

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 4, 2018

Worship Focus

Jesus, Revealed – With Hope for the Helpless



*And he went throughout
Galilee, proclaiming
the message...*

MARK 1:39, NRSV

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THE ORDER OF SERVICE

Service of Word and Sacrament

Christian Worship, p. 26

Service of Word and Sacrament © Northwestern Publishing House 1993.

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OPENING HYMN

580 - Every Morning Mercies New



1 Ev - 'ry morn - ing mer - cies new Fall as fresh as
2 Still your kind - ness and your love Ev - 'ry day our
3 Let our prayers each morn pre - vail That these gifts may
4 As the morn - ing light re - turns, As the sun with



morn - ing dew; Ev - 'ry morn - ing let us pay
sins re - move; Dai - ly, far as east from west,
nev - er fail. And as we con - fess our sin
splen - dor burns, Teach us still to turn to you;



Trib - ute with the ear - ly day. For your mer - cies,
Lift the bur - den from the breast; Give un - bought to
And the temp - ter's pow'r with - in, Feed us with the
With your light our souls re - new. Then shall we our



Lord, are sure; Your com - pas - sion will en - dure.
those who pray Strength to live for you each day.
bread of life; Fit us for our dai - ly strife.
voic - es raise In un - fail - ing prayer and praise.

Text: Greville Phillimore, 1821–84, alt.

Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637–76.

INVOCATION

- Minister** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- Congregation** **And also with you.**

CONFESSION OF SINS AND ABSOLUTION

- M** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**
- M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.
- C** **Amen.**

LORD HAVE MERCY (*Kyrie*)

- M** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



- M** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M The works of the Lord are great and glorious; his name is worthy of praise:

**My soul, now bless your Maker! Let all within me bless his name
Who makes me a partaker Of mercies more than I dare claim.
Forget him not whose meekness Still bears with all your sin,
Who heals your ev'ry weakness, Renews your life within,
Whose grace and care are endless And saved you through the past,
Who leaves no suff'rer friendless But rights the wronged at last. (257:1)**

PRAYER OF THE DAY

M Let us pray. Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.





THE WORD

FIRST LESSON Job 7:1-7

Job's desperation and his confidence in God's mercy drove him to prayer.

^{JOB 7:1} “Does not man have hard service on earth?
Are not his days like those of a hired man?”

² Like a slave longing for the evening shadows,
or a hired man waiting eagerly for his wages,

³ so I have been allotted months of futility,
and nights of misery have been assigned to me.

⁴ When I lie down I think, ‘How long before I get up?’
The night drags on, and I toss till dawn.

⁵ My body is clothed with worms and scabs,
my skin is broken and festering.

⁶ “My days are swifter than a weaver’s shuttle,
and they come to an end without hope.

⁷ Remember, O God, that my life is but a breath;
my eyes will never see happiness again.

1. *O come, my soul, sing praise to God your Maker,
And all within me, praise his holy name.
Sing praise to God, forget not all his mercies;
His pardoning grace and saving love proclaim.
Refrain
Praise him, you angels, wondrous in might;
Praise him, you servants who in his will delight.*

2. *Good is the Lord and full of kind compassion,
Most slow to anger, plenteous in love.
Rich is his grace to all who humbly seek him,
Boundless and endless as the heavens above. Refrain*

3. *His love is like a father's to his children,
Tender and kind to all who fear his name;
For well he knows our weakness and our frailty;
He knows that we are dust, he knows our frame. Refrain*

SECOND LESSON 1 Corinthians 9:16-23

Paul felt a deep desire to win as many as possible through the preaching of the Word – even preaching “free of charge” so that the helpless might have hope in Christ.

¹⁶ Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel! ¹⁷ If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. ¹⁸ What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.

¹⁹ Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. ²⁰ To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹ To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²² To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. ²³ I do all this for the sake of the gospel, that I may share in its blessings.

VERSE OF THE DAY

**I heard the voice of Jesus say, “I am this dark world’s light.
Look unto me; your morn shall rise And all your day be bright.”
I looked to Jesus, and I found In him my star, my sun;
And in that light of life I’ll walk Till trav’ling days are done. (338:3)**

GOSPEL Mark 1:29-39

In a town loaded with sin and sickness Jesus provided his healing power and preaching – and then looked for more!

^{MARK 1:29} As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon’s mother-in-law was in bed with a fever, and they told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

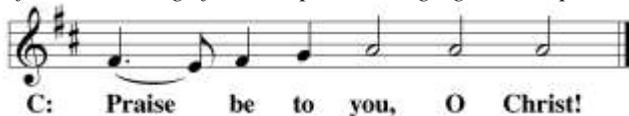
³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

³⁵ Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. ³⁶ Simon and his companions went to look for him, ³⁷ and when they found him, they exclaimed: “Everyone is looking for you!”

³⁸ Jesus replied, “Let us go somewhere else--to the nearby villages--so I can preach there also. That is why I have come.” ³⁹ So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



HYMN OF THE DAY

93 - Hail to the Lord's Anointed



1 Hail to the Lord's A - nointed - ed, Great Da - vid's great - er
 2 He comes with res - cue speed - y To those who suf - fer
 3 Kings shall bow down be - fore him And gold and in - cense
 4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on
 wrong, To help the poor and need - y And bid the
 bring; All na - tions shall a - dore him; His praise all
 rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To
 weak be strong, To give them songs for sigh - ing, Their
 peo - ple sing, To him shall prayer un - ceas - ing And
 and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -
 dark - ness turn to light Whose souls, con - demned and
 dai - ly vows as - cend, His king - dom still in -
 cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.
 dy - ing, Are pre - cious in his sight.
 creas - ing, A king - dom with - out end.
 ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, abt., alt.

