

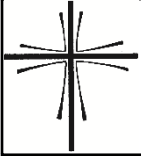
Midweek Advent Worship



“Advent Questions”

CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
www.calvarydallas.org

December 7, 2022 7:00 p.m.



Order of Service for **SECOND MIDWEEK ADVENT**

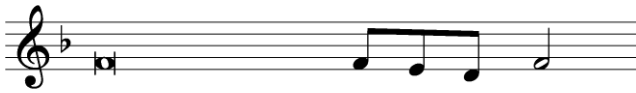
ORDER OF SERVICE

Evening Prayer (*Vespers*), CW page 215

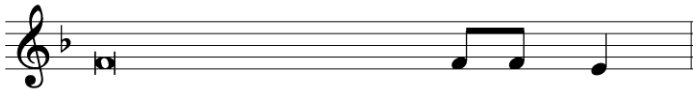
The Service of Light

OPENING SENTENCES

Stand



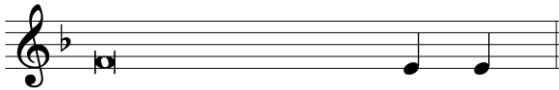
Jesus Christ is the light of the world,



the light no darkness can o - ver - come.



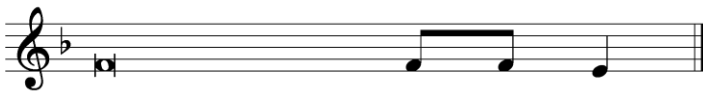
Stay with us, Lord, for it is evening,



and the day is almost o - ver.



Be our light and scat - ter the darkness,



and hear our evening prayer and praise.

EVENING HYMN 795 (1,2) – The Day You Gave Us, Lord, Is Ended



1 The day you gave us, Lord, is end - ed, the dark - ness
2 We thank you that your Church, un - sleep - ing while earth rolls



falls at your re - quest; to you our morn - ing
on - ward in - to light, through all the world her



hymns as - cend - ed, your praise shall sanc - ti - fy our rest.
watch is keep - ing and nev - er rests by day or night.

Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit. **Amen.**

Be Seated



LET MY PRAYER RISE BEFORE YOU

Psalm 141

Let my prayer rise be - fore you as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.
O LORD, I call to you; come to me quick - ly; hear my voice
when I cry to you. Let my prayer rise be - fore you as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

PSALM PRAYER

Let the incense of our prayers rise before you, O Lord, and let your mercy descend on us, that we may sing your praises with the Church on earth and forever in heaven; through Jesus Christ our Lord.

Amen.

READING

Genesis 3:6-15

After the fall into sin, God came after fallen humankind with seeking love.

GENESIS 3:6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹But the LORD God called to the man, "Where are you?"

¹⁰ He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹ And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹² The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

¹³ Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴ So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all livestock and all wild animals!

You will crawl on your belly and you will eat dust
all the days of your life.

¹⁵ And I will put enmity between you and the woman,
and between your offspring and hers;
he will crush your head, and you will strike his heel.”

RESPONSE

346 – Angels We Have Heard on High

Grades 3-8

*1 Angels we have heard on high,
sweetly singing o'er the plains,
and the mountains in reply,
echoing their joyous strains.*

Refrain

*Gloria in excelsis Deo;
gloria in excelsis Deo.*

*2 Shepherds, why this jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
which inspire your heav'nly song?*

Refrain

*3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ the Lord, the newborn King.*

Refrain

CATECHISM READING

The Ministry of The Keys and Confession

The Public Use of the Keys

Second: How does a Christian congregation use the Keys?

A Christian congregation with its called servant of Christ uses the Keys in accordance with Christ's command by forgiving those who repent of their sin and are willing to amend, and by excluding from the congregation those who are plainly impenitent that they may repent. I believe that, when this is done, it is as valid and certain in heaven also, as if Christ, our dear Lord, dealt with us himself.

Where is this written?

