

MAUNDY THURSDAY WORSHIP

April 1, 2021



The Hands of the Passion
Hands of Humility (Jesus)

Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
calvarydallas.org

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Opening Hymn

With All My Heart I Praise You, Lord



1 With all my heart I praise you, Lord, that in your
2 When I con-fess my sin and shame, peace and for-
3 Lord, I re-joice to be your guest, at your rich



Son you saved me. You saw in me what you de-plored;
give-ness seek-ing, you grant me par-don in your name
ta-ble feed-ing, there, by your mer-cy, find-ing rest



my griev-ous sin en-slaved me. Yet, Lord, you paid
be-fore I've fin-ished speak-ing! In love you lis-
and all my soul is need-ing. Let your good Spir-



the high-est price, Je-sus' a-ton-ing sac-ri-fice,
ten care-ful-ly to all our sighs of mis-er-y,
it work with-in to show that all my wretch-ed sin



that you might ev-er own me. Were I to bless
our ev-'ry need ad-dress-ing. Our guilt should make
has tru-ly been for-giv-en. Thus, well pre-pared,

you all my days, it would be in - suf - fi - cient praise
 you turn a - way; in - stead you turn toward us and say:
 Lord, I be - lieve that in your sup - per I re - ceive

 for kind - ness you have shown me.
 "Re - ceive my gra - cious bless - ing."
 life, par - don, peace, and heav - en.

Remain seated

M In the Lenten season we hear again how our Lord walked the path of suffering which led him to the cross for our salvation. We also hear our Lord’s call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God’s forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ’s body participate most intimately in his love. Remembering our Lord’s Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord’s gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord’s Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

M Let us confess our sins to God and ask for his forgiveness.

Stand

**C Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.**

**C (Sing) Lord to you I make confession:
I have sinned and gone astray.
I have multiplied transgression, chosen for myself my way.
Led by you to see my errors.
Lord, I tremble at your terrors.**

Silence for meditation

M Forgive us for the sake of Jesus Christ who suffered and died for us.

**C (Sing) For your Son has suffered for me,
giv'n himself to rescue me,
died to save me and restore me,
reconciled and set me free.
Jesus' cross alone can vanquish
these dark fears and sooth this anguish.**

M The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C Amen.

Exhortation

M Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

C Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

Prayer of The Day

M Let us pray. Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Be seated



✠ The Word ✠

First Lesson

Exodus 12:1-14

Instructions for the Passover

EXODUS 12:1 The LORD said to Moses and Aaron in Egypt, ² “This month is to be for you the first month, the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. ⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or cooked in water, but roast it over the fire--head, legs and inner parts. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

¹² “On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³ The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴ “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD--a lasting ordinance.

Second Lesson

1 Corinthians 10:16,17

We all partake of the one loaf

¹ CORINTHIANS 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

Stand

Gospel

John 13:1-5,12-17

Jesus showed humble love at his last Passover meal.

^{JOHN 13:1} It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

² The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him...

¹² When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. ¹³ "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. ¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example that you should do as I have done for you. ¹⁶ I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ Now that you know these things, you will be blessed if you do them.

Be seated



Hymn of The Day

309 – Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He that his saints in this world rules and shields
3 Come for - ward, then, with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured.
To all be - liev - ers life e - ter - nal yields,
And take the pledg - es of sal - va - tion here.



Of - fered was he for great - est and for least,
With heav'n - ly bread makes them that hun - ger whole,
Be - fore your al - tar, Lord, your ser - vants bow;



Him - self the vic - tim and him - self the priest.
Gives liv - ing wa - ters to the thirs - ty soul.
In this your feast of love be with us now.

Text: Latin hymn, 7th century, abr.; tr. John M. Neale, 1818–66, alt.
Tune: OLD 124TH (10 10 10 10) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

Sermon

John 13:1-5,12-17

Hands of Humility

Sermon notes:

STAND at the conclusion of the Sermon

Confession of Faith

Selections from the Formula of Concord (Epitome), Article VIII

“The Pure Teaching of the Christian Church on the Person of Christ”

We believe, teach and confess that the divine and human natures in Christ are personally united. There are not two Christs—one the Son of God and the other the Son of Man—but one single Son of God and Son of man.

