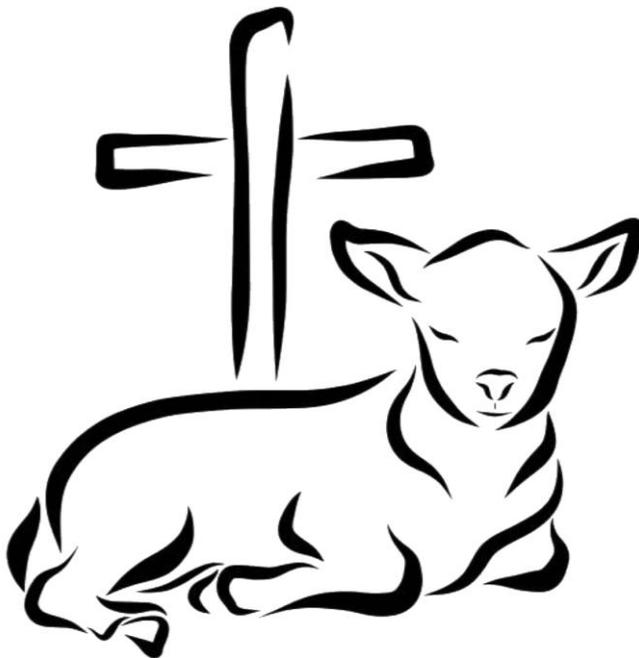


THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2020

Worship Focus

“Now Appearing”... The Lamb of God



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Order of Service for SECOND SUNDAY AFTER THE EPIPHANY

Divine Service I with Communion

Christian Worship Supplement, p. 15

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✠ Gathering ✠

OPENING HYMN

87 – Hail, O Source of Every Blessing



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
2 Once far off but now in - vit - ed, We ap - proach your
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, your grace pos - sess - ing,
sa - cred throne, In your cov - e - nant u - nit - ed,
of - f'ring bring, In your tem - ples seek your fa - vor,



In your courts ob - tain a place. Grate - ful now, we fall be -
Rec - on - ciled, re - deemed, made one. Now re - vealed to east - ern
Je - sus Christ, our Lord and King. May we, bod - y, soul, and



fore you, In your Church re - jice to live, See your glo -
sa - ges, See the star of mer - cy shine, Mys - t'ry hid
spir - it, Live de - vot - ed to your praise, Glo - rious realms



ry and a - dore you, Thank - ful for the grace you give.
in for - mer a - ges, Mys - t'ry great of love di - vine.
of bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.

Congregation Amen.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

LORD HAVE MERCY (*Kyrie*)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' in a box. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: Lord, have mer - cy on us. Christ, have mer - cy. The second staff continues the melody: C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter). The lyrics are: on us. Lord, have mer - cy on us. A - men. The piece ends with a double bar line.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

M In the peace of forgiveness, let us praise the Lord:

C Glo - ry to God in the high - est, and peace to his peo - ple on

earth. Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry! Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. You are

seat - ed at the right hand of the Fa - ther; re -

ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

M The Lord be with you.

C And also with you.

M Let us pray. Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C Amen.

✘ The Word ✘

FIRST LESSON

Isaiah 49:1-6

*Jesus is the Lord's chosen servant whose mouth is like a sharpened sword.
His preaching brings salvation to the ends of the earth.*

ISAIAH 49:1 Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name. ² He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.

³ He said to me, "You are my servant, Israel, in whom I will display my splendor."

⁴ But I said, "I have labored to no purpose; I have spent my strength in vain and for nothing. Yet what is due me is in the LORD's hand, and my reward is with my God."

⁵ And now the LORD says— he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the LORD and my God has been my strength—

⁶ he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth."

