

# THE SECOND SUNDAY AFTER THE EPIPHANY

January 20, 2019

## Worship Focus

**This is Jesus – First Sign: Water into Wine at a Wedding**

The water now  
become  
**WINE**  
... the first of  
his signs.

John 2:9, 11, ESV



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# THE ORDER OF SERVICE

## Common Service with Communion

Christian Worship, p. 15

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### OPENING HYMN

90 – The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious  
2 To us a child of hope is born, To us a  
3 His name shall be the Prince of Peace, The Ev - er -  
4 His right - eous gov - ern - ment and pow'r Shall o - ver  
5 Lord Je - sus, reign in us, we pray, And make us



light have seen; The light has shone on them who long In  
son is giv'n, And on his shoul - ders ev - er rests All  
last - ing Lord, The Won - der - ful, the Coun - sel - or, The  
all ex - tend; On judg - ment and on jus - tice based, His  
yours a - lone, For you are with the Fa - ther and The



shades of death have been, In shades of death have been,  
pow'r in earth and heav'n, All pow'r in earth and heav'n.  
God by all a - dored, The God by all a - dored.  
reign shall have no end, His reign shall have no end.  
Spir - it ev - er one, The Spir - it ev - er one.

Text: John Morison, 1750–98, abr., alt.  
Tune: LOBT GOTT, IHR CHRISTEN (86 866) Nikolaus Herman, c. 1480–1561.

### INVOCATION

Minister

In the name of the Father and of the Son and of the Holy Spirit.



Congregation

A - men.

## CONFESSION AND ABSOLUTION

**M** Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

### LORD HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

The image shows two staves of musical notation in C major. The first staff contains the melody for the first line of lyrics: "Lord, have mer - cy on us. Christ, have mer - cy". The second staff contains the melody for the second line of lyrics: "on us. Lord, have mer - cy on us." The notes are simple quarter and eighth notes, with a key signature of one flat (Bb).

### ABSOLUTION

**M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C: A - men.

The image shows a single staff of musical notation in C major. The melody consists of a few notes: a quarter note 'A', a quarter note 'men.', and a final double bar line. The key signature is one flat (Bb).

# SENIOR CHOIR

# O For a Thousand Tongues to Sing

**Choir:** O for a thousand tongues to sing.  
O for a thousand tongues to sing.  
O for a thousand tongues to sing, a thousand tongues to sing.

O for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of God's grace!

My gracious master and my God, assist me to proclaim,  
to spread through all the earth abroad the honors of thy name.

Jesus, the name that calms our fears, that bids our sorrows cease;  
'tis music in the sinner's ears 'tis life and health and peace.

**Choir and Congregation**

O for a thou - sand tongues to sing my  
great Re - deem - er's praise, the glo - ries of my  
God and King, the tri - umphs of God's grace!

**Choir:** O for a thousand tongues to sing!

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From *O For a Thousand Tongues to Sing* (CGA1153).

Text: Charles Wesley, 1707-1788, alt.

Music: *AZMON*, Carl G. Gläser, 1784-1829. Arranged by Mark Patterson.

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## PRAYER OF THE DAY

**M** The Lord be with you.



**C:** And al - so with you.

**M** Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.



**C:** A - men.

## THE WORD

### FIRST LESSON Isaiah 62:1-5

Isaiah prophesies concerning the coming glory for God's people. Their joy will be like that of a bride and groom.

ISAIAH 62:1 For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her righteousness shines out like the dawn,  
her salvation like a blazing torch.

<sup>2</sup> The nations will see your righteousness,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the LORD will bestow.

<sup>3</sup> You will be a crown of splendor in the LORD's hand,  
a royal diadem in the hand of your God.

<sup>4</sup> No longer will they call you Deserted,  
or name your land Desolate.  
But you will be called Hephzibah,  
and your land Beulah;

for the LORD will take delight in you,  
and your land will be married.

<sup>5</sup> As a young man marries a maiden,  
so will your sons marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

## PSALM

Psalm 133/134

*Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL,  
www.giamusic.com. All rights reserved. Used by permission.*

*Pastor will sing the first line of each verse. The congregation is invited to sing the  
second line, the Refrains, and the Gloria.*



How good and pleas | ant it is\*  
when brothers live together in | unity!

For there the LORD bestows his | blessing,\*  
even life for | evermore.

*Refrain*

Praise the LORD, all you servants | of the LORD\*  
who minister in the house | of the LORD.

Lift up your hands in the sanctu | ary\*  
and | praise the LORD.

