

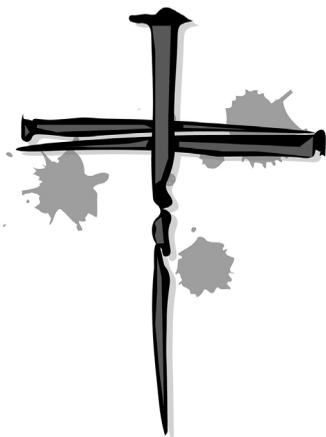
# MAUNDY THURSDAY WORSHIP

April 18, 2019

## Worship Focus

*Three Words of Truth: Take and Eat; Take and Drink*

Three Words



of  
TRUTH

Calvary Lutheran Church and School  
9807 Church Road, Dallas, TX 75238  
214-348-5567

# OPENING HYMN

714 – The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the  
 2 The Lamb, the Lamb, One per - fect fi - nal  
 3 The Lamb, the Lamb, As way - ward sheep their  
 4 He sighs, he dies, He takes my sin and  
 5 He rose, he rose, My heart with thanks now

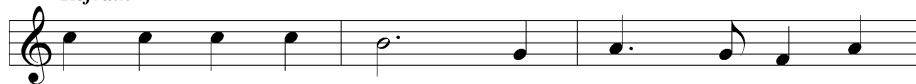


sac - ri - fice? Faith sees, be - lieves God  
 of - fer - ing. The Lamb, the Lamb, Let  
 shep - herd kill So still, his will, On  
 wretch - ed - ness. He lives, for - gives, He  
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
 earth join heav'n his praise to sing.  
 our be - half the law to fill.  
 gives me his own right - eous - ness.  
 ev - 'ry heart to him be - long.

## Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

*As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.*

Tune: WINTER (48 48 and Refrain)

Text, Tune: Gerald P. Coleman, b. 1953 © 1987 Birnamwood Publications (ASCAP),  
 a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.

*REMAIN SEATED*

**M** In the Lenten season we hear again how our Lord walked the path of suffering which led him to the cross for our salvation. We also hear our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

**M** Let us confess our sins to God and ask for his forgiveness.

*STAND*

**C** **Almighty God, merciful Father,  
I confess to you that I have not loved you with all my heart.  
In what I have done and left undone,  
I have pursued my ways instead of your ways.  
I have not loved my brothers and sisters as myself.  
For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.  
I repent of them.  
I beg for your mercy, O Lord.**

**C** *(Sing)*  
**Lord to you I make confession:  
I have sinned and gone astray.  
I have multiplied transgression, chosen for myself my way.  
Led by you to see my errors.  
Lord, I tremble at your terrors.**

*Silence for meditation*

**M** Forgive us for the sake of Jesus Christ who suffered and died for us.

**C** *(Sing)*  
**For your Son has suffered for me,  
giv'n himself to rescue me,  
died to save me and restore me,  
reconciled and set me free.  
Jesus' cross alone can vanquish  
these dark fears and sooth this anguish.**

**M** The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C** **Amen.**

**EXHORTATION**

**M** Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**C** **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## PRAYER OF THE DAY

**M** Let us pray. Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*BE SEATED*

## THE WORD

**FIRST LESSON** Jeremiah 31:31-34

A new covenant will reconcile God and his people.

JEREMIAH 31:31 “The time is coming,” declares the LORD,  
“when I will make a new covenant  
with the house of Israel and with the house of Judah.

<sup>32</sup> It will not be like the covenant  
I made with their forefathers  
when I took them by the hand to lead them out of Egypt,  
because they broke my covenant,  
though I was a husband to them,”  
declares the LORD.

<sup>33</sup> “This is the covenant I will make with the house of Israel  
after that time,” declares the LORD.  
“I will put my law in their minds and write it on their hearts.  
I will be their God, and they will be my people.

<sup>34</sup> No longer will a man teach his neighbor,  
or a man his brother, saying, ‘Know the LORD,’  
because they will all know me,  
from the least of them to the greatest,”  
declares the LORD.  
“For I will forgive their wickedness  
and will remember their sins no more.”

# PSALM

# Psalm 116

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## *Refrain*



I will lift up the cup of sal - va - tion and



call on the name of the Lord.

