

# SIXTH MIDWEEK LENT WORSHIP

March 29, 2023

# HIS FINAL STEPS

**His Final Steps:**  
Led to His Enemies

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# His Final Steps

Led to His Enemies – Luke 20:9-19

## ✘ Gathering ✘

### OPENING HYMN

408 – He Stood Before the Court



1 He stood be - fore the court on trial in - stead of  
2 These are the crimes that tell the tale of hu - man  
3 The sen - tence must be passed, the un - known pris - 'ner  
4 Shall we be judged and tried? In Christ our trial is



us; he met its pow'r to hurt, con - demned to  
guilt; our sins, our death, our hell— on these the  
killed; the price is paid at last, the law of  
done; we live, for he has died, our con - dem -



face the cross— our King, ac - cused of treach - er -  
case is built. To this world's pow'rs the Lord stays  
God ful - filled. He takes our blame, and from that  
na - tion gone. In Christ are we both dead and



y; our God, a - bused for blas - phe - my!  
dumb. The guilt is ours, no an - swers come.  
day th'ac - cu - ser's claim is wiped a - way.  
raised, a - live and free— his name be praised!

Stand

## CONFESSION OF SINS

Almighty God, our heavenly Father,  
we have sinned against you

in our thoughts, in our words, in our deeds,  
and in all that we have not done.

Forgive us in the name of our Lord Jesus Christ.

Deliver and restore us, that we may rest in peace.

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

Amen.

*Be seated*

## PSALM

Psalm 118

*Refrain*



This is the day the LORD has made, let us re-joice and be glad!



This is the day the LORD has made, let us re-joice and be glad!



The LORD is my strength and / my defense;  
he has become my sal- / vation.

The LORD's right hand is / lifted high;  
the LORD's right hand has done / mighty things!

I will not / die but live,  
and will proclaim what the / LORD has done. *Refrain*

I will give you thanks, for you / answered me;  
you have become my sal- / vation.

The stone the builders re- / jected  
has become the / cornerstone;

the LORD has / done this,  
and it is marvelous / in our eyes.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

## **PSALM PRAYER**

Lord Jesus, you are the stone the builders rejected that has become the cornerstone. We praise you for facing the fury of your enemies undaunted. Because you overcame death itself, we will not die but live, and we will always proclaim your marvelous deeds; for you live and rule with the Father and the Holy Spirit, one God, now and forever. **Amen.**

## **PASSION HISTORY**

### *Soldiers Mock Jesus*

<sup>27</sup>Then the governor's soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. <sup>28</sup>They stripped him and put a scarlet robe on him. <sup>29</sup>They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, "Hail, King of the Jews!" <sup>30</sup>They spit on him, took the staff, and hit him repeatedly on his head.

### *The Crucifixion*

<sup>31</sup>After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup>As they were going out of the city, they found a man of Cyrene named Simon. They forced him to carry Jesus' cross. <sup>33</sup>They came to a place called Golgotha, which means, "The place of the skull." <sup>34</sup>They offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>After they had crucified him, they divided his clothing among themselves by casting lots. <sup>36</sup>Then they sat down and were keeping watch over him there. <sup>37</sup>Above his head they posted the written charge against him: "This is Jesus, the King of the Jews."

<sup>38</sup>At the same time two criminals were crucified with him, one on his right and one on his left. <sup>39</sup>People who passed by kept insulting him, shaking their heads <sup>40</sup>and saying, "You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!"

<sup>41</sup>In the same way the chief priests, experts in the law, and elders kept mocking him. They said, <sup>42</sup>"He saved others, but he cannot save himself. If he's the King of Israel, let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God. Let God rescue him now, if he wants him, because he said, 'I am the Son of God.'" <sup>44</sup>In the same way even the criminals who were crucified with him kept insulting him.

### ***Jesus' Death***

<sup>45</sup>From the sixth hour until the ninth hour, there was darkness over all the land. <sup>46</sup>About the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”

<sup>47</sup>When some of those standing there heard this, they said, “This fellow is calling for Elijah.”

<sup>48</sup>Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. <sup>49</sup>The rest said, “Leave him alone. Let’s see if Elijah comes to save him.”