May the LORD, the maker of heav | en and earth,\*  
bless you from | Zion.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit,  
as it was in the be | ginning,\*  
is now, and will be forever. | Amen.

*Refrain*

## SECOND LESSON 1 Corinthians 12:1-11

The service we render as we make use of our gifts serves as a sign of the Christian love that lives in our hearts.

<sup>1</sup>CORINTHIANS 12:1 Now about spiritual gifts, brothers, I do not want you to be ignorant. <sup>2</sup>You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup>Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

<sup>4</sup>There are different kinds of gifts, but the same Spirit. <sup>5</sup>There are different kinds of service, but the same Lord. <sup>6</sup>There are different kinds of working, but the same God works all of them in all men.

<sup>7</sup>Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup>To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup>to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup>All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

## VERSE OF THE DAY

Alleluia. He said to me, "You are my servant in whom I will display my splendor."  
Alleluia.

## GOSPEL ACCLAMATION

*After the announcement of the Gospel the congregation responds:*



## **GOSPEL** John 2:1-11

Jesus reveals his glory (a “sign” according to John) in his first miracle done at the wedding at Cana.

<sup>1</sup>JOHN 2:1 On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

<sup>4</sup> “Dear woman, why do you involve me?” Jesus replied. “My time has not yet come.”

<sup>5</sup> His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

<sup>8</sup> Then he told them, “Now draw some out and take it to the master of the banquet.”

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

<sup>11</sup> This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

## **GOSPEL ACCLAMATION**

*After the reading of the Gospel the congregation responds:*



## **CONFESSION OF FAITH – THE NICENE CREED**

**C We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried,**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

HYMN OF THE DAY

82 - Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to  
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and  
 3 Man - i - fest in mak - ing whole Pal - sied limbs and  
 4 Sun and moon shall dark - ened be; Stars shall fall, the  
 5 Grant us grace to see you, Lord, Mir - rored in your



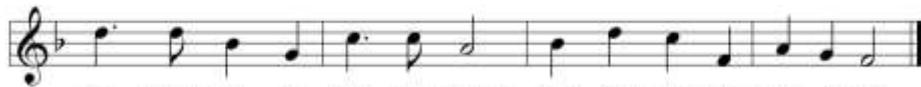
you we raise, Man - i - fest - ed by the star  
 King su - preme, And at Ca - na, Wed - ding Guest,  
 faint - ing soul; Man - i - fest in val - iant fight,  
 heav'ns shall flee; Christ will then like light - ning shine;  
 ho - ly Word. May our lives and all we do



To the Ma - gi from a - far, Branch of roy - al  
 In your God - head man - i - fest; Man - i - fest in  
 Quell - ing all the dev - il's might; Man - i - fest in  
 All will see his glo - rious sign. All will then the  
 Im - i - tate and hon - or you That we all like



Da - vid's stem, In your birth at Beth - le - hem.  
 pow'r di - vine, Chang - ing wa - ter in - to wine.  
 gra - cious will, Ev - er bring - ing good from ill.  
 trum - pet hear; All will see the judge ap - pear.  
 you may be At your great e - piph - a - ny



An - thems be to you ad - dressed, God in man made man - i - fest.  
 An - thems be to you ad - dressed, God in man made man - i - fest.  
 An - thems be to you ad - dressed, God in man made man - i - fest.  
 You by all will be con - fessed, God in man made man - i - fest.  
 And may praise you, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807-85, alt.  
 Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816-93.

## SERMON

John 2:1-11

### **This Is How the Church Gets Built**

1. God supplies a message
2. God calls His messengers

## PRAISE AND PRAYER

### RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

### FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

### MUSICAL OFFERTORY

## PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Brief silence*

Heavenly Father, Your Son once called Andrew and Peter, James and John to follow Him with the promise that He would make them fishers of men. Grant Your baptized the faith so to hear and heed the Savior's call, that through following Christ, the Holy Spirit would draw many into the Savior's net and rescue them from everlasting destruction. Lord, in Your mercy, **hear our prayer.**

O Lord, You are high above all nations and Your glory is above the heavens! Look in mercy on our nation. Give to those entrusted with civil authority courage and compassion, wisdom and integrity. Raise up men and women who will speak Your warning threat of judgment to our nation just as You raised up Jonah, Your servant, to warn Nineveh. Give our nation the grace of repentance to turn from evil. We beg Your protection especially for those most vulnerable among us, particularly those in the womb. Free us from all willful blindness and disregard of Your precious gift of life. Lord, in Your mercy, **hear our prayer.**

