

# MAUNDY THURSDAY WORSHIP

April 6, 2023

## Worship Focus

His Final Steps Led to the Upper Room

# HIS FINAL STEPS

Calvary Lutheran Church and School  
9807 Church Road, Dallas, TX 75238  
214-348-5567  
[calvarydallas.org](http://calvarydallas.org)



# Order of Service for MAUNDY THURSDAY

Order of Service

Special Communion Service for Maundy Thursday

## ✠ Gathering ✠

OPENING HYMN

525 (st. 1-4) – The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill  
4 He sighs, he dies, he takes my sin and wretch - ed - ness.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, let earth join heav'n his praise to sing.  
so still, his will, on our be - half the law to fill.  
He lives, for - gives, he gives me his own right - eous - ness.

*Refrain*



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

Remain seated

## INVITATION

In the Lenten season we hear again how our Lord walked the path of suffering which led him to the cross for our salvation. We also hear our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

Let us confess our sins to God and ask for his forgiveness.

*Stand*

## CONFESSION

**Almighty God, merciful Father,**

**I confess to you that I have not loved you with all my heart.**

**In what I have done and left undone,**

**I have pursued my ways instead of your ways.**

**I have not loved my brothers and sisters as myself.**

**For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.**

**I repent of them.**

**I beg for your mercy, O Lord.**

**RESPONSE**

653 (st. 1) – Lord, to You I Make Confession



1 Lord, to you I make con - fes - sion: I have sinned and  
gone a - stray; I have mul - ti - plied trans - gres - sion,  
cho - sen for my - self my way. Led by you to  
see my er - rors, Lord, I trem - ble at your ter - rors.

*Silence for meditation*

Forgive us for the sake of Jesus Christ who suffered and died for us.

**RESPONSE**

653 (st. 3) – Lord, to You I Make Confession



3 For your Son has suf - fered for me, giv'n him - self to  
res - cue me, died to save me and re - store me,  
rec - on - ciled and set me free. Je - sus' cross a -  
lone can van - quish these dark fears and soothe this an - guish.

## ABSOLUTION

The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit. **Amen.**

## EXHORTATION

Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## PRAYER OF THE DAY

Let us pray. Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

*Be seated*

## ✠ The Word ✠

### FIRST READING

Exodus 24:1-11

*Israel had promised to obey God's Law. They did not. So how were these lawbreakers able to commune with a holy God? They were sprinkled with the blood of the covenant.*

EXODUS 24: 1 Then the LORD said to Moses, "Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance, <sup>2</sup>but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him."

<sup>3</sup>When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do." <sup>4</sup>Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. <sup>5</sup>Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. <sup>6</sup>Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."

<sup>8</sup> Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup> Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup> and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup> But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

The Word of the Lord.

**Thanks be to God.**

## **ANTHEM**

*Sung by the choir*

In an Upper Room

*In the shadows of evening, he came to them, there in an upper room.  
As they gathered around him, he spoke to them, there in an upper room.  
“My time among you must come to an end. I soon will be betrayed.  
My peace will always be with you, my friends. Never should you feel afraid.”  
In the silence they sat and they gazed at him, there in an upper room.  
They were troubled by what they had heard from him, there in an upper room.  
The Master knelt as a servant would do and humbly washed their feet.  
He said, “Until I have done this for you, you will have no part in me.”  
Then they sat at the table prepared for them, there in an upper room.  
He gave thanks for the meal that he offered them, there in an upper room.  
“This bread is broken, this cup has been poured that you may be redeemed.  
For they are my body and blood.” said the Lord. “Share them and remember me.”*

## **SECOND LESSON**

1 Corinthians 11:23-28

***Paul maintains that every time we celebrate the sacrament, Jesus body and blood are present for the forgiveness of sins and restored unity with our Father.***

<sup>1</sup> CORINTHIANS 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” <sup>25</sup> In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

<sup>27</sup> So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the reading of the Gospel*

## GOSPEL READING

John 13:1-15, 34

*Just as Christ loved us with service and sacrifice,  
so he commands us to love one another as part of a blessed communion.*

<sup>1</sup>JOHN 13:1 It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup>The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup>Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup>so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup>After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup>Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup>"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup>"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup>Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." <sup>11</sup>For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup>When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup>"You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup>Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup>I have set you an example that you should do as I have done for you...

