

SIXTH MIDWEEK LENT WORSHIP

April 5, 2017



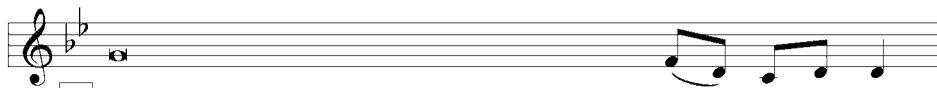
Calvary Lutheran Church and School
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214-348-5567

Compline: Setting I

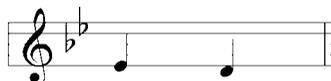
Service Folder

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REMAIN SEATED



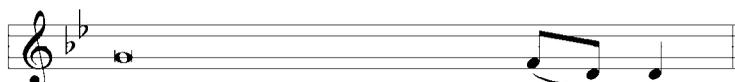
L The Lord Almighty grant us a quiet night and peace at the last.



G A - men.



L It is good to give thanks to the Lord,



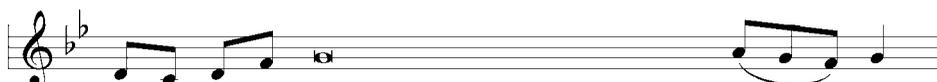
G to sing praise to your name, O Most High,



L to herald your love in the morn - ing,



G your truth at the close of day.



L Je - sus, re - member me when you come into your king - dom.



G Jesus, remember me when you come into your king - dom.

EVENING SONG OF PRAISE



Glo - ry be to the Fa - ther and to the Son and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now, and
ev - er shall be, world with - out end. A - men.

Text: Latin chant, second century; tr. unknown.

Tune: GLORY BE TO THE FATHER (PM) *Pfälzische Kirchenordnung*, 1550.

CONFESSION OF SINS

L Our help is in the name of the Lord,
G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

G **The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

G I confess to God Almighty, before the whole company of heaven,
 and to you, my brothers and sisters,
 that I have sinned in thought, word, and deed
 by my fault,
 by my own fault,
 by my own grievous fault;
 wherefore I pray God Almighty to have mercy on me,
 forgive me all my sins,
 and bring me to everlasting life.

L The almighty and merciful Lord grant you pardon, forgiveness,
 and remission of all your sins.

G Amen.

REMAIN SEATED



PSALM 91

Congregation sings the psalm together in its entirety.

Refrain

Keep me, keep me as the ap - ple of your eye.

Hide me, hide me in the shad - ow of your wings.

Psalm Tone

He who dwells in the shelter of the / Most High
will rest in the shadow of the Al- / mighty.
I will say / of the LORD,
“He is my refuge and my fortress, my God, in / whom I trust.”

Surely he will save you from the / fowler’s snare
and from the deadly / pestilence.
He will cover you with his feathers, and under his wings you will find / refuge;
his faithfulness will be your shield and / rampart.

Refrain

You will not fear the terror of night, nor the arrow that / flies by day,
nor the pestilence that stalks in the darkness, nor the plague that destroys at / midday.
A thousand may fall at your side, ten thousand at / your right hand,
but it will not come / near you.

Refrain

If you make the Most High your dwelling—even the LORD, who is my / refuge—
then no harm will befall you, no disaster will come / near your tent.
For he will command his angels concerning you to guard you in / all your ways;
they will lift you up in their hands, so that you will not strike your foot
a- / gainst a stone.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

Silence for meditation

L Lord God, our refuge and fortress, your faithfulness has protected us through this day. Now send your holy angels to guard us from danger through this night. Give us peaceful rest, free from fear, that we may wake refreshed to serve you, through Jesus Christ, your Son, our Lord.

G Amen.

PASSION HISTORY READING

Matthew 27:27-66

According to the Gospel of Matthew (Evangelical Heritage Version™)

Soldiers Mock Jesus

²⁷Then the governor's soldiers took Jesus into the Praetorium and gathered the whole cohort¹ of soldiers around him. ²⁸They stripped him and put a scarlet robe on him. ²⁹They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, "Hail, King of the Jews!" ³⁰They spit on him, took the staff, and hit him repeatedly on his head.

The Crucifixion

³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they were going out of the city, they found a man of Cyrene named Simon. They forced him to carry Jesus' cross. ³³They came to a place called Golgotha, which means, "The place of the skull." ³⁴They offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵After they had crucified him, they divided his clothing among themselves by casting lots. ³⁶Then they sat down and were keeping watch over him there. ³⁷Above his head they posted the written charge against him: "This is Jesus, the King of the Jews."

³⁸At the same time two criminals were crucified with him, one on his right and one on his left. ³⁹People who passed by kept insulting him, shaking their heads ⁴⁰and saying, "You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!"

⁴¹In the same way the chief priests, experts in the law, and elders kept mocking him. They said, ⁴²"He saved others, but he cannot save himself. If he's the King of Israel, let him come down now from the cross, and we will believe in him. ⁴³He trusts in God. Let God rescue him now, if he wants him, because he said, 'I am the Son of God.'" ⁴⁴In the same way even the criminals who were crucified with him kept insulting him.