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN (76 76 D) Leonhart Schröter, c. 1532–c. 1601.

SERMON

Mark 1:29-39

You Would Have Liked Jesus

CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERING

PRAYER OF THE CHURCH

Let us pray for the whole people of God and for all people according to their needs.

Brief silence

Father of glory, You are great in mercy, abundant in power and Your understanding is beyond measure. Remember Your whole Church throughout the world. Renew and strengthen Your children as they wait patiently for Your glorious salvation to be revealed. Lord, in Your mercy, **hear our prayer.**

Father of our Lord Jesus Christ, You send forth messengers to preach the Gospel. Help them to proclaim Your truth with joy and zeal. Guard and protect them from the assaults of the evil one and their own flesh. Give them grace to live self-controlled and disciplined lives, that Your name may be hallowed. Lord, in Your mercy, **hear our prayer.**

Ruler of all, You sit enthroned above all human might. Give to all entrusted with authority among us wisdom to recognize Your rule and humility to serve the common good of our citizens. Remember all in our armed forces and our first responders in every community, and protect them in their service. Lord, in Your mercy, **hear our prayer.**

Kind One, as the people of Capernaum gathered about Your Son, bringing to Him all who were in need, we bring before You in prayer this day all who are sad and lonely, the sick and injured, the hospitalized and homebound, the anguished and despairing [*and all we have been asked to remember, especially Your servants _____*]. Heal the broken-hearted, bind up their wounds and give Your people grace to trust Your unfailing love. Lord, in Your mercy, **hear our prayer.**

O Lord, You lift up the humble. Grant to all who come to the altar this day the humility to trust Christ's promise as He comes to give us His true body and blood for our forgiveness. Lord, in Your mercy, **hear our prayer.**

Holy Father, Your Son has promised to raise all the dead and give to all who trust in Him eternal life. Receive our thanksgiving for the faithful who have fallen asleep in Christ and who await the moment of their resurrection from the grave. Bring us with them to share in the joy of His glorious appearing. Lord, in Your mercy, **hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.



THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



C: And al - so with you.

M Lift up your hearts.



C: We lift them up to the Lord.

M Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C: A - - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

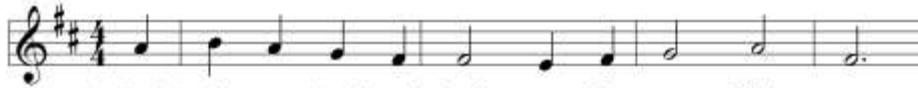
C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - - men.

DISTRIBUTION

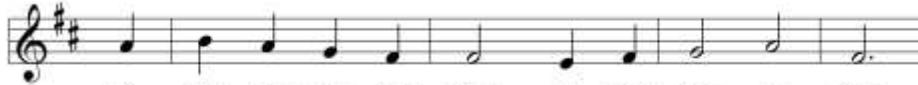
The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord’s Supper.

DISTRIBUTION HYMN

439 - Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For you, the Rock of A - ges, Are al - ways near.
I know that you will strength - en My steps toward home,



With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
And noth - ing can im - pede me, O bless - ed Friend!



So take my hand, O Sav - ior, And lead the way.
For when your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*, Minneapolis, 1978. © 1978
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Tune: SO NIMM DENN MEINE HÄNDE (74 74 D) P. Friedrich Silcher, 1789–1860.

THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.

He re-news his prom-is - es and leads his peo-ple forth in joy with

shouts of thanks - giv - ing, Al - le - lu - ia! Al - le - lu - ia!

PRAYER AND BLESSING

M Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M Brothers and sisters, go in peace.
 Live in harmony with one another.
 Serve the Lord with gladness.

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.

C: A - men. A - men. A - men.

CLOSING HYMN

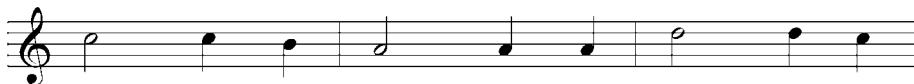
760 - When Peace, like a River



1 When peace like a riv - er at - tend - eth my
 2 My sin— oh, the bliss of this glo - ri - ous
 3 And, Lord, haste the day when my faith shall be



way, When sor - rows like sea bil - lows roll— What -
 thought— My sin, not in part, but the whole, Is
 sight, The clouds be rolled back as a scroll; The



ev - er my lot, thou hast taught me to
 nailed to the cross, and I bear it no
 trump shall re - sound, and the Lord shall de -



say, It is well, it is well with my soul.
 more: Praise the Lord, praise the Lord, O my soul!
 scend; E - ven so, it is well with my soul.



Refrain It is well with my
 It is well with my soul.



soul.
 It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888, alt.
 Tune: VILLE DU HAVRE (11 8 11 9 and Refrain) Philip P. Bliss, 1838–1876

After worship, please feel free to stay and greet your neighbors.