

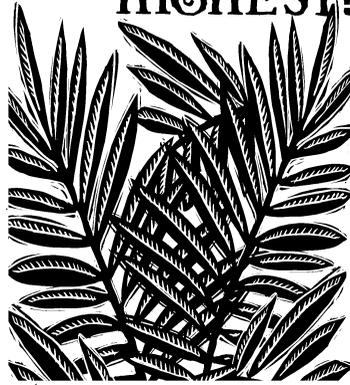
# THE SIXTH SUNDAY IN LENT PALM SUNDAY

April 14, 2019

## Worship Focus

Three Words of Truth – Save Us Now

**HOSANNA**  
**IN THE HIGHEST!**



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# THE ORDER OF SERVICE

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## PALM SUNDAY PROCESSION

*Remain seated*

**M** The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C** **And also with you.**

**M** Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's suffering, death and resurrection. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by baptism, we share in his resurrection and new life.

**M** Blessed is he who comes in the name of the Lord.

**C** **Hosanna in the highest!**

## HOLY, HOLY, HOLY

Christian Worship, p. 22

*Sanctus*



**C:** Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

**M** Let us go forth in peace:  
**C** **In the name of the Lord.**

*The children process into the church for the singing of the hymn.*

## PROCESSIONAL HYMN

Sing Hallelujah

*The children will sing the words in italics. The congregation is invited to echo them with the words in bold, and to sing the hymn verse in bold.*

### Refrain

*Sing Hallelujah!* **Sing Hallelujah!**  
*Sing Hallelujah!* **Sing Hallelujah!**  
*Sing Hallelujah!* *Jesus comes today.*  
*Sing Hallelujah!* **Sing Hallelujah!**  
*Sing Hallelujah!* **Sing Hallelujah!**  
*Sing Hallelujah!* *Jesus comes today.*

*Hallelujah, the King of Kings, Drives our darkness and doubt away.*  
*Hallelujah, the Lord of Lords, Prince of Peace,*  
*Light of the world, Jesus comes today.*

### Refrain

**Hosanna, loud hosanna, The little children sang;**  
**Through pillared court and temple The lovely anthem rang.**  
**To Jesus, who had blessed them, Close folded to his breast,**  
**The children sang their praises, The simplest and the best.**

### Refrain

## PRAYER OF THE DAY

**M** Let us pray. We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST LESSON

Zechariah 9:9,10

Zechariah correctly predicted both the attitudes and the actions of Jesus' triumphant entry into Jerusalem.

ZECCHARIAH 9:9 Rejoice greatly, O Daughter of Zion!

Shout, Daughter of Jerusalem!

See, your king comes to you,  
righteous and having salvation,  
gentle and riding on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will take away the chariots from Ephraim  
and the war-horses from Jerusalem,  
and the battle bow will be broken.

He will proclaim peace to the nations.

His rule will extend from sea to sea  
and from the River to the ends of the earth.

**M** This is the Word of the Lord.

**C** Thanks be to God.

Rejoice greatly,  
O daughter Zion....

## PSALM 24

**Lift up your heads, you mighty gates! Behold, the King of glory waits.  
The King of kings is drawing near; The Savior of the world is here.  
Life and salvation he will bring; Therefore rejoice and gladly sing.  
To God the Father raise Your joyful songs of praise.**

**How blest the land, the city blest, Where Christ the ruler is confessed!  
O peaceful hearts and happy homes To whom this King in triumph comes!  
The cloudless sun of joy is he Who comes to set his people free.  
To God the Spirit raise Your happy shouts of praise.**

**Redeemer, come! I open wide My heart to you; here, Lord, abide!  
Oh, enter with your saving grace; Show me your kind and friendly face.  
Your Holy Spirit guide us on Until our glorious goal is won.  
Eternal praise and fame We offer to your name.**

## SECOND LESSON

Philippians 2:5-11

The tension between the humble Jesus and the exalted, extolled by Paul, is put on display with Jesus' humble yet triumphant arrival in Jerusalem.

PHILIPPIANS 2:5 Your attitude should be the same as that of Christ Jesus:

- <sup>6</sup>Who, being in very nature God,  
did not consider equality with God something to be grasped,  
<sup>7</sup>but made himself nothing,  
taking the very nature of a servant, being made in human likeness.  
<sup>8</sup>And being found in appearance as a man,  
he humbled himself and became obedient to death – even death on a cross!  
<sup>9</sup>Therefore God exalted him to the highest place  
and gave him the name that is above every name,  
<sup>10</sup>that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.

**M** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand for the Gospel*

## GOSPEL LESSON

Matthew 21:1-11

Jesus arrives in Jerusalem to the shouts of “Hosanna” which means, “save us, please”

MATTHEW 21:1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, tell him that the Lord needs them, and he will send them right away.”

<sup>4</sup> This took place to fulfill what was spoken through the prophet:

<sup>5</sup> “Say to the Daughter of Zion,  
‘See, your king comes to you,  
gentle and riding on a donkey,  
on a colt, the foal of a donkey.’”

<sup>6</sup> The disciples went and did as Jesus had instructed them. <sup>7</sup> They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest!”