Jesus' Death

⁴⁵From the sixth hour until the ninth hour,² there was darkness over all the land. ⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, "*Eli, Eli, lama sabachthani?*" which means, "My God, my God, why have you forsaken me?"³

⁴⁷When some of those standing there heard this, they said, "This fellow is calling for Elijah."

¹27 A Roman *cohort* was about six hundred soldiers.

²45 From noon to 3 PM

³46 Psalm 22:1

⁴⁸Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. ⁴⁹The rest said, “Leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰After Jesus cried out again with a loud voice, he gave up his spirit. ⁵¹Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. ⁵²Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. ⁵³Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. ⁵⁴When the centurion and those who were guarding Jesus with him saw the earthquake and the things that had happened, they were terrified and said, “Truly this was the Son of God.”

⁵⁵Many women who had followed Jesus from Galilee and who had served him were there, watching from a distance. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons.

Jesus’ Burial

(Mark 15:42-47; Luke 23:50-56; John 19:38-42)

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him. ⁵⁹Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb’s entrance and left. ⁶¹Mary Magdalene and the other Mary were there sitting opposite the tomb.

The Guard

⁶²On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate ⁶³and said, “Sir, we remembered what that deceiver said while he was still alive: ‘After three days I will rise again.’ ⁶⁴So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, ‘He is risen from the dead.’ And this last deception will be worse than the first.”

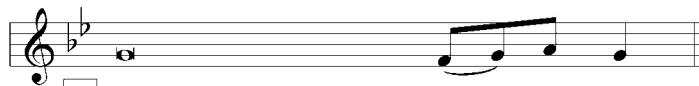
⁶⁵Pilate said to them, “You have a guard. Go, make it as secure as you know how.” ⁶⁶So they went and made the tomb secure by sealing the stone and posting a guard.



The following response is sung or said.



L Into your hands I com - mend my spirit.



G Into your hands I com - mend my spirit.



L You have redeemed me, O Lord, God of truth.



G Into your hands I com - mend my spirit.



L Glory to the Father and to the Son and to the Holy Spir - it.



G Into your hands I com - mend my spirit.



HYMN

108 – Jesus, Refuge of the Weary



1 Je - sus, Ref - uge of the wea - ry, Blest Re - deem - er,
 2 Dare we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry,
 pent - ant vow, As we see you wound - ed, bleed - ing,
 love for you! May our eyes be ev - er turn - ing



Sav - ior from the world a - bove, Oh, how oft your
 See your thorn - en - cir - cled brow? Since your sin - less
 To be - hold your cross a - new, Till in glo - ry,



eyes, of - fend - ed, Gaze up - on a sin - ner's fall! Yet, up -
 death has brought us Life e - ter - nal, peace, and rest, On - ly
 part - ed nev - er From the bless - ed Sav - ior's side, Grav - en



on the cross ex - tend - ed, You en - dured the pain of all.
 what your grace has taught us Calms the sin - ner's deep dis - tress,
 in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.
 Tune: O DU LIEBE MEINER LIEBE (87/87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

SERMON

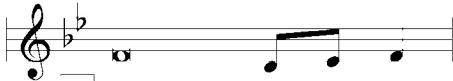
Mark 14:32-38

Repent: Turn to Jesus When You Face Temptations

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

OFFERTORY

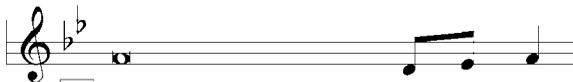
PRAYER



L Hear my prayer, O Lord.



G Listen to my cry.



L Keep me as the apple of your eye.



G Hide me in the shadow of your wings.



L In righteousness I shall see you.



G When I awake, your presence will give me joy.

M Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness, through Jesus Christ our Lord.



G A - men.

THE LORD'S PRAYER

G Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HYMN

472 – Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a -
 2 Watch! Let not the wick - ed world With its lies de -
 3 Watch a - gainst your - self, my soul, Lest with grace you
 4 But while watch - ing al - so pray To the Lord un -



wak - en! Be not by the e - vil day Un - a -
 feat you Lest with bold de - cep-tions hurled It be -
 tri - fle; Let not self your thoughts con - trol Nor God's
 ceas - ing, God pro - tects you day by day, Strength and



wares o'er - tak - en, For the foe, Well we know, Is a
 tray and cheat you, Watch and see Lest there be Faith - less
 mer - cy sti - fle, Pride and sin Lurk with - in, All your
 faith in - creas - ing, So that still Mind and will Shall u -

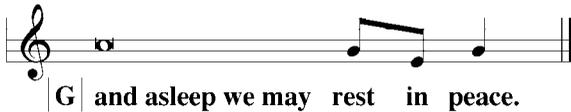
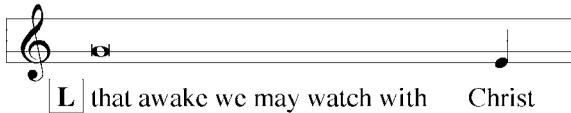
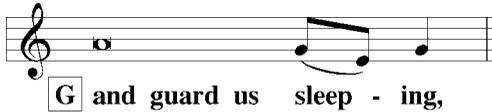
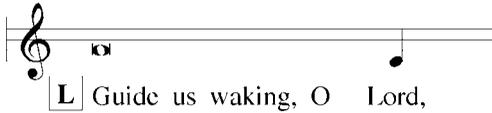


har - vest reap - ing While the saints are sleep - ing,
 friends to charm you Who but seek to harm you,
 hopes to shat - ter; Heed not when they flat - ter,
 nite to serve him And for - ev - er love him.

