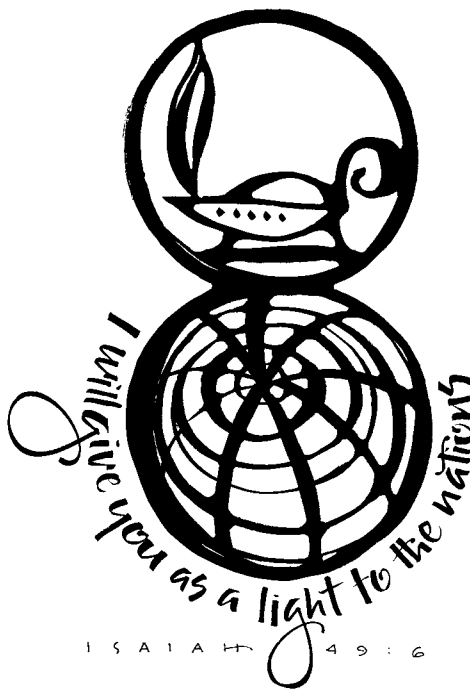


THE SECOND SUNDAY AFTER THE EPIPHANY

January 15, 2017

Worship Focus
Preaching Reveals Jesus Christ to Us



CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
churchsec@caltex.org

THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

82 – Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to
2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3 Man - i - fest in mak - ing whole Pal - sied limbs and
4 Sun and moon shall dark - ened be; Stars shall fall, the
5 Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
King su - preme, And at Ca - na, Wed - ding Guest,
faint - ing soul; Man - i - fest in val - iant fight,
heav'ns shall flee. Christ will then like light - ning shine;
ho - ly Word. May our lives and all we do



To the Ma - gi from a - far, Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
All will see his glo - rious sign. All will then the
Im - i - tate and hon - or you That we all like



Da - vid's stem, In your birth at Beth - le - hem.
pow'r di - vine, Chang - ing wa - ter in - to wine.
gra - cious will, Ev - er bring - ing good from ill.
trum - pet hear; All will see the judge ap - pear.
you may be At your great e - piph - a - ny



An - them's be to you ad-dressed, God in man made man-i - fest.
 An - them's be to you ad-dressed, God in man made man-i - fest.
 An - them's be to you ad-dressed, God in man made man-i - fest.
 You by all will be con-fessed, God in man made man-i - fest.
 And may praise you, ev - er blest, God in man made man-i - fest.

Text: Christopher Wordsworth, 1807-85, alt.
 Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816-93.

INVOCATION

Minister In the name of the Father and of the Son and of the Holy Spirit.



Congregation A - men.

CONFESSION AND ABSOLUTION

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

LORD HAVE MERCY (*Kyrie*)



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



M In the peace of forgiveness, let us praise the Lord:

**Dear Lord, your servants meet you In ev'ry holy place
Where your true Word has promised That we should see your face.
Today you still allow us Who gather round you here
In arms of faith to hold you As did that aged seer. (78:2)**

PRAYER OF THE DAY

M The Lord be with you.



M Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.



THE WORD

FIRST LESSON Isaiah 49:1-6

Jesus is the Lord's chosen servant whose mouth is like a sharpened sword. His preaching brings salvation to the ends of the earth.

ISAIAH 49:1 Listen to me, you islands;
hear this, you distant nations:
Before I was born the LORD called me;
from my birth he has made mention of my name.

² He made my mouth like a sharpened sword,
in the shadow of his hand he hid me;
he made me into a polished arrow
and concealed me in his quiver.

³ He said to me, "You are my servant,
Israel, in whom I will display my splendor."

⁴ But I said, "I have labored to no purpose;
I have spent my strength in vain and for nothing.
Yet what is due me is in the LORD's hand,
and my reward is with my God."

⁵ And now the LORD says--
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength--

⁶ he says:
"It is too small a thing for you to be my servant
to restore the tribes of Jacob
and bring back those of Israel I have kept.
I will also make you a light for the Gentiles,
that you may bring my salvation to the ends of the earth."

PSALM

Psalm 89

Refrain Tune: Steven Warner. © 1983 GIA Publications, Inc., Chicago, IL,
www.giamusic.com. All rights reserved. Used by permission.

Men are asked to sing the first line of each verse; the women sing the second line. All sing the refrain and Gloria.

Refrain

At the works of your hands, O Lord, I
lift up my voice in song; I sing for joy.

Psalm tone

*

(Men) I will sing of the LORD'S great love for | ever;*

(Women) I will make your faithfulness known through all gener | ations.