<sup>10</sup> When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

<sup>11</sup> The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

**M** The Gospel of the Lord!

**C** **Thanks be to God!**

HYMN

133 - Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Your last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, your tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on his  
 pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits his own a - noint - ed Son.  
 mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

SERMON

Matthew 21:1-11

**Three Words of Truth:  
 Save Us Now**

## **CREED**

Apostles' Creed

**C I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **FRIENDSHIP REGISTER**

## **GATHERING OF OFFERINGS**

## **MUSICAL OFFERTORY**



## PRAYER OF THE CHURCH

**M** Lord Jesus, you are the King of heaven and earth. We join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior. Though you are one with God the Father and Lord of all, you humbled yourself and became one with us. Thanks be to you for living a life of perfect conformity to God's holy law in our place.

**C** **Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.**

**M** Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations. Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death, and the devil.

**C** **Move us to dedicate all we are and have to your glory.**

**M** Lord Jesus, you are King over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful. Look with favor on our nation's schools. Be with those who teach and those who learn.

**C** **Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.**

*Special prayers and intercessions may follow.*

**M** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M** Dear Savior, as we walk with you this Holy Week toward Calvary, keep us focused on your purpose for coming into this world and on our calling to spread this wonderful message of salvation. Hear us for your mercy's sake, as we join to pray:

## THE LORD'S PRAYER

**C** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## *Hosanna* IN THE *Highest*

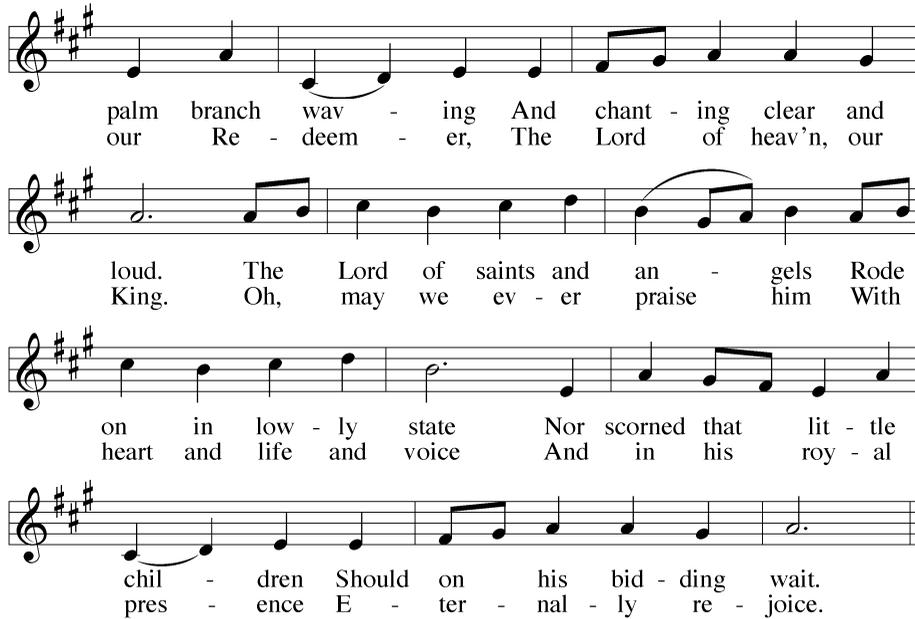
### SERMON HYMN

130 (vs. 2,3) – Hosanna, Loud Hosanna

2 From Ol - i - vet they fol - lowed Mid  
3 "Ho - san - na in the high - est!" That

an ex - ul - tant crowd, The vic - tor  
an - cient song we sing, For Christ is

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains two lines of lyrics: '2 From Ol - i - vet they fol - lowed Mid' and '3 "Ho - san - na in the high - est!" That'. The second staff contains two lines of lyrics: 'an ex - ul - tant crowd, The vic - tor' and 'an - cient song we sing, For Christ is'. The music consists of simple eighth and quarter notes with some rests.



palm branch wav - ing And chant - ing clear and  
our Re - deem - er, The Lord of heav'n, our  
loud. King. The Lord of saints and an - gels Rode  
Oh, may we ev - er praise him With  
on in low - ly state Nor scorned that lit - tle  
heart and life and voice And in his roy - al  
chil - dren Should on his bid - ding wait.  
pres - ence E - ter - nal - ly re - joice.

Text: Jeanette Threlfall, 1821–80, alt.

Tune: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl . . . Hofkapelle, Württemberg, 1784, alt.*

## BLESSING

**M** Brothers and sisters, go in peace.  
Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



**C:** A - men. A - men. A - men.

# CLOSING HYMN

131 - All Glory, Laud, and Honor



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael  
 san - nas ring. The com - pa - ny of an - gels  
 san - nas ring. The peo - ple of the He - brews  
 san - nas ring. To you be - fore your pas - sion  
 san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the  
 Is prais - ing you on high, And we with  
 With palms be - fore you went; Our praise and  
 They sang their hymns of praise; To you, now  
 Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.  
 all cre - a - tion In cho - rus make re - ply.  
 prayer and an - thems Be - fore you we pre - sent.  
 high ex - alt - ed, Our mel - o - dy we raise.  
 ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John M. Neale, 1818–66, alt.  
 Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.