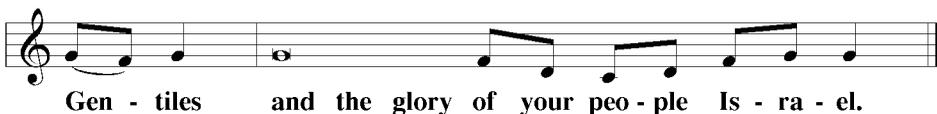
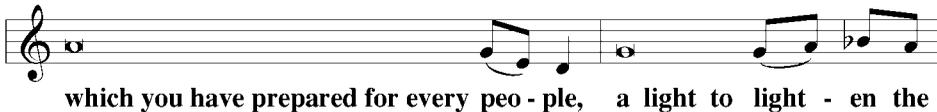
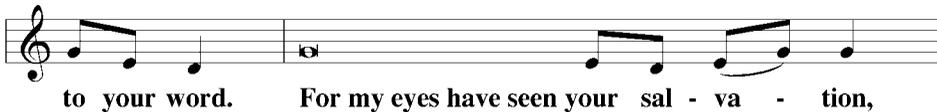
Text: Johann B. Freystein, 1671–1718, abr.; tr. Catherine Winkworth, 1827–78, alt.
 Tune: STRAF MICH NICHT (76 76 33 66) *Hundert . . . geistlicher Arien*, Dresden, 1694, alt.

GOSPEL CANTICLE

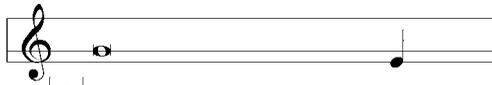
Antiphon



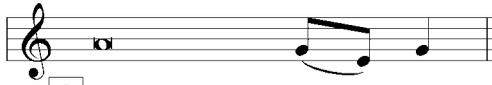
Song of Simeon



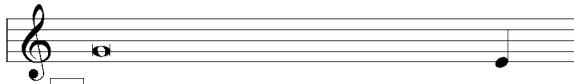
Antiphon



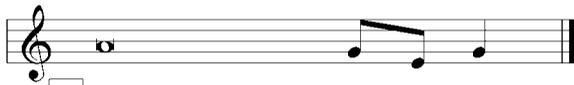
L Guide us waking, O Lord,



G and guard us sleep - ing,



L that awake we may watch with Christ



G and asleep we may rest in peace.

BLESSING

The Blessing is sung or said.



L The almighty and mer-ci - ful Lord— the Father, the Son, (✠) and the



Ho - ly Spirit— bless us and keep us.



G A - - men.

EVENING HYMN

780 – Stay With Us



1 Stay with us till night has come: Our praise to
 2 Walk with us, our spir - its sigh: Hear when our
 3 Walk with us; the road will bend: Make all our
 4 Talk with us till we be - hold A joy - ful
 5 Stay with us till day is done: No tears nor



you this day be sung. Bless our bread; O - pen our
 wea - ry spir - its cry. Feel a - gain Our loss, our
 weep - ing, wail - ing end. Wipe our tears; For - give our
 life you will un - fold: Heal our eyes To see the
 dark shall dim the sun. Cheer the heart; Your grace im -



eyes: Je - sus, be our great sur - prise.
 pain: Je - sus, take us to your side.
 fears: Je - sus, lift the heav - y cross.
 prize: Je - sus, take us to the light.
 part: Je - sus, bring e - ter - nal life.

Allusions to Jesus' Easter walk with the Emmaus disciples (Luke 24:13-35) beautifully frame this evening hymn of prayer.

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Tune: STAY WITH US (78 77) Walter L. Pelz, b. 1926 © 1990 Concordia Publishing House. All rights reserved. Used by permission.



Holy Week Schedule



Dates and themes for Holy Week services are as follows:

<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Palm Sunday (April 9) Saturday 6 pm Sunday 8 and 11 am	Repent: Turn to Jesus, Your King
Maundy Thursday (April 13) Thursday 7 pm Communion Service	Repent: Turn to Jesus and Receive a Special Assurance of Your Forgiveness
Good Friday (April 14) Noon until 3:00 Meditation every 25 minutes	Tre Ore Worship at Atonement Lutheran Church A Meditation on the Seven Words from the Cross
Good Friday (April 14) Friday at 7 pm	Repent: Turn to Jesus; He and He Alone Finished Your Salvation
Easter Sunday (April 16) Saturday 6 pm Sunrise Service, Sunday 6:30 am Easter Breakfast, Sunday 7:30 – 8:30 am Easter Festival Worship, Sunday 8:30 and 11 am	Repent: Turn to Jesus for Resurrection and Life