

Midweek Advent Worship

Compline at Calvary



“Blessed be the Name of the Lord”

A Service of Hymns and Anthems for Advent

Calvary Lutheran Church
9807 Church Road + Dallas, TX + 75238
214-348-5567

December 14, 2016 7:00 p.m.

Pre-service Music

REMAIN SEATED

The image shows a musical score for a pre-service song. It consists of ten staves of music in a single system, all in a key signature of one flat (B-flat major or D minor) and a common time signature. The lyrics are written below the notes. The score includes various musical notations such as rests, beams, and dynamic markings. The lyrics are: "The Lord Al - might - y grant us a qui - et night and peace at the last. A - men. It is good to give thanks to the Lord, to sing praise to your name, O Most High, to her - ald your love in the morn - ing, your truth at the close of day. Je - sus, re - mem - ber me when you come in - to your king - dom. Je - sus, re - mem - ber me when you come in - to your king - dom." The lyrics are split across the staves, with some words appearing on multiple staves. There are also some words that are not clearly legible in the image, such as "A -" and "men." which are likely "A - men." and "men." respectively. The score ends with a double bar line.

L The Lord Al - might - y grant us a qui - et
night and peace at the last. **G** A -
- - men. **L** It is good to give thanks to the
Lord, **G** to sing praise to your name, O Most High,
L to her - ald your love in the morn - ing, **G** your
truth at the close of day. **L** Je - sus, re - mem - ber
me when you come in - to your king - dom.
G Je - sus, re - mem - ber me when you come in -
to your king - dom.

HYMN

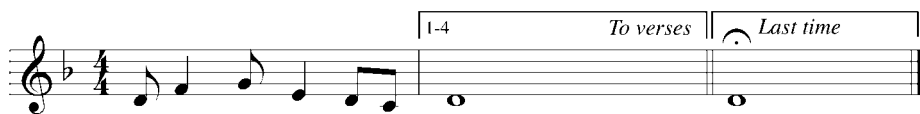
703 – My Soul in Stillness Waits



Refrain



For you, O Lord, my soul in still-ness waits,



tru-ly my hope is in you. you.

Verses



1 O Lord of Light, our on - ly hope of
 2 O Spring of Joy, rain down up - on our
 3 O Root of Life, im - plant your seed with -
 4 O Key of Know - ledge, guide us in our



glo - ry, Your ra-diance shines in all who look to
 spir - its. Our thirs - ty hearts are yearn-ing for your
 in us, And in your ad - vent draw us all to
 pil-grim-age, We ev - er seek, yet un - ful-filled re -

To Refrain



you. Come, light the hearts of all in dark and sha-dow.
 Word. Come, make us whole, be com-fort to our hearts.
 you, Our hope re-born in dy-ing and in ris-ing.
 main. O - pen to us the path-way of your peace.

This Advent hymn, based on the ancient "O" antiphons, calls to mind the Old Testament titles of our Savior and the longing of God's people for the Savior to come.

Text: *O Antiphons*, adapted. © 1982 GIA Publications, Inc. All rights reserved. Used by permission.
 Tune: MY SOUL IN STILLNESS WAITS (11 10 11 and Refrain) Marty Haugen, b. 1950 © 1982 GIA Publications, Inc. All rights reserved. Used by permission.

CONFESSION OF SINS

PLEASE STAND

- L** Our help is in the name of the Lord;
G **Who made heaven and earth.**
L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- L** Almighty God, our heavenly Father,
G **We have sinned against you**
 in our thoughts,
 in our words,
 in our deeds,
 and in all that we have not done.
Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us,
 that we may rest in peace.

- L** By the mercy of God we are redeemed by Jesus Christ
 and in him we are forgiven.
Let us rest in his peace until the rising of the sun
 when we shall serve him in newness of life.

BE SEATED

SMALL GROUP

Emanuel

Emanuel, Emanuel
Emanuel, Emanuel
Wonderful Counselor
Lord of Life, Lord of All
He is the Prince of Peace, Mighty God, Holy One
Emanuel
Emanuel!