<sup>50</sup>After Jesus cried out again with a loud voice, he gave up his spirit. <sup>51</sup>Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. <sup>52</sup>Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. <sup>53</sup>Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. <sup>54</sup>When the centurion and those who were guarding Jesus with him saw the earthquake and the things that had happened, they were terrified and said, “Truly this was the Son of God.”

<sup>55</sup>Many women who had followed Jesus from Galilee and who had served him were there, watching from a distance. <sup>56</sup>Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons.

### ***Jesus' Burial***

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him. <sup>59</sup>Joseph took the body, wrapped it in a clean linen cloth, <sup>60</sup>and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb’s entrance and left. <sup>61</sup>Mary Magdalene and the other Mary were there sitting opposite the tomb.

### ***The Guard***

<sup>62</sup>On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate <sup>63</sup>and said, “Sir, we remembered what that deceiver said while he was still alive: ‘After three days I will rise again.’ <sup>64</sup>So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, ‘He is risen from the dead.’ And this last deception will be worse than the first.”

<sup>65</sup>Pilate said to them, “You have a guard. Go, make it as secure as you know how.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and posting a guard.

# HYMN OF THE DAY

397 – My Song is Love Unknown



1 My song is love un - known, my Sav - ior's love to  
 2 He came from his blest throne sal - va - tion to be -  
 3 Some - times they strew his way and his sweet prais - es  
 4 Why? What has my Lord done? What makes this rage and



me, love to the love - less shown that they might love - ly  
 stow, but such dis - dain! So few the longed - for Christ would  
 sing, re - sound - ing all the day ho - san - nas to their  
 spite? He made the lame to run, he gave the blind their



be. Oh, who am I that for my sake  
 know! But oh, my friend, my friend in - deed,  
 King. Then "Cru - ci - fy!" is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



my Lord should take frail flesh and die?  
 who at my need his life did spend!  
 and for his death they thirst and cry.  
 them - selves dis - please and 'gainst him rise.

5 They rise and needs will have  
 my dear Lord made away.  
 A murderer they save,  
 the Prince of life they slay.  
 Yet cheerful he  
 to suff'ring goes  
 that he his foes  
 from death might free.

6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heav'n was his home  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing; no story so divine,  
 never was love, dear King, never was grief like thine.  
 This is my friend, in whose sweet praise I all my days could gladly spend!

# ✠ Sermon ✠

Luke 20:9-19

## His Final Steps...Led to His Enemies

### ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of four ways:

- Set in the offering plate at the back of the sanctuary
- On the Calvary website: <https://calvarydallas.org/give/>
- On your phone with the Vanco Mobile Faith Engagement app
- Scan the QR code to the right...



Give us a record of your visit through our online Connection Card, or by filling out the card in the pew and placing it in the offering plate as you leave. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org> or by scanning the code to the left...

