

# THE FOURTH SUNDAY AFTER THE EPIPHANY

February 3, 2019

## Worship Focus

**This is Jesus – First Words at Home, Part 2: Good News...  
for THEM!**



Jesus Teaches at  
the Synagogue  
in Nazareth

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# THE ORDER OF SERVICE

## Service of Word and Sacrament

Christian Worship, p. 26

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## OPENING HYMN

283 - Speak, O Savior; I Am Listening



1 Speak, O Sav - ior; I am lis - t'ning, As a ser - vant  
2 Oh, what bless - ing to be near you And to lis - ten  
3 Lord, your words are wa - ters liv - ing Where I quench my  
4 As I pray, dear Je - sus, hear me; Let your words in



to his lord. Let me show re - spect and hon - or  
to your voice! Let me ev - er love and fear you;  
thirst - y needs. Lord, your words are bread life - giv - ing;  
me take root. May your Spir - it e'er be near me



To your ho - ly, pre - cious Word, That each day, my  
Let your Word still be my choice. Man - y hard - ened  
On your words my spir - it feeds. Lord, your words will  
That I bear a - bun - dant fruit. May I dai - ly



whole life through, I may serve and fol - low  
sin - ners, Lord, Flee in ter - ror at your  
be my light Through death's cold and drear - y  
sing your praise, From my heart glad an - thems



you. Let your Word e'er be my plea - sure  
Word, But to all who feel sin's bur - den  
night; Yes, they are my sword pre - vail - ing  
raise, Till my high - est praise is giv - en



And my heart's most pre - cious trea - sure.  
You give peace and words of par - don.  
And my cup of joy un - fail - ing.  
In the end - less joy of heav - en.

Text: Anna Sophia of Hesse-Darmstadt, 1638-83, abr.; tr. composite.  
Tune: WERDE MÜNTER (87.87.77.88) Johann Schop, c. 1590-1667.

## INVOCATION

**Minister** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**Congregation** **And also with you.**

## CONFESSION OF SINS AND ABSOLUTION

**M** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

**M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.**

## LORD HAVE MERCY (*Kyrie*)

**M** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C:** Lord, have mer - cy.

**M** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

**M** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



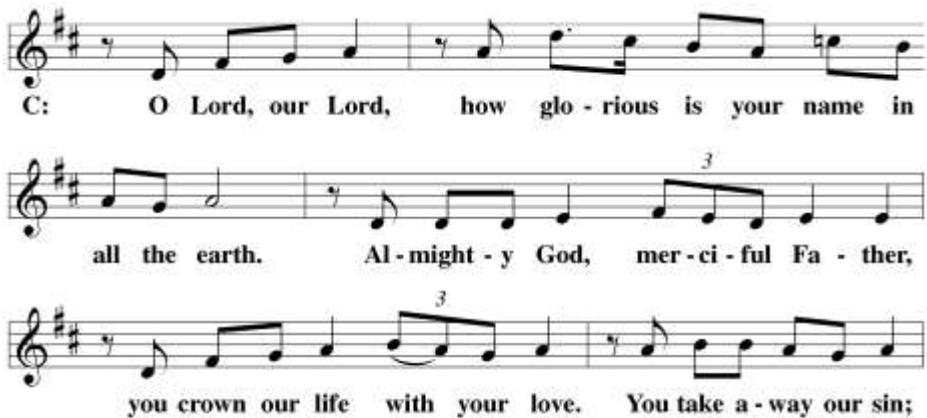
C: Lord, have mer - cy.

**M** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M** The works of the Lord are great and glorious; his name is worthy of praise:



C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;



you com - fort our spir - it;      you make us pure and



ho - ly in your sight.      You did not spare your on - ly Son,



but gave him up for us all.      O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us;      you made your Fa - ther known;



you washed us from our sins in your own blood.      You are the



King of glo - ry;      you are the Lord!      O Lord, our Lord,



how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**M** Let us pray. Lord God, you know that we are surrounded by many dangers and that we often stumble and fall. Strengthen us in body and mind, and bring us safely through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## THE WORD

### FIRST LESSON Jeremiah 1:4-10

The LORD both sends his prophets and gives them the message they are to proclaim.

JEREMIAH 1:4 The word of the LORD came to me, saying,

<sup>5</sup> “Before I formed you in the womb I knew you,  
before you were born I set you apart;  
I appointed you as a prophet to the nations.”

<sup>6</sup> “Ah, Sovereign LORD,” I said, “I do not know how to speak; I am only a child.”