I will declare that your love stands firm for | ever,*

that you established your faithfulness in heav | en itself.

The heavens praise your won | ders, O LORD,*

your faithfulness too, in the assembly of the | holy ones.

Refrain

O LORD God Almighty, who | is like you?*

You are mighty, O LORD, and your faithfulness sur | rounds you.

Blessed are those who have learned to ac | claim you,*

who walk in the light of your pres | ence, O LORD.

They rejoice in your name | all day long;*

they exult in your | righteousness.

Glory be to the Father and | to the Son*

and to the Holy | Spirit,

as it was in the be | ginning,*

is now, and will be forever. | Amen.

Refrain

SECOND LESSON 1 Corinthians 1:1-9

The faith of the Corinthians in Jesus Christ confirms the testimony of the Apostle Paul.

¹CORINTHIANS 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ--their Lord and ours:

³Grace and peace to you from God our Father and the Lord Jesus Christ.

⁴I always thank God for you because of his grace given you in Christ Jesus. ⁵For in him you have been enriched in every way--in all your speaking and in all your knowledge-- ⁶because our testimony about Christ was confirmed in you. ⁷Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. ⁸He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ. ⁹God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

VERSE OF THE DAY

M Alleluia. He said to me, "You are my servant in whom I will display my splendor."
Alleluia. (Isaiah 49:3 cf. NIV)



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL John 1:29-41

God revealed to John the Baptist that Jesus is the Lamb of God. He did this through a message and Jesus' baptism. John reveals him to others.

JOHN 1:29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"³⁰ This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.'³¹ I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."

³² Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him."³³ I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.'³⁴ I have seen and I testify that this is the Son of God."

³⁵ The next day John was there again with two of his disciples.³⁶ When he saw Jesus passing by, he said, "Look, the Lamb of God!"

³⁷ When the two disciples heard him say this, they followed Jesus.³⁸ Turning around, Jesus saw them following and asked, "What do you want?"

They said, "Rabbi" (which means Teacher), "where are you staying?"

³⁹ "Come," he replied, "and you will see."

So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.

⁴⁰ Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus.⁴¹ The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ).

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



C: Praise be to you, O Christ!

CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY

86 - The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by
 2 Oh, time of God ap - point - ed, Oh, bright and
 3 A - wak - en, Lord, our spir - it To know and
 4 O Fa - ther, here be - fore you With God the



an - cient seers, By God the Fa - ther giv - en,
 ho - ly morn! He comes, the King a - noint - ed,
 love you more, In faith to stand un - shak - en,
 Ho - ly Ghost And Je - sus, we a - dore you,



In hu - man form ap - pears. No sphere his
 The Christ, the vir - gin - born, Grim death to
 In spir - it to a - dore, That we, through
 O Pride of an - gel host, Be - fore you



light con - fin - ing, No star so bright - ly
 con - quer for us, To o - pen heav'n be -
 this world mov - ing, Each glimpse of heav - en
 mor - tals low - ly Cry "Ho - ly, ho - ly,



shin - ing As he, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text: Elizabeth Cruciger, c. 1500-35, abr., st. 1-3; *Lutheran Book of Worship*, Minneapolis, 1978, st. 4;
 tr. Arthur T. Russell, 1806-74, st. 1-3, alt.
 Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

SERMON

Isaiah 49:5-7

Christ is Your Light, 21st Century Gentile

PRAISE AND PRAYER

RESPONSE TO THE WORD

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The musical score is written on five staves in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

In peace, let us pray to the Lord: **Lord, have mercy.**

For all people, that they might joyfully see the glory of God proclaimed in His creation and not misuse His handiwork to deny His name, let us pray to the Lord: **Lord, have mercy.**

For the people of God, that they might be preserved from evil thoughts and evil speech, so that the words of their mouths and the meditations of their hearts may be acceptable in His sight, let us pray to the Lord: **Lord, have mercy.**

For the saints of God in every place, that God would enrich and sustain them in all knowledge by His Word so that they do not lack in any gift as they wait for the revealing of our Lord, Jesus Christ, let us pray to the Lord: **Lord, have mercy.**

For the nations, that the Lord would grant godly rulers who act with wisdom and promote peace, and that the news of God's salvation might reach to the ends of the earth, let us pray to the Lord: **Lord, have mercy.**

For [*and*] all who are afflicted and in need of deliverance, that their Father in heaven would have mercy upon them according to His gracious will, bolster their faith and sustain them until the day of our Lord, Jesus Christ, let us pray to the Lord: **Lord, have mercy.**

