

# SECOND MIDWEEK LENT WORSHIP

March 9, 2022



## **The Crucial Hours**

“Satan Has Asked to Sift All of You”

Calvary Lutheran Church and School  
9807 Church Road, Dallas, TX 75238  
[www.calvarydallas.org](http://www.calvarydallas.org)

# The Crucial Hours

Satan Has Asked to Sift All of You - Luke 22:31,32

## OPENING HYMN

790 – Before the Ending of the Day



1 Be - fore the end - ing of the day, Cre - a - tor of the  
2 From e - vil dreams de - fend our sight, from all the ter - rors  
3 O Fa - ther, this we ask be done through Je - sus Christ, your



world, we pray. Your grace and peace to us al - low  
of the night, from all de - lud - ing thoughts that creep  
on - ly Son, whom with the Spir - it we a - dore



and guard and keep your peo - ple now.  
on heed - less minds dis - armed by sleep.  
for - ev - er and for - ev - er more. A - men.

STAND

## CONFESSION OF SINS

Almighty God, our heavenly Father,  
**we have sinned against you**  
**in our thoughts, in our words, in our deeds,**  
**and in all that we have not done.**  
**Forgive us in the name of our Lord Jesus Christ.**  
**Deliver and restore us, that we may rest in peace.**

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.  
**Amen.**

BE SEATED

## PSALM

25 – I Lift My Soul to You



1 I lift my soul to you, LORD, I trust, O God, in you.  
2 Your cov - e - nant and mer - cy are with me all my days

Send forth your truth to guide me, and teach me what to do.  
to com - fort and to bless me, to keep me in your ways.

Re - mem - ber your great mer - cy, your ev - er - last - ing love;  
When - ev - er I look up - ward, I find you wait - ing there,

for - give me, God, my Sav - ior, my guilt and sin re - move.  
to bear me and to keep me all safe be - neath your care.

## PSALM PRAYER

Lord, do not remember the sins of our youth and our rebellious ways. Remember instead the great mercy and love that you have shown your people for hundreds of generations. Forgive our sins and teach us to live lives of integrity; through Jesus Christ our Lord. Amen.

## PASSION HISTORY

Luke 22:1-38

*According to the Gospel of Luke (Evangelical Heritage Version™)*

### *The Plot to Kill Jesus*

LUKE 22:1<sup>1</sup>The Festival of Unleavened Bread, which is called the Passover, was approaching. <sup>2</sup>The chief priests and the experts in the law were trying to find some way to put Jesus to death, because they were afraid of the people. <sup>3</sup>Then Satan entered Judas, called Iscariot, who was one of the Twelve. <sup>4</sup>He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. <sup>5</sup>They were glad and agreed to give him money. <sup>6</sup>He promised to do it and was looking for an opportunity to betray Jesus to them away from the crowd.

### ***Jesus Celebrates the Passover***

<sup>7</sup>The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb. <sup>8</sup>Jesus sent Peter and John, saying, “Go prepare the Passover for us, so that we may eat it.”

<sup>9</sup>They said to him, “Where do you want us to prepare it?”

<sup>10</sup>He told them, “Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. <sup>11</sup>Tell the owner of the house, ‘The Teacher says to you, ‘Where is the guest room, where I may eat the Passover with my disciples?’” <sup>12</sup>He will show you a large, furnished upper room. Make preparations there.” <sup>13</sup>They went and found things just as he had told them, and they prepared the Passover.

<sup>14</sup>When the hour had come, Jesus reclined at the table with the twelve apostles. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer, <sup>16</sup>for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”

<sup>17</sup>He took a cup, gave thanks, and said, “Take this and divide it among yourselves, <sup>18</sup>for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

### ***The Lord's Supper***

<sup>19</sup>He took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>In the same way, he took the cup after the supper, saying, “This cup is the new testament in my blood, which is being poured out for you.

### ***One Will Betray Jesus***

<sup>21</sup>“But look, the hand of him who is going to betray me is with mine on the table. <sup>22</sup>The Son of Man is going to go as it has been determined, but woe to that man by whom he is betrayed!”

<sup>23</sup>They began to discuss with one another which of them it was who was going to do this.

### ***Who Is Greatest?***

<sup>24</sup>A dispute arose among the disciples about which of them was considered to be greatest. <sup>25</sup>But he told them, “The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. <sup>26</sup>But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. <sup>27</sup>For who is greater, one who reclines at the table or one who serves? Isn't it the one who reclines at the table? But I am among you as one who serves. <sup>28</sup>You are those who have remained with me in my trials. <sup>29</sup>I am going to grant a kingdom to you, just as my Father granted to me, <sup>30</sup>so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel.”

## Jesus Predicts Peter's Denial

<sup>31</sup>The Lord said, "Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. <sup>32</sup>But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

<sup>33</sup>He said to him, "Lord, I am ready to go with you both to prison and to death!"