## *Psalm Tone*



**I love the Lord, for he | heard my voice;  
he heard my cry for | mercy.**

**Because he turned his | ear to me,  
I will call on him as long | as I live.**

**The Lord is gracious and | righteous;  
when I was in great need, he | saved me.**

## *Refrain*

**For you, O Lord, have delivered my | soul from death,  
my eyes from tears, my feet from | stumbling.**

**How can I re | pay the Lord  
for all his good | ness to me?**

**I will lift up the cup of sal | vation  
and call on the name | of the Lord.**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit,  
as it was in the be | ginning,  
is now, and will be forever. | Amen.**

## *Refrain*

## SECOND LESSON Hebrews 10:15-25

A new covenant removes the barrier of sin

HEBREW 10:15 The Holy Spirit also testifies to us about this. First he says:

<sup>16</sup> “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

<sup>17</sup> Then he adds:

“Their sins and lawless acts I will remember no more.”

<sup>18</sup> And where these have been forgiven, there is no longer any sacrifice for sin.

<sup>19</sup> Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds. <sup>25</sup> Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another-- and all the more as you see the Day approaching.

## ANTHEM

### In an Upper Room

*Words by DON BESIG and NANCY PRICE; music by DON BESIG  
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*In the shadows of evening, he came to them, there in an upper room.  
As they gathered around him, he spoke to them, there in an upper room.  
“My time among you must come to an end. I soon will be betrayed.  
My peace will always be with you, my friends. Never should you feel afraid.”  
In the silence they sat and they gazed at him, there in an upper room.  
They were troubled by what they had heard from him, there in an upper room.  
The Master knelt as a servant would do and humbly washed their feet.  
He said, “Until I have done this for you, you will have no part in me.”  
Then they sat at the table prepared for them, there in an upper room.  
He gave thanks for the meal that he offered them, there in an upper room.  
“This bread is broken, this cup has been poured that you may be redeemed.  
For they are my body and blood.” said the Lord. “Share them and remember me.”*

STAND

## **GOSPEL** Luke 22:7-20

The Lord Jesus established a new covenant meal

LUKE 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

<sup>9</sup> “Where do you want us to prepare for it?” they asked.

<sup>10</sup> He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, <sup>11</sup> and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup> He will show you a large upper room, all furnished. Make preparations there.”

<sup>13</sup> They left and found things just as Jesus had told them. So they prepared the Passover.

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup> And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

<sup>17</sup> After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

<sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

*BE SEATED*

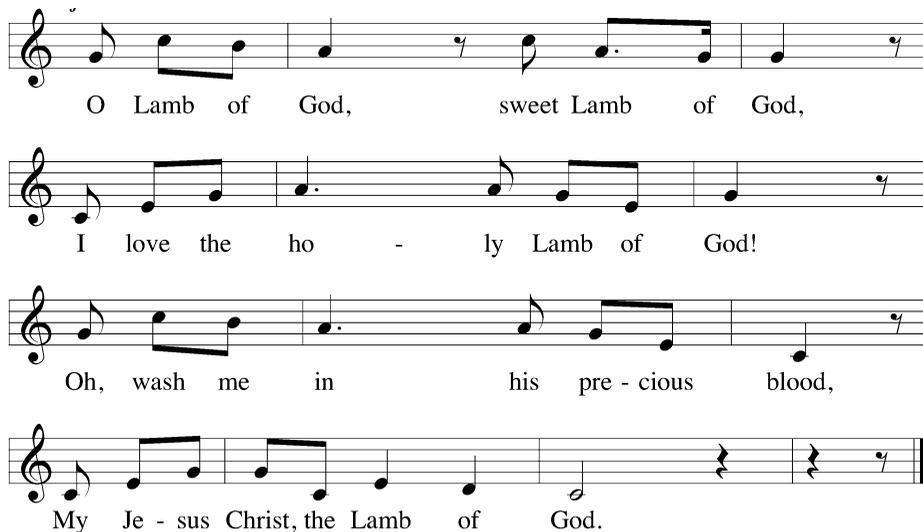


## HYMN OF THE DAY

748 – Lamb of God

*Cantor: Your only Son, no sin to hide, But you have sent him from your side  
To walk upon this guilty sod And to become the Lamb of God.*

### **Congregation: Refrain**



O Lamb of God, sweet Lamb of God,  
I love the ho - ly Lamb of God!  
Oh, wash me in his pre - cious blood,  
My Je - sus Christ, the Lamb of God.