...<sup>34</sup> A new command I give you: Love one another. As I have loved you, so you must love one another."

**Be seated**





1 Your on - ly Son, no sin to hide, but you have  
 2 Your gift of love they cru - ci - fied, they laughed and  
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
 scorned him as he died: the hum - ble King they named a  
 brought me to your side to be led by your staff and



sod, and to be - come the Lamb of God.  
 fraud and sac - ri - ficed the Lamb of God.  
 rod, and to be called a lamb of God.

*Refrain*



O Lamb of God, sweet Lamb of God, I love the



ho - ly Lamb of God! O wash me in his pre - cious



blood, my Je - sus Christ, the Lamb of God.

✠ Sermon ✠

Mark 14:12-17

**His Final Steps Led to the Upper Room**

STAND at the conclusion of the Sermon

[Maundy Thursday – page 8]



## CONFESSION OF FAITH

*Selections from the Formula of Concord (Epitome), Article VIII*

*“The Pure Teaching of the Christian Church on the Person of Christ”*

We believe, teach and confess that the divine and human natures in Christ are personally united. There are not two Christs—one the Son of God and the other the Son of Man—but one single Son of God and Son of man. **We believe, teach and confess that Mary did not conceive and give birth to a child who was merely, purely, simply human, but that she gave birth to the true Son of God.**

We also believe, teach, and confess that no mere human being suffered, died, was buried, descended into hell, rose from the dead, ascended into heaven, and was exalted to the majesty and almighty power of God for us. Rather it was a human being whose human nature has a profound, indescribable union and communion with the Son of God, and that his human nature is one person with the Son of God. **As it is written, “They crucified the Lord of glory,” and, “with God’s blood we have been redeemed.”**

Though he dispensed with his majesty in the state of his humiliation, after his resurrection he was again invested with the full use, revelation, and demonstration of his divine majesty and entered into his glory. **He ascended above all the heavens, so that he might fill all things.**

Therefore, Christ is able—in fact, it is very easy for him—to share his true body and blood, present in the Holy Supper. **As the words of his testament say, “This is my body, this is my blood.”**

Indeed, Christ is and remains for all eternity God and man in one inseparable person, which is the highest mystery after the mystery of the Holy Trinity. **In this mystery we find our only comfort, life and salvation. Amen.**

## ANNOUNCEMENTS

*We appreciate the offerings given to support the work of God’s Kingdom here and throughout the world.*

*Offerings can be given in any of four ways:*

- *Set in the offering plate at the back of the sanctuary*
- *On the Calvary website: <https://calvarydallas.org/give/>*
- *On your phone with the Vanco Mobile Faith Engagement app*
- *Scan the QR code to the right...*



*Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left.*

# ✠ The Sacrament ✠

## PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is good and right so to do.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY (*Sanctus*)



1 O ho-ly, ho-ly, ho - ly Lord God of pow'r and might, Your  
2 Ho-san-na in the high-est! How tru-ly blest is he Who



glo - ry, earth and heav - en In count-less ways re - cite. Ho-  
in God's name is com - ing To set his peo-ple free! He



san - na! Come and save us, Lord God of hosts on high, And  
comes to bring sal - va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age Ho - san - na, migh - ty Lord!

## PRAYER OF THANKSGIVING

Blessed are you, Almighty Father, because you have brought us from death to life.  
With humble and repentant hearts, we praise and thank you for your Son, Jesus Christ,

who became our substitute under your holy law,  
who destroyed the works of the devil by his perfect obedience to your will,  
who willingly carried a cross to pay the debt of the world's sin  
who lives and reigns to give us life.