ADVENT COLLECT

L Lord God, heavenly Father, who sent Your Son into the world, that He might destroy the works of the devil, deliver us from sin and death, and give us everlasting life: So rule and govern our hearts by Your Holy Spirit, that we may seek no other refuge than His word, and in this way avoid all offense to which, by nature, we are inclined, in order that we may always be found among the faithful and in Him obtain eternal salvation, through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, world without end. Amen.

G Amen. (*spoken*)

LESSON Matthew 1:1-17

These are the names in Jesus' genealogy – do you recognize any names?

MATTHEW 1:1 A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

² Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

³ Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,

⁴ Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon,

⁵ Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse,

⁶ and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife,

⁷ Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

⁸ Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah,

⁹ Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah,

¹⁰ Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah, ¹¹ and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.

¹² After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel,

¹³ Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,

¹⁴ Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud,

¹⁵ Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,

¹⁶ and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷ Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

SENIOR CHOIR

Let the King of Glory Come

The choir will sing the verses and the first refrain. The congregation is invited to join in singing the subsequent refrains.

Refrain

Lift — up, you — gates, lift — up your arch — es: Let the — King of —
glo - ry come! — Lift — up your — hearts and — sing, you peo - ple:
Let the — King of — glo - ry come! —

1. Who is the King of glory? Yahweh, holy and strong!
Who is the Lord of majesty? Yahweh, mighty and strong! **Refrain**
2. Come, O come, Emmanuel: come and dwell with us!
Come, O come, you Lord of might: banish death and fear! **Refrain**
3. Come, O come, bright Wisdom: come and make us wise!
Come, O come, you Dayspring: love, uncloseth our eyes! **Refrain**
4. Come, you Key of David, come: open our heavenly home!
Come, Desire of nations, come: bring us into your peace! **Refrain**

CHRISTMAS COLLECT

L Lord God, heavenly Father, we thank You for Your mercy and compassion in sending Your Son to earth, and through Him redeeming us from sin and death: We implore You, enlighten our hearts by Your Holy Spirit, that we may always be thankful for such grace, and comfort ourselves thereby in all tribulation and temptation, and at last obtain eternal salvation; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.** (*spoken*)

SMALL GROUP

How Many Kings

*Follow the star to a place unexpected
Would you believe, after all we've projected,
A child in a manger?
Lowly and small, the weakest of all
Unlikeliest hero, wrapped in his mother's shawl -
Just a child -
Is this who we've waited for?*

*[Chorus]
How many kings step down from their thrones?
How many lords have abandoned their homes?
How many greats have become the least for me?
And how many gods have poured out their hearts
To romance a world that is torn all apart
How many fathers gave up their sons for me?*

*Bringing our gifts for the newborn Savior
All that we have, whether costly or meek
Because we believe.
Gold for his honor, and frankincense for his pleasure
And myrrh for the cross he will suffer
Do you believe?
Is this who we've waited for?*

[Chorus]

*All for me...
All for you...*

*How many kings step down from their thrones?
How many lords have abandoned their homes?
How many greats have become the least for me?
And how many gods have poured out their hearts
To romance a world that is torn all apart
How many fathers gave up their sons for me?
The only one who did that for me,
A Child in a Manger.*

Praise the Name of the Lord

RESPONSORY

PLEASE STAND

The musical score is written in a single system with six staves. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "In - to your hands I com-mend my spir - it. In - to your hands I com-mend my spir - it. You have re-deemed me, O Lord, God of truth. In - to your hands I com-mend my spir - it. Glo - ry to the Fa - ther and to the Son (✱) and to the Ho - ly Spir - it. In - to your hands I com-mend my spir - it." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are two trills marked with a '3' over the notes. The lyrics are placed below the corresponding notes on each staff. The first staff starts with a square box containing the letter 'L'. The second staff has a square box with 'L' at the beginning of the phrase "You have re-deemed me". The third staff has a square box with 'G' at the beginning of the phrase "In - to your hands". The fourth staff has a square box with 'L' at the beginning of the phrase "Glo - ry to the". The fifth staff has a square box with 'G' at the beginning of the phrase "In - to your". The sixth staff has a square box with 'G' at the beginning of the phrase "In - to your".