Adult Choir

Psalm 89

*Text: st. 1 James H. Fillmore (1849-1936); st. 2 Marie J. Post, 1983, © 1987 Faith Alive Christian Resources
Tune (FILLMORE): James H. Fillmore (1849-1936), P.D.
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*I will sing of the mercies of the Lord forever, I will sing, I will sing.
I will sing of the mercies of the Lord forever, I will sing of the mercies of the Lord.
With my mouth will I make known your faithfulness, your faithfulness;
With my mouth will I make known your faithfulness through all generations.
I will sing of the mercies of the Lord forever, I will sing of the mercies of the Lord.*

*All the hosts of the angels sing God's praise forever for the things he has done.
All the hosts of the angels sing God's praise forever,
all the hosts of the angels sing God's praise.
Who can be compared to God in faithfulness, in faithfulness?
Who can be compared to God in faithfulness to all generations?
I will sing of the mercies of the Lord forever, I will sing of the mercies of the Lord.*

SECOND LESSON

1 Corinthians 1:1-9

After the announcement of the Gospel the congregation responds:



GOSPEL

John 1:29-41

God revealed to John the Baptist that Jesus is the Lamb of God. He did this through a message and Jesus' baptism. John reveals him to others.

JOHN 1:29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"³⁰ This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.'³¹ I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."

³² Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him."³³ I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.'³⁴ I have seen and I testify that this is the Son of God."

³⁵ The next day John was there again with two of his disciples.³⁶ When he saw Jesus passing by, he said, "Look, the Lamb of God!"

³⁷ When the two disciples heard him say this, they followed Jesus.³⁸ Turning around, Jesus saw them following and asked, "What do you want?"

They said, "Rabbi" (which means Teacher), "where are you staying?"

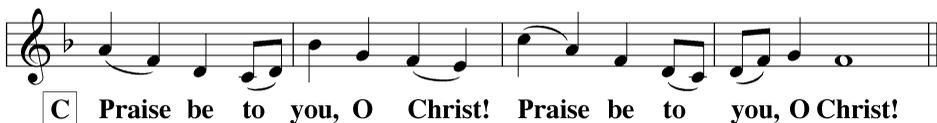
³⁹ "Come," he replied, "and you will see."

So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.

⁴⁰ Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus.⁴¹ The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ).

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSION OF FAITH

The Nicene Creed

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

HYMN OF THE DAY

746 - You, Lord, Are Both Lamb and Shepherd

Text: Sylvia Dunstan, 1955-1993 © 1991 GIA Publications, Inc. All rights reserved. Used by permission.

Tune: PICARDY (87 87 87) French folk music. 17th century.



1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



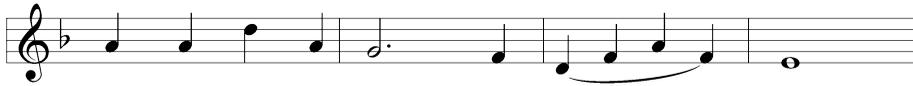
You, Lord, are both prince and slave.
 Stripped of might up - on the cross.
 Sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry!



Of the way you took and gave.
 Beg - gared by a sol - dier's toss.
 Have a love that reach - es wide.
 Wor - thy still your peace and strife!



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim guide.
 You, who are our death and life.

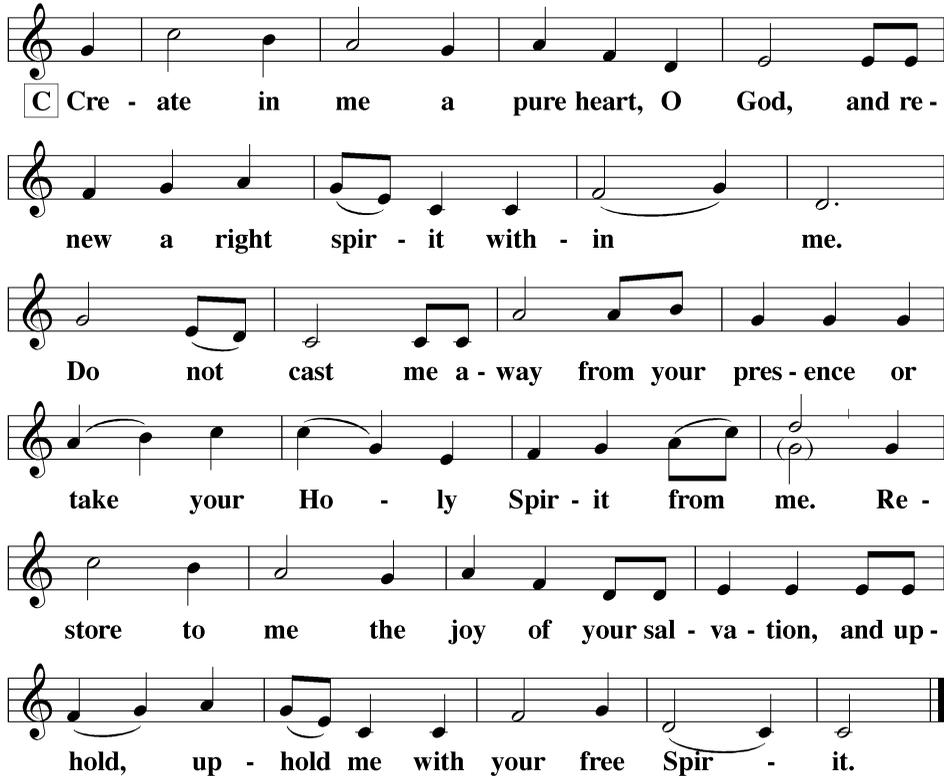
In this hymn—also known as “Christus Paradox”—Sylvia Dunstan uses the picture language of Scripture to highlight the mysterious paradoxes found in the person and work of Christ the King.