*Cantor: Your gift of love they crucified. They laughed and scorned him as he died:  
The humble King they named a fraud And sacrificed the Lamb of God.*

### **Congregation: Refrain**

*Cantor: I was so lost; I should have died, But you have brought me to your side  
To be led by your staff and rod And to be called a lamb of God.*

### **Congregation: Refrain**

## Three Words of Truth: Take and Eat... Take and Drink

*STAND at the conclusion of the Sermon*

### CONFESSION OF FAITH

#### Selections from the Formula of Concord (Epitome), Article VIII

*“The Pure Teaching of the Christian Church on the Person of Christ”*

- M** We believe, teach and confess that the divine and human natures in Christ are personally united. There are not two Christs—one the Son of God and the other the Son of Man—but one single Son of God and Son of man.
- C** **We believe, teach and confess that Mary did not conceive and give birth to a child who was merely, purely, simply human, but that she gave birth to the true Son of God.**
- M** We also believe, teach, and confess that no mere human being suffered, died, was buried, descended into hell, rose from the dead, ascended into heaven, and was exalted to the majesty and almighty power of God for us. Rather it was a human being whose human nature has a profound, indescribable union and communion with the Son of God, and that his human nature is one person with the Son of God.
- C** **As it is written, “They crucified the Lord of glory,” and, “with God’s blood we have been redeemed.”**
- M** Though he dispensed with his majesty in the state of his humiliation, after his resurrection he was again invested with the full use, revelation, and demonstration of his divine majesty and entered into his glory.
- C** **He ascended above all the heavens, so that he might fill all things.**
- M** Therefore, Christ is able—in fact, it is very easy for him—to share his true body and blood, present in the Holy Supper.
- C** **As the words of his testament say, “This is my body, this is my blood.”**
- M** Indeed, Christ is and remains for all eternity God and man in one inseparable person, which is the highest mystery after the mystery of the Holy Trinity.
- C** **In this mystery we find our only comfort, life and salvation. Amen.**

## THANKSGIVING

### FRIENDSHIP REGISTER and the GATHERING OF OFFERINGS

#### OFFERTORY

### THE SACRAMENT

#### PREFACE

**M** The Lord be with you.

**C** **And also with you.**

**M** Lift up your hearts.

**C** **We lift them up to the Lord.**

**M** Let us give thanks to the Lord our God.

**C** **It is good and right so to do.**

**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

#### HOLY, HOLY, HOLY

*TUNE: VALET WILL ICH DIR GEBEN  
Christian Worship 131*

*(Sing)* O holy, holy, holy  
Lord God of pow'r and might,  
Your glory, earth and heaven  
In countless ways recite.  
Hosanna! Come and save us,  
Lord God of hosts on high,  
And in your grace and mercy  
Receive our fervent cry.

Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured,  
Deliver us from bondage—  
Hosanna, mighty Lord!

## PRAYER OF THANKSGIVING

**M** Blessed are you, Almighty Father, because you have brought us from death to life. With humble and repentant hearts, we praise and thank you for your Son, Jesus Christ,

who became our substitute under your holy law,  
who destroyed the works of the devil by his perfect obedience to your will,  
who willingly carried a cross to pay the debt of the world's sin  
who lives and reigns to give us life.

Through his body and blood, once given and poured out for us, forgive our sins and strengthen us on our heavenward journey. Unite us to our crucified and risen Lord, that we may believe in him, confess him, call on his name, and finally be delivered from this world. Gather us all to the feast of the Lamb, whose kingdom has no end.