Jesus says in Matthew, chapter 18, "Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

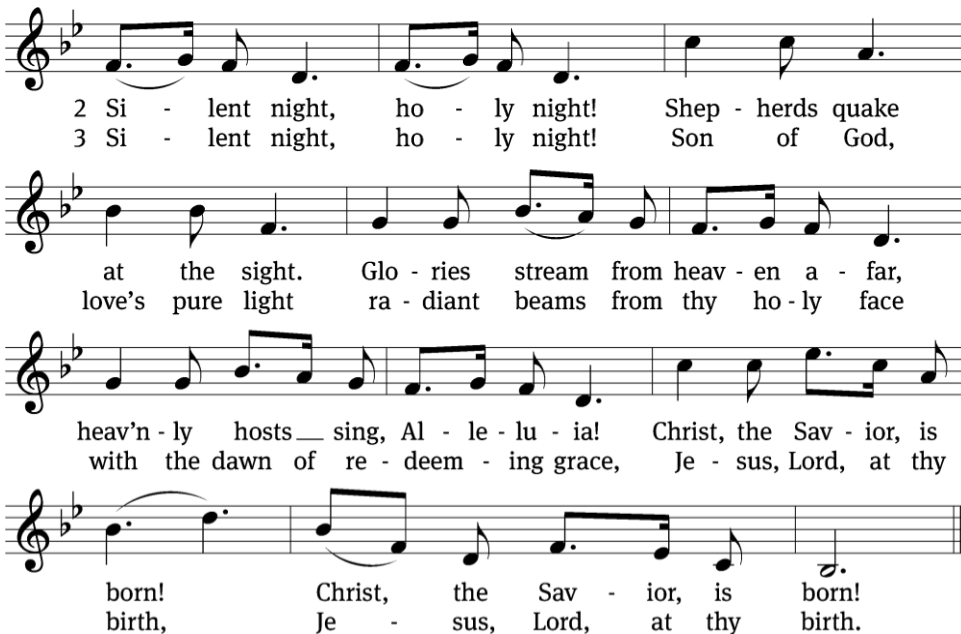
HYMN

337 – Silent Night

Grades 3-8 sing the first two verses; the congregation joins in singing the last two verses.

*Silent night, holy night! All is calm, all is bright
Round you virgin mother and child. Holy infant, so tender and mild,
Sleep in heavenly peace, sleep in heavenly peace.*

*Stille Nacht Heilige Nacht Alles schlaeft, einsam wacht
Nur das traghte hoch Heilige paar, Holder knabe im lockigen haar,
Schlaf in himlischer Ruh! Schlaf in himlischer Ruh!*



2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,
at the sight. Glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from thy ho - ly face
heav'n - ly hosts sing, Al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy
born! birth, Christ, the Sav - ior, is born!
Je - sus, Lord, at thy birth.

Where Are You?

ANNOUNCEMENTS

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- On your phone with the Vanco Mobile Faith Engagement app
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left.

OFFERTORY

LORD, HAVE MERCY (Kyrie)

Stand

In peace let us pray to the Lord:



For the peace from above and for our salvation, let us pray to the Lord:



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord:



Lord, have mer - cy.

For the leaders of our synod and district, for all pastors in Christ, for all who are servants of the Church, and for all the people of God, let us pray to the Lord:



Lord, have mer - cy.

For all who govern our nation and for all public servants, that they may be upheld and strengthened for every good deed, let us pray to the Lord:



Lord, have mer - cy.

For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:



Lord, have mer - cy.

For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all who await from the Lord great and abundant mercy, let us pray to the Lord:

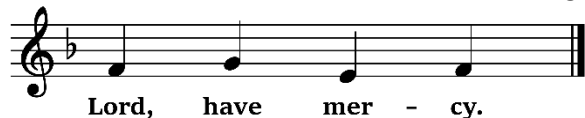


Lord, have mer - cy.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:



For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:



For the faithful who have gone before us and are with Christ, let us give thanks to the Lord.



Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ our Lord:



THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

Be seated

HYMN

Grades 3-8

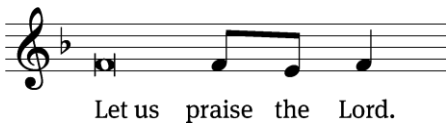
341 – Away in A Manger

- 1 *Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.*
- 2 *The cattle are lowing, the baby awakes,
but little Lord Jesus, no crying he makes.
I love you, Lord Jesus; look down from the sky,
and stay by my side until morning is nigh.*
- 3 *Be near me, Lord Jesus; I ask you to stay
close by me forever and love me, I pray.
Bless all the dear children in your tender care,
and take us to heaven to live with you there.*

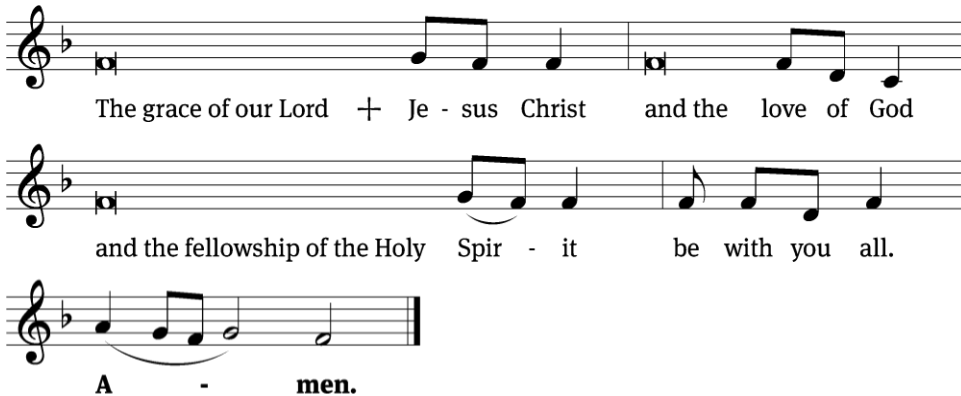
PRAYER

Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity. **Amen.**

BENEDICAMUS



BLESSING



The grace of our Lord + Je - sus Christ and the love of God
and the fellowship of the Holy Spir - it be with you all.
A - men.

CLOSING HYMN

353 – Joy to The World

Grades 3-8 will sing verse 1, the congregation is invited to join on verses 2-4.

1 Joy to the world, the Lord is come! Let earth receive her King;
let ev'ry heart prepare him room and heav'n and nature sing, ..., ...



2 Joy to the earth, the Sav - ior reigns! Let men their
3 No more let sins and sor - rows grow nor thorns in -
4 He rules the world with truth and grace and makes the
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his right - eous -
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

ACKNOWLEDGMENTS

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Hymn 795 – The Day You Gave Us, Lord, Is Ended

*Text: John Ellerton, 1826-1893, abr., alt.
Music: Clement C. Scholefield, 1839-1904
Scripture references: Ps 113:2,3; Mt 25:1-13; Ro 13:11, 12; Eph 6:18; Ps 145:13
Text and music: public domain*

Hymn 346 – Angels We Have Heard on High

*Text: French; tr. The Crown of Jesus, Part 2, 1862, alt.
Tune: French; setting: Edward S. Barnes, 1887-1958
Scripture references: Lk 2:7-20
Text and music: public domain*

Hymn 337 – Silent Night, Holy Night

*Text: Franz Joseph Mohr, 1792-1848; tr. John F. Young, 1820-1885
Tune: Franz Xaver Gruber, 1787-1863; setting: traditional
Scripture references: Lk 2:6-16; Col 1:13; Tit 2:11-14
Text and music: public domain*

Hymn 341 – Away in a Manger

*Text: The Myrtle, Boston, 1884, sts. 1,2; Vineyard Songs, Louisville, 1892, st. 3, alt.
Tune: William J. Kirkpatrick, 1838-1921; setting: James E. Engel, 1925-1989
Scripture references: Lk 2:7
Text and tune: public domain
Setting: © 1993 James E. Engel, admin. Northwestern Publishing House*

353 – Joy to the World

*Text: Isaac Watts, 1674-1748
Tune: George Frideric Handel, 1685-1759, adapt.; setting: Lowell Mason, 1792-1872
Scripture references: Ps 98; Ge 3:17-19; Rev 22: 1-5; Jn 1:17
Text and music: public domain*

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