L In - to your hands I com-mend my spir - it. **G** In - to your
hands I com-mend my spir - it. **L** You have re-deemed me, O
Lord, God of truth. **G** In - to your hands I com-mend my
spir - it. **L** Glo - ry to the Fa - ther and to the Son (✱)
and to the Ho - ly Spir - it. **G** In - to your
hands I com-mend my spir - it.

BE SEATED

OFFERTORY

PLEASE STAND

PRAYERS



L Hear my prayer, O Lord. **G** Lis-ten to my cry.



L Keep me as the ap - ple of your eye. **G** Hide me



in the shad-ow of your wings. **L** In right-cous -



ness I shall see you. **G** When I a - wake, your



pres - ence will give me joy.

L O God, our Father, by your mercy and might, the world turns safely into darkness and returns again to light. We place into your hands our unfinished tasks, our unsolved problems, and our unfulfilled hopes, knowing that only what you bless will prosper. To your great love and protection, we commit each other and all those we love, knowing that you alone are our sure defender; through Jesus Christ our Lord.



G A - men.

L Look down, O Lord, from your heavenly throne, and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy name; through Jesus Christ our Lord.



LORD'S PRAYER

Musical notation for the Lord's Prayer, consisting of eight staves of music. The key signature is one flat (B-flat) and the time signature is common time. The lyrics are written below the staves.

G Our Fa - ther in heav - en, hal - lowed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins, as
we for - give those who sin a - gainst us. Lead us
not in - to temp - ta - tion, but de - liv - er us from
e - vil. For the king - dom, the pow - er, and the glo - ry are
yours now and for - ev - er. A - men.

SMALL GROUP

Jesus Messiah

*He became sin, who knew no sin
That we might become His righteousness
He humbled himself and carried the cross
Love so amazing, love so amazing*

*Chorus:
Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from Heaven
Jesus Messiah, Lord of all*

*His body the bread, his blood the wine
Broken and poured out all for love
The whole earth trembled, and the veil was torn
Love so amazing, love so amazing, yeah*

Chorus

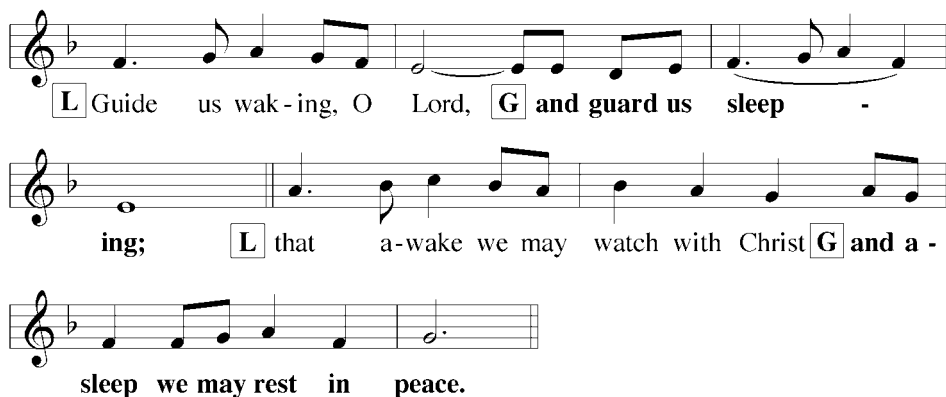
*All our hope is in You, all our hope is in You
All the glory to You, God, the light of the world*

*Jesus Messiah, name above all names
Blessed redeemer, Emmanuel
The rescue for sinners, the ransom from Heaven
Jesus Messiah, Lord of all
Jesus Messiah, Lord of all
The Lord of all, The Lord of all.*