<sup>34</sup>But Jesus replied, "I tell you, Peter, the rooster will not crow today until you deny three times that you know me."

<sup>35</sup>He said to them, "When I sent you out without money bag, traveler's bag, and sandals, did you lack anything?" "Nothing," they said.

<sup>36</sup>Then he told them, "But now, let the one who has a money bag take it, and likewise a traveler's bag. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: 'He was counted with transgressors.' Indeed, what is written about me is going to have its fulfillment."

<sup>38</sup>They said, "Lord, look, here are two swords." He said to them, "That is enough."

## HYMN OF THE DAY

406 – In the Hour of Trial



1 In the hour of tri - al, Je - sus, plead for me  
2 With for - bid - den plea - sures should this vain world charm  
3 Should your mer - cy send me sor - row, toil, and woe,  
4 When my life is end - ing, though in grief or pain,



lest by base de - ni - al I un - wor - thy be.  
or its tempt - ing trea - sures spread to work me harm,  
or should pain at - tend me on my path be - low,  
when my bod - y chang - es back to dust a - gain,



When you see me wa - ver, with a look re - call,  
bring to my re - mem - brance sad Geth - sem - a - ne  
grant that I may nev - er fail your cross to view;  
on your truth re - ly - ing, through that mor - tal strife,



nor for fear or fa - vor ev - er let me fall.  
or, in dark - er sem - blance, cross-crowned Cal - va - ry.  
grant that I may ev - er cast my care on you.  
Je - sus, take me, dy - ing, to e - ter - nal life.

## ✘ Sermon ✘

Luke 22:31,32

# Satan Has Asked to Sift All of You

## ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- On your phone with the Vanco Mobile Faith Engagement app
- Scan the QR code to the right...



*Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...*

STAND

## PRAYER

Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.

**Amen.**

## LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## BLESSING

May God be gracious to us and bless us and make his face shine on us.  
**May God bless us still, so that all the ends of the earth will fear him.**

BE SEATED

## CLOSING HYMN

425 – Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, all who feel the  
2 Fol - low to the judg - ment hall, view the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing  
4 Ear - ly has - ten to the tomb where they laid his



tempt - er's pow'r; your Re - deem - er's con - flict see,  
life ar - raigned. Oh, the worm - wood and the gall,  
at his feet, mark that mir - a - cle of time,  
breath - less clay; all is sol - i - tude and gloom.



watch with him one bit - ter hour. Turn not from his  
oh, the pangs his soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en him a - way? Christ is ris'n! He



griefs a - way; learn from Je - sus Christ to pray.  
pain, or loss; learn from him to bear the cross.  
hear him cry; learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

*Thank you to the elders of Calvary for presiding over worship and to Pr. Koelpin of Calvary for the video sermon.*

# ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from *The Holy Bible, New International Version*®, NIV®. Copyright © 1973, 1978, 1984, 2011 by *Biblica, Inc.*™ Used by permission of Zondervan. All rights reserved worldwide.  
Software distributed in partnership with Northwestern Publishing House.  
Created by *Christian Worship: Service Builder* © 2022 Concordia Publishing House.

Copyright Information The copyright to *The Passion History of our Lord Jesus Christ (EHV)* is held by  
The Wartburg Project © 2017. All rights reserved.

This *Passion History* was produced by a group of Lutheran pastors and professors  
who are working together to produce a new translation of the Bible.

For more information visit: <http://wartburgproject.org/>

The Wartburg Project is a 501(c)(3) parasynodical organization.

## Hymn 790 – Before the Ending of the Day

Text: Latin, c. 5<sup>th</sup>-10<sup>th</sup> cent.; tr. John Mason Neale, 1818-1866, alt.

Tune: Benedictine plainsong; setting: Carl F. Schalk, 1929-2021

Scripture references: Ps 121; Ps 91:5

Text and tune: public domain

Setting: © 1969 Concordia Publishing House

## Psalm 25B

Text: para. William Miller; Jaroslav Vajda, alt. © 1991 MorningStar Music Publishers

Tune: Swedish, public domain; setting: © 1995 Augsburg Fortress

## Hymn 406 – In the Hour of Trial

Text: James Montgomery, 1771-1854, alt.

Tune: John B. Dykes, 1823-1876; setting: The Lutheran Hymnal, 1941, alt.

Scripture references: Lk 22:54-62; 1 Co 10:12,13; Heb 2:18; Lk 22:31,32; 1 Jn 2:15-17

Text and music: public domain

## Hymn 425 – Go to Dark Gethsemane

Text: James Montgomery, 1771-1854, alt.

Tune: Richard Redhead, 1820-1901; setting: Lutheran Book of Worship, 1978

Scripture references: Mt 26:36-46; Mk 14:53-65; 15:2-5; Lk 23:26-49; Jn 19:30; 20:10-18

Text and music: public domain