✠ Sermon ✠

John 1:29-41

What do You Want from Jesus?

✠ Praise and Prayers ✠



Cre - ate in me a pure heart, O God, and re -
new a right spir - it with - in me.
Do not cast me a - way from your pres - ence or
take your Ho - ly Spir - it from me. Re -
store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Let us pray together in the Lord's name and for the mercy He has promised to all in need.

Brief silence

For the Church, the Body of Christ and the elect whom He has called into faith and fellowship through His Son, and for this congregation now gathered at His bidding around His Word and table, let us pray to the Lord: **Lord, have mercy.**

For the missionaries in the field; for newly planted congregations; and for each of us in our baptismal calling to worship, witness, prayer and service, let us pray to the Lord: **Lord, have mercy.**

For the nation and our president; for the governor of this state; for all judges and magistrates; and for those who serve us as firefighters, police, disaster workers and medical personnel, let us pray to the Lord: **Lord, have mercy.**

For the sick and those who care for them, for the dying and those who mourn, and for those who struggle with mental illness, [*especially _____*], that God may heal them according to His will and grant them comfort and peace in their trials, let us pray to the Lord: **Lord, have mercy.**

For a steadfast heart in times of duress, for strength amid temptation, and for the grace of humility so we may not fall victim to pride and arrogance, let us pray to the Lord: **Lord, have mercy.**

For faith as we approach the Lamb of God in this Sacrament, for grace to keep in holy hearts what we receive upon our lips, and for the Spirit to keep us in this faith until Christ comes in His glory, let us pray to the Lord: **Lord, have mercy.**

For generous hearts, that we may humbly remember the Giver of every good gift and joyfully return to the Lord our tithes and offerings, let us pray to the Lord: **Lord, have mercy.**

Gracious Lord, receive the prayers of Your people according to Your promise, and grant to us all things needful but keep from us all things harmful, that we may be kept safe and secure in the arms of our Savior until He comes to bring all things to their perfect fulfillment; through Jesus Christ, our Lord. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

✠ The Sacrament ✠

PREFACE and PROPER PREFACES

M The Lord be with you.

C And also with you.

M Lift up your hearts.

C We lift them up to the Lord.

M Let us give thanks to the Lord, our God.

C It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho - san - na in the high - est. (8)

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

M The peace of the Lord be with you always.

C Amen.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us. O



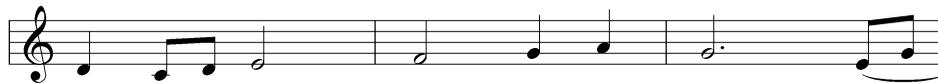
Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us. O



Christ, Lamb of God, you take a - way the



sin of the world; grant us your peace. A -



men. A - men.