<sup>7</sup> But the LORD said to me, “Do not say, ‘I am only a child.’ You must go to everyone I send you to and say whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you and will rescue you,” declares the LORD.

<sup>9</sup> Then the LORD reached out his hand and touched my mouth and said to me, “Now, I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.”

# PSALM

# Psalm 78

"People of the Lord" © 2006 Greg Scheer CCLI #4770084 <http://www.gregscheer.com>  
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*A small group will sing the refrain the first time and the verses.  
The congregation is invited to join in the subsequent refrains.*

## **Refrain**

What we have heard, what we have known, let our tongues tell our sons and daughters the wonders  
of our living God, that they may join us in the chorus

*People of the Lord listen to my voice  
Hear the ancient words Once again rejoice*

## **Refrain**

*Tell of God's great deeds Teach His loving law  
That faith's precious seed in each heart may grow*

## **Refrain**

*Tell the news till each generation knows  
They in turn will teach those yet to be born*

## **Refrain**

*May we trust in God rest in His strong hand  
Live in His strong love follow His commands*

## **Refrain**

## **SECOND LESSON 1 Corinthians 12:27-13:13**

Among those to whom God gives gifts are prophets. They, too, are to proclaim the message of God's love with love.

<sup>1</sup> CORINTHIANS 12:27 Now you are the body of Christ, and each one of you is a part of it.  
<sup>28</sup> And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles?  
<sup>30</sup> Do all have gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup> But eagerly desire the greater gifts.

And now I will show you the most excellent way.

<sup>13:1</sup> If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. <sup>2</sup> If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. <sup>3</sup> If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

<sup>4</sup> Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup> It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. <sup>6</sup> Love does not delight in evil but rejoices with the truth. <sup>7</sup> It always protects, always trusts, always hopes, always perseveres.

<sup>8</sup> Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup> For we know in part and we prophesy in part, <sup>10</sup> but when perfection comes, the imperfect disappears. <sup>11</sup> When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me. <sup>12</sup> Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

<sup>13</sup> And now these three remain: faith, hope and love. But the greatest of these is love.



## VERSE OF THE DAY

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL Luke 4:20-32

The people of Nazareth couldn't accept that Jesus was the Messiah, but what really "pushed them over the edge" was his mention of good news for Gentiles... for THEM!

LUKE 4:20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,<sup>21</sup> and he began by saying to them, "Today this scripture is fulfilled in your hearing."

<sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

<sup>23</sup> Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'"

<sup>24</sup> "I tell you the truth," he continued, "no prophet is accepted in his hometown. <sup>25</sup> I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. <sup>26</sup> Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. <sup>27</sup> And

there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed--only Naaman the Syrian.”

<sup>28</sup> All the people in the synagogue were furious when they heard this. <sup>29</sup> They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. <sup>30</sup> But he walked right through the crowd and went on his way.

<sup>31</sup> Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. <sup>32</sup> They were amazed at his teaching, because his message had authority.

### GOSPEL ACCLAMATION

*After the reading of the Gospel the congregation responds:*



HYMN OF THE DAY

395 - Seek Where You May to Find a Way



1 Seek where you may To find a way  
 2 Seek whom you may To be your stay;  
 3 Seek him a - lone, Who did a - tone,  
 4 My heart's de - light, My crown most bright,



That leads to your sal - va - tion, My heart is  
 None can re - deem his broth - er. All help - ers  
 Who did your souls de - liv - er; Oh, seek him  
 Je - sus, you are for - ev - er. Not wealth or



stilled; On Christ I build— He is the  
 failed; This man pre - vailed, The God - Man,  
 first, All you who thirst For grace that  
 pride Or aught be - side Our bond of



one foun - da - tion, His Word is sure; His  
 and none oth - er. The Ser - vant - Lord Our  
 fails you nev - er. In ev - 'ry need Seek  
 love shall sev - er. You are my Lord; Your



works en - dure. He will o'er - throw My  
 life re - stored. We're jus - ti - fied, For  
 him in - deed; To ev - 'ry heart He  
 pre - cious Word Shall be my guide What -



ev - 'ry foe; Through him I more than con - quer.  
 he has died, The guilt - less for the guilt - y.  
 will im - part His bless - ings with - out mea - sure.  
 e'er be - tide. Oh, teach me, Lord, to trust you!