For the baptized, that they might daily rejoice to live lives of repentance, follow Jesus and be His instruments in the many and various callings He has given them, let us pray to the Lord: **Lord, have mercy.**

For all who gather to receive the Lord's Supper today, that they might, under bread and wine, behold the very body and blood of the Lamb of God who takes away the sin of the world, let us pray to the Lord: **Lord, have mercy.**

For all the saints who, sanctified by the Holy Spirit, followed Jesus until they rested from their labors, let us give thanks to the Lord, asking that we, too, might follow our Savior and rejoice in His gifts of grace and life until we are delivered to the eternal day, let us pray to the Lord: **Lord, have mercy.**

Almighty God, You have rescued us from the pit of destruction and put in our mouths a new song of salvation. Incline Your ear to us, hear our cries, preserve us in Your steadfast love and answer us graciously for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

THE LORD'S PRAYER

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**





THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



M Lift up your hearts.



M Let us give thanks to the Lord, our God.



M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



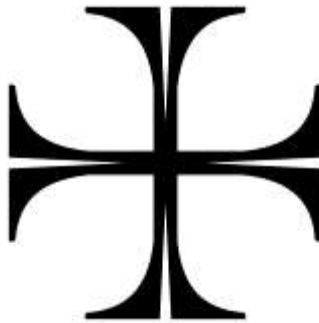
C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.



DISTRIBUTION HYMN

Shine, Jesus, Shine (LAPPY, 270)

Text, Tune, Setting: Graham Kendrick

1987 Make Way Music (Admin. by Music Services, Inc.) covered under CCLI License #3081415

1. **Lord, the light of your love is shining,
In the midst of the darkness, shining.
Jesus, Light of the world, shine upon us;
Set us free by the truth you now bring us.
Shine on me, shine on me.**

Refrain

**Shine, Jesus, shine!
Fill this land with the Father's glory.
Blaze, Spirit, blaze!
Set our hearts on fire.
Flow, river, flow!
Flood the nations with grace and mercy.
Send forth your word,
Lord, and let there be light!**

2. **Lord, I come to your awesome presence,
From the shadows into your radiance.
By the blood I may enter your brightness;
Search me, try me, consume all my darkness.
Shine on me, shine on me.**

Refrain

3. **As we gaze on your kingly brightness,
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell your story.
Shine on me, shine on me.**

Refrain

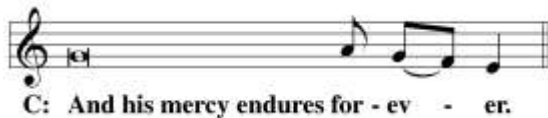
THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

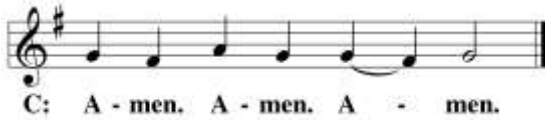
PRAYER AND BLESSING

M We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



*“... he made me a
polished arrow, in
his quiver he hid
me away.”*

Isaiah 49:2, MERCY



CLOSING HYMN

577 - Rise, O Light of Gentile Nations



1 Rise, O Light of Gen - tile na - tions, Je - sus, bright and
2 Know - ing you and your sal - va - tion, Grate - ful love dare
3 May our zeal to help the hea - then Be in - creased from
4 Sav - ior, shine in all your glo - ry On the na - tions



Morn - ing Star; Let your Word, the glad - some ti - dings,
nev - er cease To pro - claim your ten - der mer - cies,
day to day, As we plead in true com - pas - sion
near and far; From the high - ways and the by - ways



Ring out loud - ly near and far, Bring - ing
Gra - cious Lord, your heav'n - ly peace. Let us
And for their con - ver - sion pray. For the
Call them forth, O Morn - ing Star. Guide them



free - dom to the cap - tives, Peace and com - fort
sound the gos - pel ti - dings To the earth's re -
man - y faith - ful work - ers, For the gos - pel
whom your grace has cho - sen Out of Sa - tan's



to the slave, That the hea - then, free from
mot - est bound That the sin - ner has been
they pro - claim, Let us all be cheer - ful
dread - ful thrall To the man - sions of your



bond - age, May pro - claim your pow'r to save.
par - doned And for - give - ness can be found.
giv - ers To the glo - ry of your name.
Fa - ther— There is room for sin - ners all.

Text: Herman Fick, 1822–85, abr.; fr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.