DISTRIBUTION

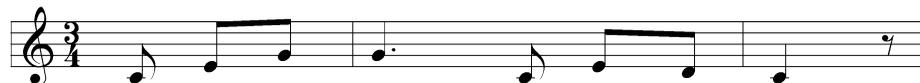
The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

DISTRIBUTION HYMN

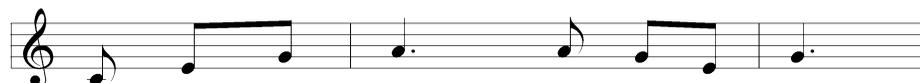
748 – Lamb of God

Tune: LAMB OF GOD (88 83 and Refrain)

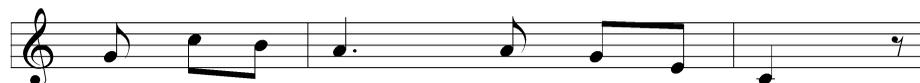
Text: Twila Paris, b. 1958 © 1985 Straightway Music/Mountain Spring Music: admin. EMI CMG Publishing International copyright secured. All rights reserved. Used by permission.



1 Your on - ly Son, no sin to hide,
2 Your gift of love they cru - ci - fied.
3 I was so lost; I should have died,



But you have sent him from your side
They laughed and scorned him as he died:
But you have brought me to your side



To walk up - on this guilt - y sod
The hum - ble King they named a fraud
To be led by your staff and rod



And to be - come the Lamb of God.
And sac - ri - ficed the Lamb of God.
And to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God,



I love the ho - ly Lamb of God!

turn the page

Oh, wash me in his pre-cious blood,

My Je-sus Christ, the Lamb of God.

DISTRIBUTION HYMN

341 – Crown Him with Many Crowns

1 Crown him with man - y crowns, The Lamb up - on his
 2 Crown him the Lord of love— Be - hold his hands and
 3 Crown him the Lord of life, Who tri - umphed o'er the
 4 Crown him the Lord of heav'n, En - throned in worlds a -

throne; Hark how the heav'n - ly an - them drowns All
 side, Rich wounds, yet vis - i - ble a - bove, In
 grave And rose vic - to - rious in the strife For
 bove; Crown him the King to whom is giv'n The

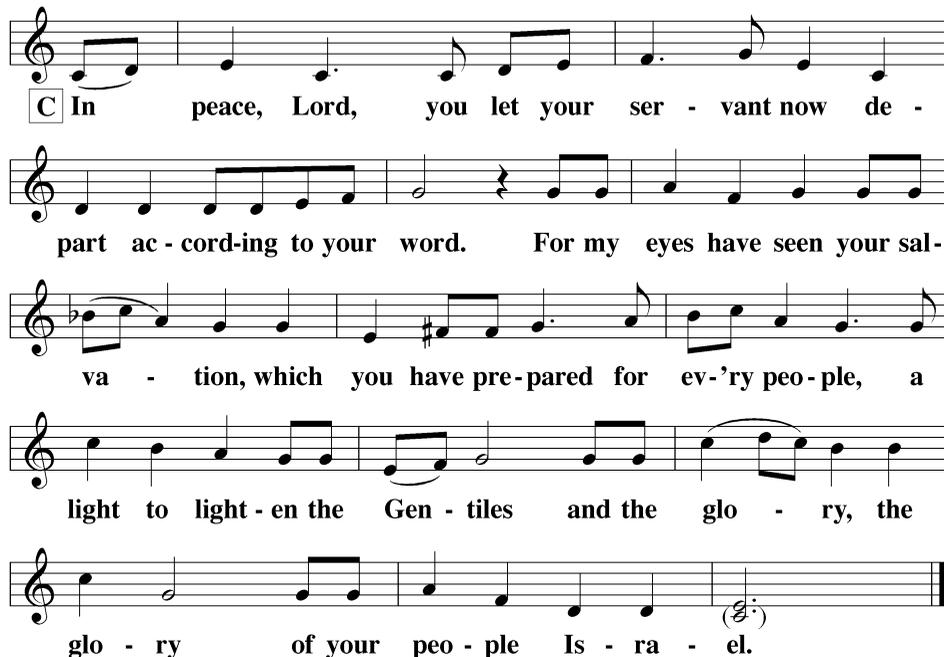
mu - sic but its own. A - wake, my soul, and
 beau - ty glo - ri - fied. No an - gel in the
 those he came to save. His glo - ries now we
 won - drous name of Love. Crown him with man - y

sing Of him who died for thee, And hail him
 sky Can ful - ly bear that sight, But down - ward
 sing Who died and rose on high, Who died e -
 crowns As thrones be - fore him fall; Crown him, ye

as thy match-less King Through all e - ter - ni - ty.
 bends his won-d'ring eye At mys - ter - ies so bright.
 ter - nal life to bring And lives that death may die.
 kings, with man - y crowns For he is King of all.