## **SERMON**

Luke 4:20-32

### **The Good News Takes Guts**

#### **CONFESSION OF FAITH – THE NICENE CREED**

**C We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

**FRIENDSHIP REGISTER and GATHERING OF OFFERINGS**

**MUSICAL OFFERING**

## PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God and for the unity of all, let us pray to the Lord: **Lord, have mercy.**

For the faithful preaching of the cross, for the Spirit to prepare the hearts of those who hear, and for the proclamation of Christ to bear the fruit of faith, let us pray to the Lord: **Lord, have mercy.**

For works of love to accompany the witness in words, for those who show forth the mercy and compassion of God to those in need, and for the witness of hope in a world of fear and anxiety, let us pray to the Lord: **Lord, have mercy.**

For our president, our governor, for all elected and appointed public servants, and for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord: **Lord, have mercy.**

For the health and support of the sick and for the care of those near death, especially \_\_\_\_\_ and those we name in our hearts, that they may be sustained in their afflictions, healed according to the Lord's gracious will and brought to perfect healing in the life to come, let us pray to the Lord: **Lord, have mercy.**

For our deliverance from all human and natural disasters, for an end to war and pestilence, and for relief workers in their service to those so afflicted, let us pray to the Lord: **Lord, have mercy.**

For the faithful who have gone before us and are with Christ, let us give thanks to the Lord, and for us to follow them in their faithfulness, especially under persecution and threat, let us pray to the Lord: **Lord, have mercy.**

Help, save, comfort and defend us, gracious Lord.

*Silence for individual prayer may follow.*

Rejoicing in the fellowship of the saints, remembering God's mercy and His present help in time of need, let us commend ourselves, one another, our supplications and prayer, and, indeed, our whole life to Christ, our Lord. **Amen.**

## THE LORD'S PRAYER

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.



## THE SACRAMENT

### PREFACE and PROPER PREFACES

**M** The Lord be with you.



**C:** And al - so with you.

**M** Lift up your hearts.



**C:** We lift them up to the Lord.

**M** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**M** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### **HOLY, HOLY, HOLY (*Sanctus*)**



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

### **WORDS OF INSTITUTION**

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M** The peace of the Lord be with you always.

C: A - - men.

### O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the

world; grant us your peace. A - - men.

### DISTRIBUTION

*The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord’s Supper.*

DISTRIBUTION HYMN

384 - By Grace I'm Saved



1 By grace I'm saved, grace free and bound - less;  
 2 By grace God's Son, our on - ly Sav - ior,  
 3 By grace! Oh, mark this word of prom - ise  
 4 By grace to tim - id hearts that trem - ble,  
 5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver  
 Came down to earth to bear our sin. Was it be -  
 When you are by your sins op - pressed, When Sa - tan  
 In trib - u - la - tion's fur - nace tried -  
 In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er  
 cause of your own mer - it That Je - sus died your  
 plagues your trou - bled con - science, And when your heart is  
 spite all fear and trou - ble, The Fa - ther's heart is  
 know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -  
 soul to win? No, it was grace, and grace a -  
 seek - ing rest. What rea - son can - not com - pre -  
 o - pen wide. Where could I help and strength se -  
 Sav - ior's voice. My heart is glad; all grief has



main: By grace you, too, shall heav'n ob - tain.  
 lone, That brought him from his heav'n - ly throne,  
 hend God by his grace to you did send,  
 cure If grace were not my an - chor sure?  
 flown Since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709-61, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZÜNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697-1775, alt.

## THANKSGIVING

### THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

## PRAYER AND BLESSING

M Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

M Brothers and sisters, go in peace.  
 Live in harmony with one another.  
 Serve the Lord with gladness.

The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.



**CLOSING HYMN**

356 - You Are the Way; through You Alone



1 You are the way; through you a - lone Can  
 2 You are the truth; your Word a - lone True  
 3 You are the life; the emp - ty tomb Pro -  
 4 You are the way, the truth, the life; Grant



we the Fa - ther find; In you, O Christ, has  
 wis - dom can im - part. You on - ly can in -  
 claims your con - qu'ring arm, And those who put their  
 us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
 form the mind And pu - ri - fy the heart.  
 trust in you Not death nor hell shall harm.  
 life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799-1859, alt.  
 Tune: DUNDEE (CM) *The CL Psalms of David*, Edinburgh, 1615.

*After worship, please feel free to stay and greet your neighbors.*

All spoke well of him and  
were amazed at the  
gracious words  
that came from  
his mouth.

Luke 4:22, NRSV