Into Your merciful hands, we commend all who are afflicted or suffering in any way [*particularly those we have been asked to remember before You: \_\_\_\_\_*]. Stretch forth the right hand of Your majesty to heal and defend them in Your own chosen time and manner, giving them faith to trust Your wise governance. Lord, in Your mercy, **hear our prayer.**

As we gather around the table of Your Son to feast upon His very body and blood, grant us faith to welcome Him with joy and receive with thanksgiving forgiveness and all the blessings He freely gives us as His fellow heirs. Lord, in Your mercy, **hear our prayer.**

Holy Father, You have given Your Son to raise us from the dust of death and seat us with princes in the new heavens and the new earth. Receive our thanks for all Your servants who have died, looking forward with eager expectation to that joyous day. When our last hour comes, support us by Your power and receive us into Your everlasting Kingdom; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## THE LORD'S PRAYER

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.





## THE SACRAMENT

### **PREFACE and PROPER PREFACES**

**M** The Lord be with you.



**M** Lift up your hearts.



**M** Let us give thanks to the Lord, our God.



**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C: A - men.

A musical staff in G major (one flat) showing the melody for 'Amen'. The notes are A4, B4, C5, B4, A4, G4, F4, E4, D4, C4, ending with a double bar line.

### O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

A musical score for 'O Christ, Lamb of God' in G major (one flat). It consists of five staves of music. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.' The melody is simple and homophonic, with a final 'Amen' at the end.

### DISTRIBUTION

### DISTRIBUTION HYMN

94 – O Jesus, King of Glory



1 O Je - sus, King of glo - ry, Both Da - vid's  
2 The east - ern Ma - gi, com - ing Their gifts of  
3 You are a might - y mon - arch, As by your  
4 Oh, look on me with pit - y Though I am the  
5 Then let your Word with - in me Shine as the



Lord and son! Your rule en - dures for - ev - er;  
love to bring, Bear wit - ness to your glo - ry  
Word is told, And yet you care but lit - tle  
weak and poor; Ad - mit me to your king - dom  
fair - est star; Keep sin and all false doc - trine



In heav - en is your throne. Help that in earth's do -  
And wor - ship you, their King. To you the star is  
For earth - ly goods or gold. You do not come dis -  
To dwell there, blest and sure. I pray, Lord, guide and  
For - ev - er from me far. Help me con - fess you



min - ions, From pole to fath - est pole, Your reign may  
point - ing And the pro - phet - ic Word; So joy - ous -  
play - ing Your pow - er and re - nown. You dwell in  
keep me Safe from my bit - ter foes, From sin and  
tru - ly And with all Chris - ten - dom Here hail you



spread sal - va - tion To each be - night - ed soul,  
ly we hail you: Our Sav - ior and our Lord.  
no high cas - tle; You wear no jew - eled crown.  
death and Sa - tan; Free me from all my woes.  
King and Sav - ior And in the world to come.

**Text:** Martin Behm, 1557–1622, abc; tr. Catherine Winkworth, 1827–78, st. 1-2, 4-5, alt.; *Evangelical Lutheran Hymnal*, Columbus, OH, 1880, st. 3, alt.

**Tune:** VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

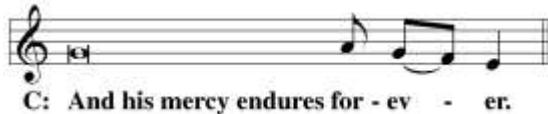
## THANKSGIVING

### SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

### PRAYER AND BLESSING

M We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (+) give you peace.

C: A - men. A - men. A - men.

**CLOSING HYMN**

446 - I Am Trusting You, Lord Jesus

1	I	am	trust - ing	you,	Lord	Je - sus,	Trust -
2	I	am	trust - ing	you	for	par - don;	At
3	I	am	trust - ing	you	for	cleans - ing	In
4	I	am	trust - ing	you	to	guide me;	You
5	I	am	trust - ing	you	for	pow - er;	You

ing	on - ly	you,	Trust - ing	you	for
your	feet	I bow,	For	your	grace
the	crim - son	flood,	Trust - ing	you	who
a - lone	shall	lead,	Ev - 'ry	day	and
can	nev - er	fail.	Words	which	you

full	sal - va - tion,	Free	and	true.
ten - der	mer - cy	Trust - ing	now.	
made	me ho - ly	By	your	blood.
hour	sup - ply - ing	All	my	need.
self	shall	give me	Must	pre - vail.

6 I am trusting you, Lord Jesus;  
 Never let me fall,  
 I am trusting you forever  
 And for all.

Text: Frances R. Havergal, 1836-79, alt.  
 Tune: STEPHANOS (85 83) Henry W. Baker, 1821-77.