✠ Sending ✠

SONG OF SIMEON (*Nunc Dimittis*)



The musical score is written on five staves in G major. The first staff begins with a common time signature 'C'. The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: 'In peace, Lord, you let your ser - vant now de - part ac - cord - ing to your word. For my eyes have seen your sal - va - tion, which you have pre - pared for ev - 'ry peo - ple, a light to light - en the Gen - tiles and the glo - ry, the glo - ry of your peo - ple Is - ra - el.' The piece ends with a double bar line and a fermata over the final note.

C In peace, Lord, you let your ser - vant now de -
part ac - cord - ing to your word. For my eyes have seen your sal -
va - tion, which you have pre - pared for ev - 'ry peo - ple, a
light to light - en the Gen - tiles and the glo - ry, the
glo - ry of your peo - ple Is - ra - el.

M O give thanks to the Lord, for he is good.

C And his mercy endures forever.

PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C Amen.

CLOSING HYMN

27 -O Jesus, Lamb of God, You Are



1 O Je - sus, Lamb of God, you are My com - fort
2 O Lord, my sin in - deed is great; I groan be -
3 Saint John the Bap - tist points to you And bids me
4 Help me to change my ways, O Lord, And glad - ly



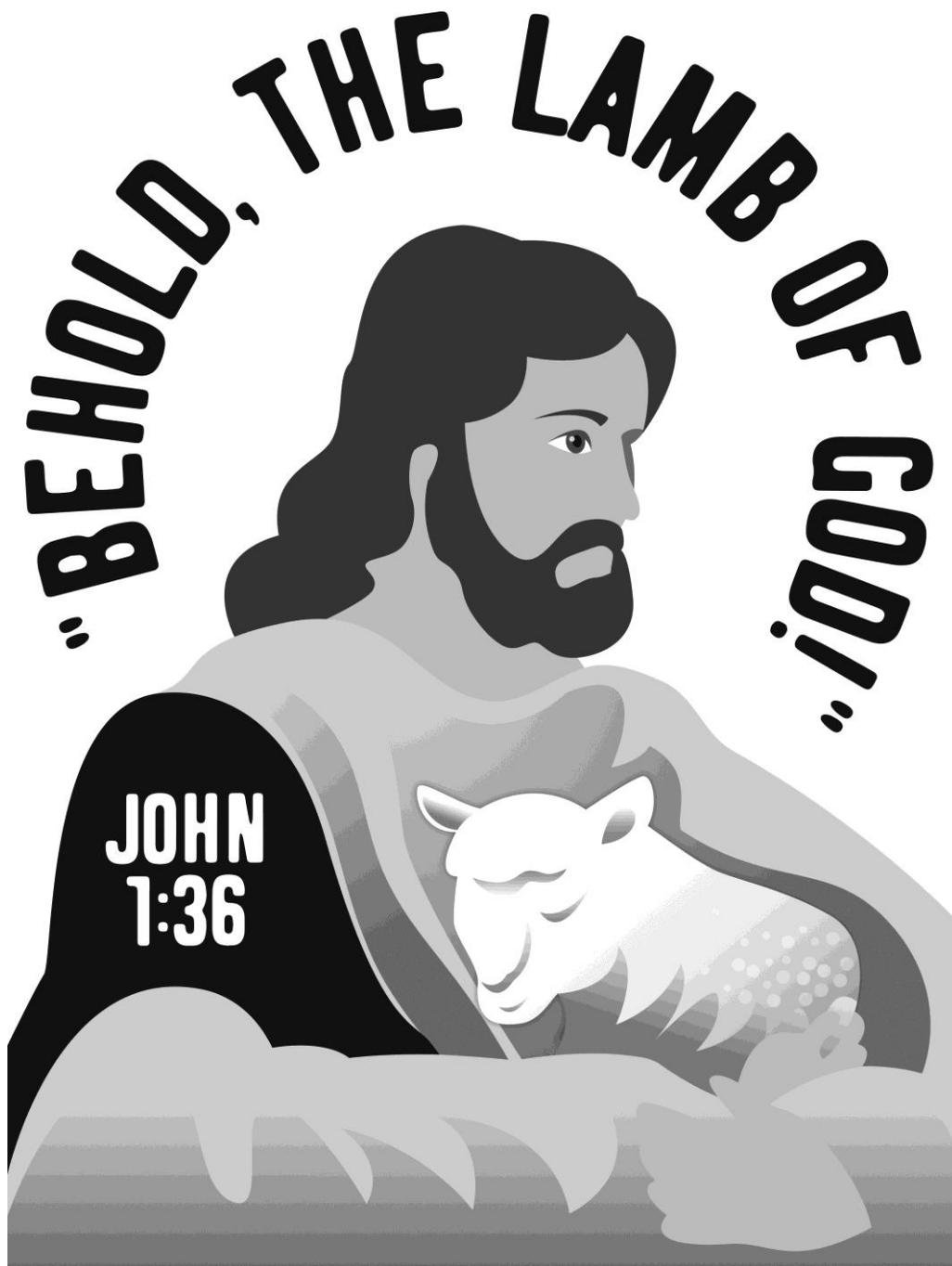
and my guid - ing star; I come, a sin - ner,
neath the dread - ful weight. Be mer - ci - ful to
cast my sin on you, For you have left your
to o - bey your Word. While here I live, a -



