
- **MARCH 9** Midweek 2
“Satan Has Asked to Sift All of You” Luke 22:31,32
- **MARCH 16** Midweek 3
“They Bound Him” John 18:12
- **MARCH 23** Midweek 4
The Semblance of Legality Luke 22:66
- **MARCH 30** Midweek 5
What to Remember When You Are Seized with Remorse Matthew 27:3,4
- **APRIL 6** Midweek 6
A Part for the Whole? Luke 23:13-16