PLEASE STAND

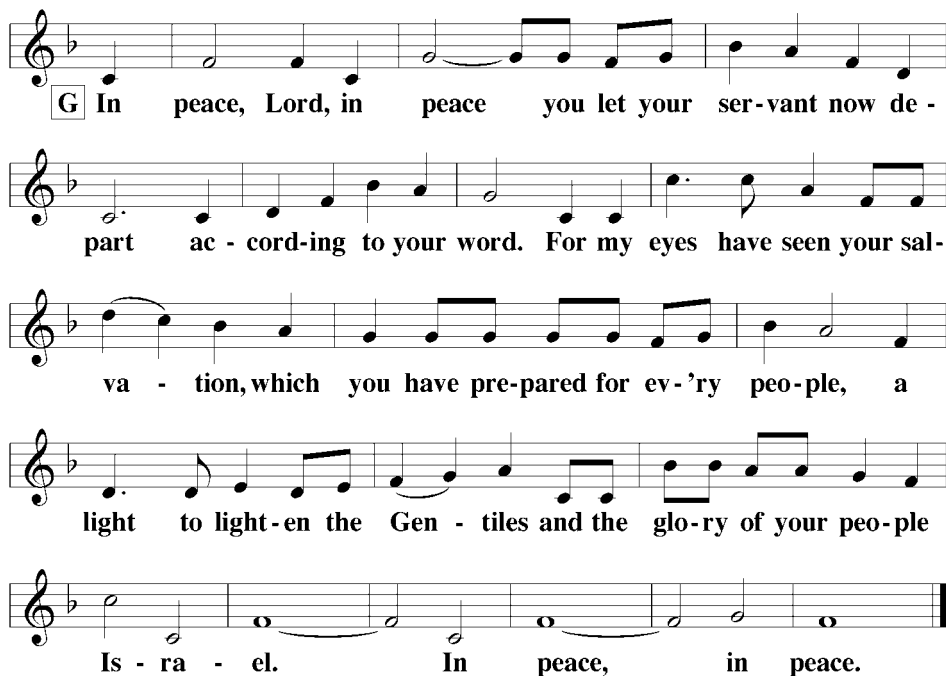


GOSPEL CANTICLE



L Guide us wak-ing, O Lord, **G** and guard us sleep -
ing; **L** that a-wake we may watch with Christ **G** and a -
sleep we may rest in peace.

THE SONG OF SIMEON



G In peace, Lord, in peace you let your ser-vant now de -
part ac - cord-ing to your word. For my eyes have seen your sal-
va - tion, which you have pre-pared for ev-'ry peo-ple, a
light to light-en the Gen - tiles and the glo-ry of your peo-ple
Is - ra - el. In peace, in peace.

BLESSING

L The almighty and merciful God,
the Father, the Son, and the Holy Spirit,
bless us and keep us.

G **Amen.** (*spoken*)

BE SEATED



CLOSING HYMN

702 – Prepare the Royal Highway

Text: F. M. Franzen, 1772–1847; tr. *Lutheran Book of Worship*, 1978. © 1978 *Lutheran Book of Worship*:
admin. Augsburg Fortress. All rights reserved. Used by permission.

Tune: BEREDEN VÄG FÖR HERRAN (76 76 77 and Refrain) Swedish folk tune, 17th century



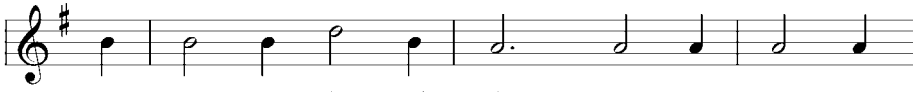
1 Pre - pare the roy - al high - way; The
 2 God's peo - ple, see him com - ing: Your
 3 Then fling the gates wide o - pen To
 4 His is no earth - ly king - dom; It



King of kings is near! Let ev - 'ry hill and
 own e - ter - nal King! Palm branch - es strew be -
 greet your prom - ised King! Your King, yet ev - 'ry
 comes from heav'n a - bove. His rule is peace and



val - ley A lev - el road ap - pear!
 fore him! Spread gar - ments! Shout and sing!
 na - tion Its trib - ute too should bring.
 free - dom And jus - tice, truth, and love.