**C Amen.**

## LORD'S PRAYER

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C Amen.**

## LAMB OF GOD



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



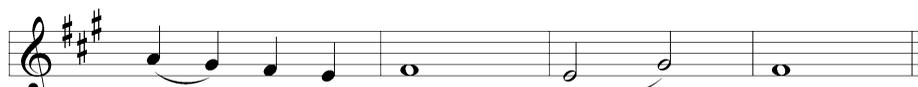
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

## DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*

## HYMN

741 - Take and Eat

*The congregation is invited to sing the refrain and continue singing it as they come forward. The verses are sung by the cantor.*

*Refrain*

Take and eat, take and eat, this is my bod - y

giv - en up for you. Take and drink, take and drink,

this is my blood giv - en up for you. *Last time*

*I am the Word that spoke and light was made; I am the seed that died to be reborn;  
I am the bread that comes from heav'n above; I am the vine that fills your cup with joy.*

### **Refrain**

*I am the way that leads the exile home; I am the truth that sets the captive free;  
I am the life that raises up the dead; I am your peace, true peace my gift to you.*

### **Refrain**

*I am the Lamb that takes away your sin; I am the gate that guards you night and day.  
You are my flock: you know the Shepherd's voice; You are my own: your ransom is my blood.*

### **Refrain**

*I am the cornerstone that God has laid, A chosen stone and precious in his eyes.  
You are God's dwelling place; on me you rest Like living stones, a temple for God's praise.*

### **Refrain**

*I am the Light that came into the world; I am the Light that darkness cannot hide;  
I am the Morning Star that never sets. Lift up your face; in you my light will shine.*

### **Refrain**

*I am the First and Last, the living One; I am the Lord who died that you might live;  
I am the Bridegroom, this my wedding song. You are my bride; come to the marriage feast.*

### **Refrain**

STAND

**M** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your people until that day when you will receive us as your heavenly guests at the wedding supper of the Lamb who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

BE SEATED

## ALTAR STRIPPING

HYMN

118 – O Dearest Lord, Thy Sacred Head



1 O dear - est Lord, thy sa - cred head With  
2 O dear - est Lord, thy sa - cred hands With  
3 O dear - est Lord, thy sa - cred feet With  
4 O dear - est Lord, thy sa - cred heart With



thorns was pierced for me; Oh, pour thy bless - ing  
nails were pierced for me; Oh, shed thy bless - ing  
nails were pierced for me; Oh, pour thy bless - ing  
spear was pierced for me; Oh, pour thy Spir - it



on my head That I may think for thee.  
on my hands That they may work for thee.  
on my feet That they may fol - low thee.  
in my heart That I may live for thee.

Text: Henry E. Hardy, 1869–1946, alt. From *The Book of Common Praise*.  
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Tune: DETROIT (CM) *A Supplement to the Kentucky Harmony*, Harrisonburg, 1820.

## PSALM

*Sung by the choir*

## Psalm 88

- 1 *O LORD, the God who saves me, day and night I cry out before you.*
- 2 *May my prayer come before you; turn your ear to my cry.*
- 3 *For my soul is full of trouble and my life draws near the grave.*
- 4 *I am counted among those who go down to the pit; I am like a man without strength.*
- 5 *I am set apart with the dead, like the slain who lie in the grave,*
- 6 *whom you remember no more, who are cut off from your care.*
- 7 *You have put me in the lowest pit, in the darkest depths.*
- 8 *Your wrath lies heavily upon me; you have overwhelmed me with all your waves.*  
*Selah*
- 9 *You have taken from me my closest friends and have made me repulsive to them.*
- 10 *I am confined and cannot escape; my eyes are dim with grief.*
- 11 *I call to you, O LORD, every day; I spread out my hands to you.*
- 12 *Do you show your wonders to the dead? Do those who are dead rise up and praise you?*
- 13 *Is your love declared in the grave, your faithfulness in Destruction?*
- 14 *Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?*
- 15 *But I cry to you for help, O LORD; in the morning my prayer comes before you.*
- 16 *Why, O LORD, do you reject me and hide your face from me?*
- 17 *From my youth I have been afflicted and close to death; I have suffered your terrors and am in despair.*
- 18 *Your wrath has swept over me; your terrors have destroyed me.*
- 19 *All day long they surround me like a flood; they have completely engulfed me.*
- 20 *You have taken my companions and loved ones from me; the darkness is my closest friend.*

At the direction of the usher, the congregation disperses solemnly into the night.