stand

### PRAYER

Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity. **Amen.**

### THE LORD'S PRAYER

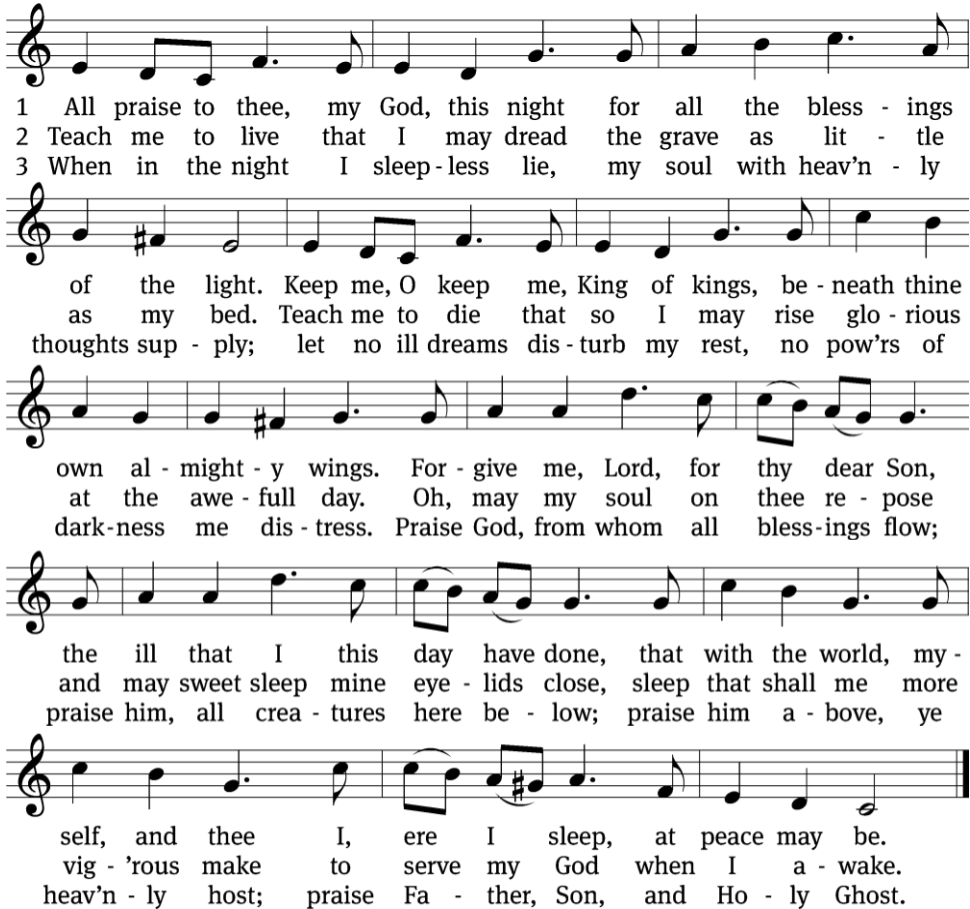
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### BLESSING

May God be gracious to us and bless us and make his face shine on us.  
**May God bless us still, so that all the ends of the earth will fear him.**

## CLOSING HYMN

## 789 – All Praise to Thee, My God, This Night



1 All praise to thee, my God, this night for all the bless - ings  
2 Teach me to live that I may dread the grave as lit - tle  
3 When in the night I sleep - less lie, my soul with heav'n - ly  
of the light. Keep me, O keep me, King of kings, be - neath thine  
as my bed. Teach me to die that so I may rise glo - rious  
thoughts sup - ply; let no ill dreams dis - turb my rest, no pow'rs of  
own al - might - y wings. For - give me, Lord, for thy dear Son,  
at the awe - full day. Oh, may my soul on thee re - pose  
dark - ness me dis - tress. Praise God, from whom all bless - ings flow;  
the ill that I this day have done, that with the world, my -  
and may sweet sleep mine eye - lids close, sleep that shall me more  
praise him, all crea - tures here be - low; praise him a - bove, ye  
self, and thee I, ere I sleep, at peace may be.  
vig - 'rous make to serve my God when I a - wake.  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## ACKNOWLEDGMENTS

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**Hymn 408 – He Stood Before the Court**

Text: Christopher M. Idle, b. 1938, alt.

Music: Leland B. Sateren, 1913-2007

Scripture references: Mt 26:57-66; Jn 18:28-19:16; Ro 8:1; Col 2:12-14

Text: ©1982 The Jubilate Group, admin. Hope Publishing Company

Music: © 1958 Service book and Hymnal, admin. Augsburg Fortress

**Psalm 118a**

Refrain text: Lectionary for Mass ©1969 ICEL

Refrain tune: Marty Haugen © 1983 GIA Publications, Inc.

Tone: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House

**Hymn 397 – My Song is Love Unknown**

Text: Samuel Crossman, c. 1624-1683, alt.

Music: John N. Ireland, 1879-1962

Scripture references: Ac 3:13-15; Ro 5:6-8; Eph 3:17-19; Jn 15:13-15

Text and music: public domain

**Hymn 789 – All Praise to Thee, My God, This Night**

Text: Thomas Ken, 1637-1711, alt.

Tune: Charles F. Gounod, 1818-1893, adapt.

Scripture references: Ps 17:8; 25:11; 92:1-3; 127:2; Mk 5:35-43; Ps 63:6

Text and tune: Public domain

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