Through his body and blood, once given and poured out for us, forgive our sins and strengthen us on our heavenward journey. Unite us to our crucified and risen Lord, that we may believe in him, confess him, call on his name, and finally be delivered from this world. Gather us all to the feast of the Lamb, whose kingdom has no end. **Amen.**

## LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**



## O CHRIST, LAMB OF GOD *(Agnus Dei)* 422 (st. 1) – A Lamb Goes Uncomplaining Forth

1 A Lamb goes un - com - plain - ing forth, our guilt and  
e - vil bear - ing and, lad - en with the sins of earth,  
none else the bur - den shar - ing, goes pa - tient on,  
grows weak and faint, to slaugh - ter led with - out com - plaint,  
that spot - less life to of - fer; bears shame and stripes  
and wounds and death, an - guish and mock - er - y and saith,  
“Will - ing all this I suf - fer.”

### DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*

DISTRIBUTION HYMN

663 – Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness; leave be -  
 2 Has - ten as a bride to meet him, and with  
 3 He who craves a pre - cious trea - sure nei - ther  
 4 Now I kneel be - fore you low - ly, filled with



hind all gloom and sad - ness. Come in - to the day-light's  
 lov - ing rev - 'rence greet him, for with words of life im -  
 cost nor pain will mea - sure, but the price - less gifts of  
 joy most deep and ho - ly, as with trem - bling awe and



splen - dor; there with joy your prais - es ren - der  
 mor - tal he is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous  
 O - pen wide the gates be - fore him, say - ing, as you  
 Though the wealth of earth were prof - fered, naught would buy the  
 by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and  
 there a - dore him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.  
 ceive you, that I nev - er - more will leave you.  
 riv - en, and his blood, for you once giv - en.  
 bid - den se - crets that with you are hid - den.

5 Human reason, though it ponders,  
cannot fathom these great wonders,  
that Christ's body must be boundless  
since the souls it feeds are countless,  
and that he his blood is giving  
with the wine we are receiving.  
These great mysteries unsounded  
are by God alone expounded.

6 Lord, by love and mercy driven,  
you have left your throne in heaven  
on the cross for me to languish  
and to die in bitter anguish,  
to forgo all joy and gladness  
and to shed your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise you with thanksgiving.

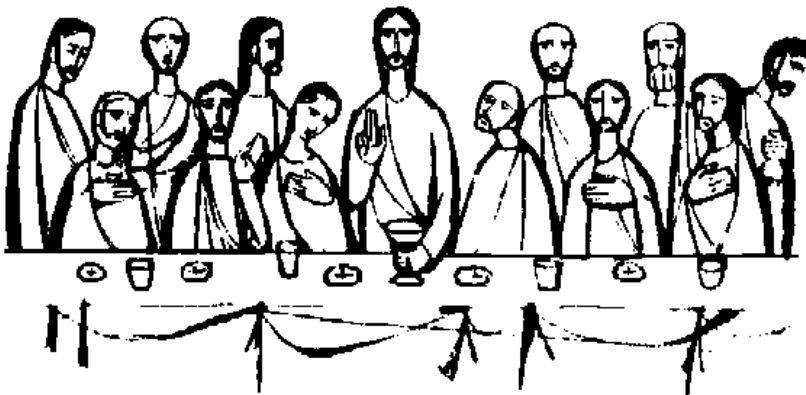
7 Jesus, sun of life, my splendor,  
Jesus, friend of friends most tender,  
Jesus, joy of my desiring,  
fount of life, my soul inspiring:  
at your feet I cry, my maker,  
let me be a fit partaker  
of this blessed food from heaven  
for our good, your glory, given.

8 Jesus, Lord of life in heaven,  
help me when this meal is given  
to receive it for my blessing  
as I come, my sins confessing.  
In this supper let me measure,  
Lord, how deep is your love's treasure,  
that, as I on earth have eaten,  
I may be your guest in heaven.