trust - ing - ly And bring my man - y sins with me.
me, I pray; Take guilt and pun - ish - ment a - way.
throne on high To suf - fer for the world and die.
bide with me, Then take me home e - ter - nal - ly.

Text: Bartholomäus Helder, 1585–1635; tr. August Crull, 1845–1923, alt.
Tune: WEIMAR (LM) C. P. E. Bach, 1714–88.

After worship, please feel free to stay and greet your neighbors.



THE SEASON AFTER “THE EPIPHANY”

The season of the church year marked “After the Epiphany” is a time of revelation. “The Epiphany” isn’t a season, per se, but a one day event, traditionally celebrated on January 6th (the final of the Twelve Days of Christmas). It marks the visit of the Wisemen to Jesus in Bethlehem, in this way revealing for the first time that Jesus was born for *the world*, both Jew and Gentile (the Wisemen were non-Jews or Gentiles).

The Sundays after the Epiphany continue to explore the theme of “revelation”. For example, on the First Sunday after the Epiphany the congregation hears the Gospel lesson concerning Jesus’ baptism, the event which revealed Jesus as the Christ or Anointed One. Subsequent Sundays make known the mission of Jesus through his messages or through his miracles.

Each of the three years of the Church Year cycle emphasizes one of the synoptic Gospels (Matthew, Mark, and Luke) with readings from John interspersed throughout each of the years. The Church Year 2019/2020 follows the readings appointed for Year A (confer *Christian Worship: A Lutheran Hymnal*, page 163) with Gospel lessons predominantly from Matthew.

OUR WORSHIP SERIES: “NOW APPEARING...”

During our worship in this season after the Epiphany we will focus on the theme, “**Now Appearing...!**” Just like a movie marquee whets the cinematic appetite with the words “Now Appearing!”, so we anticipate finding out more and more during the Sundays after the Epiphany about who Jesus is and why the Son of God came to earth in the first place.

OUR THEME FOR TODAY:

“NOW APPEARING...” THE LAMB OF GOD

Altars are for making sacrifice. And although nearly every Christian Church building has one, when have you ever seen the altar used for sacrifice? But if we were Old Testament believers, sacrifices would be a regular part of our worship.

Daily at the Temple, animals were sacrificed, according to the rites laid out by God in the book of Leviticus. Within the homes of the Israelites, a lamb was sacrificed every Passover. These sacrifices served as substitutes for sinners. They announced forgiveness through the shedding of blood. But no animal we ever found of such quality to fulfill God’s promises. Every day more sacrifices at the Temple... every year another lamb on the Passover.

And so it went, until The Lamb of God came. Jesus was that Lamb and John identified him in so many words. When Jesus shed his blood, the need for any more sacrifices ceased. He was the perfect substitute. His death paid the price for all sins. That’s why we have altars, but never make sacrifices. The Lamb of God already did – once for all.