Then greet the King of glo - ry, Fore - told in
 God's prom - ise will not fail you! No more shall
 All lands, bow down be - fore him! All na - tions,
 So let your praise be sound - ing For kind - ness

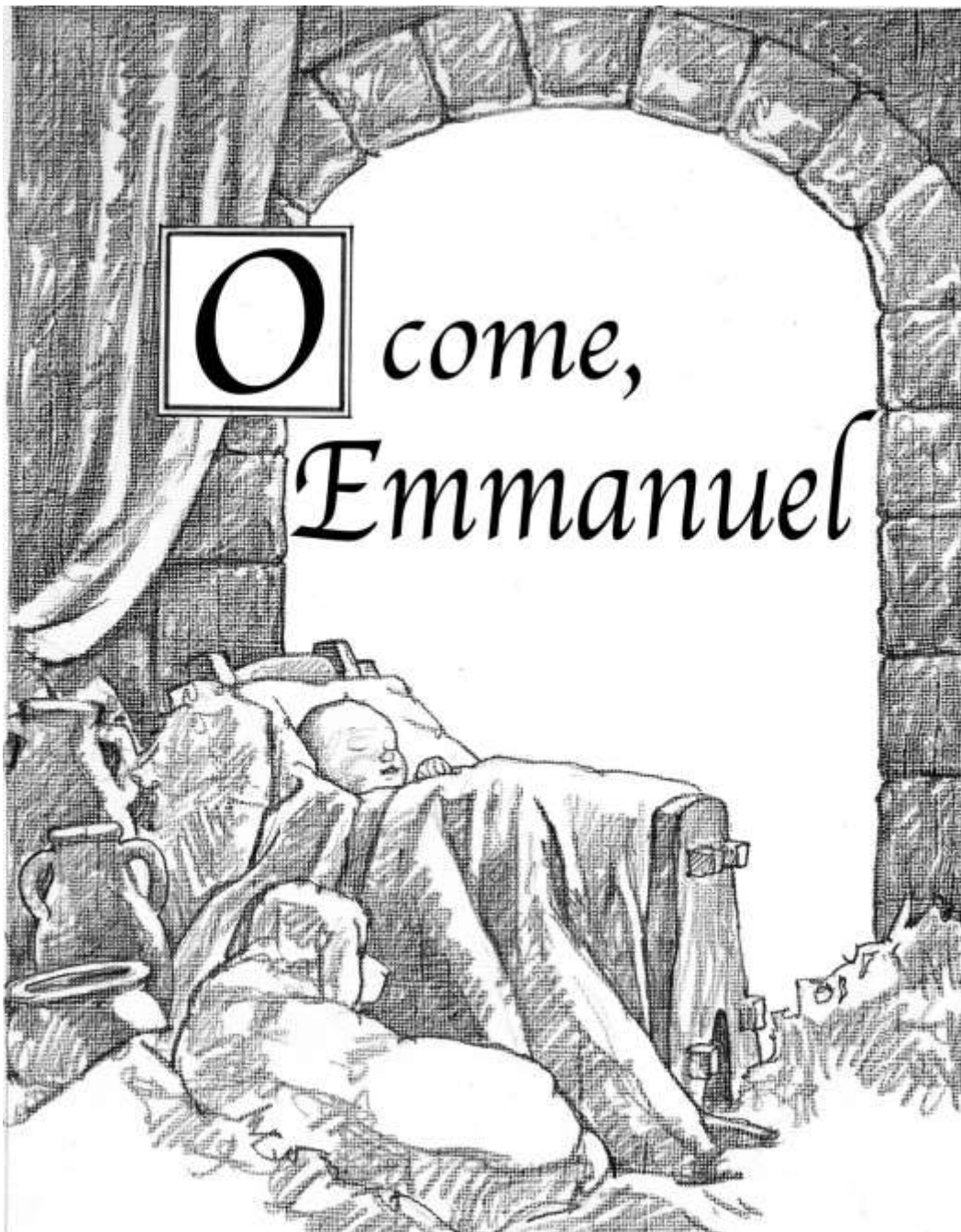


sa - cred sto - ry:
 doubt as - sail you! Ho - san - na to the
 now a - dore him!
 so a - bound - ing:



Lord, For he ful - fills God's Word!

This hymn reminds us that Advent is a season of preparation, as King Jesus comes to rule in our hearts and lives and leads us to his heavenly kingdom.



... and his name shall be called

**Wonderful Counselor,
Mighty God,
Everlasting Father,
Prince of Peace.**

**Isaiah 9:6,
ESV**