### **Stand**

We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your people until that day when you will receive us as your heavenly guests at the wedding supper of the Lamb who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **Be seated**



# ✘ The Stripping of the Altar ✘

## PSALM

Psalm 88

*Sung by the choir with piano and violin interludes*

**Intro: piano and violin**

- 1 *Day and night I cry to you:  
free me from my gnawing fear;  
I am anxious, drained of strength,  
marked as one whose death is near-  
would I praise you from the grave?  
Show me, LORD, your power to save.*

**Interlude**

- 2 *How the burden of your wrath  
leaves my soul in deep dismay!  
Why, so often through the years,  
have you turned your face away?  
As a prisoner of despair,  
am I banished from your care?*

**Interlude**

- 3 *Even those I called my friends  
now consider me unknown;  
driven from my family,  
I must bear my grief alone.  
In the darkness, asking 'Why?'  
night and day to you I cry.*

**Interlude**

*Verse 1, repeat*

**Outro: piano and violin**

**At the direction of the usher, the congregation disperses solemnly into the night.**

# ACKNOWLEDGEMENTS

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®, Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.  
Software distributed in partnership with Northwestern Publishing House.  
Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.  
The Service of the Word © Northwestern Publishing House 1993. All rights reserved.

## Hymn 525 – The Lamb

Text and music: Gerald P. Coleman, b. 1953  
Scripture reference: Ge 22:7,8; Heb 7:27; Isa 53:6; 2 Co 5:21; Rev 5:6-14  
Text and tune: ©1987 MorningStar Music Publishers, Inc.  
Setting: ©1997 MorningStar Music Publishers, Inc.

## Hymn 653 – Lord, to You I Make Confession

Text: Johann Franck, 1618-1677, abr.; tr. Catherine Winkworth, 1827-1878, alt.  
Music: Johann Cruger, 1598-1662, alt.  
Scripture references: Ps 32:5; 1 Jn 1:9; Isa 59:12; Ps 51:1-12; Mic 7:19  
Text and music: public domain

## In an Upper Room

Text: Don Besig and Nancy Price (ASCAP)  
Tune: Don Besig (ASCAP)  
Copyright ©2003, Harold Flammer Music, a Division of Shawnee Press, Inc.

## Hymn 550 – Lamb of God

Text and music: Twila Paris, b. 1958  
Scripture references: Jn 1:29; 1 Pe 1:18, 19; Rev 7:14  
Text and music: ©1985 Mountain Spring Music (ASCAP) Straightway Music (ASCAP) (adm. at CapitolCMGPublishing.com)

## Hymn 422 – A Lamb Goes Uncomplaining Forth

Text: Paul Gerhardt, 1607-1676, abr.; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Wolfgang Dachstein, c. 1487-1553; setting: The Lutheran Hymnal, 1941, alt.  
Scripture references: Isa 53; Ro 8:32; Heb 10:7-10  
Text: ©1941 Concordia Publishing House; music: public domain

## Hymn 663 – Soul, Adorn Yourself with Gladness

Text: Johann Franck, 1618-1677, abr.; tr. Catherine Winkworth, 1827-1878, sts. 1,2,4,7, alt.;  
Tr. The Lutheran Hymnal, 1941, sts. 3,5,6, alt.; tr. Peter M. Prange, b. 1972, st. 8  
Tune: Johann Cruger, 1598-1662; setting: The Lutheran Hymnal, 1941, alt.  
Scripture references: 1 Co 11:23-26; Rev 19:7-9; Isa 61:10  
Text: (sts. 1-7) and music: public domain  
Text (st.8): ©2021 Peter M. Prange, admin. Northwestern Publishing House

## Psalms 88A

Text: Martin E. Leckebusch ©2002 Kevin Mayhew Ltd.  
Music: Martin Setchell ©2002 Kevin Mayhew Ltd.

All texts and music reprinted under:

- OneLicenseA-714955;
- CCLI # 3081415 [2/29/2024];
- Streaming License B CSPL036414 [2/29/2024]