We believe, teach and confess that Mary did not conceive and give birth to a child who was merely, purely, simply human, but that she gave birth to the true Son of God.

We also believe, teach, and confess that no mere human being suffered, died, was buried, descended into hell, rose from the dead, ascended into heaven, and was exalted to the majesty and almighty power of God for us. Rather it was a human being whose human nature has a profound, indescribable union and communion with the Son of God, and that his human nature is one person with the Son of God.

As it is written, “They crucified the Lord of glory,” and, “with God’s blood we have been redeemed.”

Though he dispensed with his majesty in the state of his humiliation, after his resurrection he was again invested with the full use, revelation, and demonstration of his divine majesty and entered into his glory.

He ascended above all the heavens, so that he might fill all things.

Therefore, Christ is able—in fact, it is very easy for him—to share his true body and blood, present in the Holy Supper.

As the words of his testament say, “This is my body, this is my blood.”

Indeed, Christ is and remains for all eternity God and man in one inseparable person, which is the highest mystery after the mystery of the Holy Trinity.

In this mystery we find our only comfort, life and salvation. Amen.

Announcements and Musical Offering

We appreciate the offerings given to support the work of God’s Kingdom here and throughout the world.

Offerings can be given in any of three ways:

1. *Set in the offering plate at the back of the sanctuary*
2. *On the Calvary website: <https://calvarydallas.org/give/>*
3. *On your phone with the Give+ app (a Vanco product)*
4. *Scan this QR code.*



Give us a record of your visit through our online Connection Card. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org>

Prayer of Thanksgiving

M Blessed are you, Almighty Father, because you have brought us from death to life.
With humble and repentant hearts, we praise and thank you for your Son, Jesus Christ,

who became our substitute under your holy law,
who destroyed the works of the devil by his perfect obedience to your will,
who willingly carried a cross to pay the debt of the world's sin
who lives and reigns to give us life.

Through his body and blood, once given and poured out for us, forgive our sins and strengthen us on our heavenward journey. Unite us to our crucified and risen Lord, that we may believe in him, confess him, call on his name, and finally be delivered from this world. Gather us all to the feast of the Lamb, whose kingdom has no end.

C Amen.

Lord's Prayer

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C Amen.

Distribution

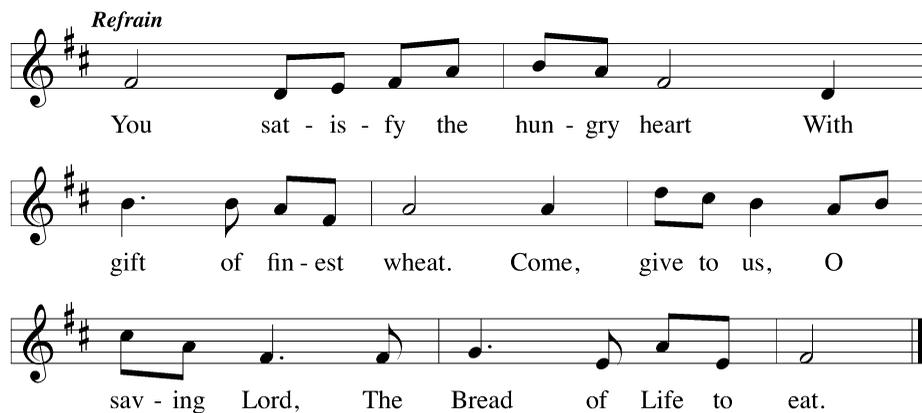
The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

At the direction of the usher, come forward on the side aisle, either individually or as a family unit. You may pause at the sanitizer station to use hand sanitizer. Then make your way toward the element of communion, pausing at the table. As you make your way to the center, take a host (bread) out of its container, and take a cup of wine. The pastor will speak a blessing at which time you may partake of the Lord's Supper.

Hymn

744 – You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With
gift of fin - est wheat. Come, give to us, O
sav - ing Lord, The Bread of Life to eat.

Verses



1 As when the shep - herd calls his sheep, They
2 With joy - ful lips we sing to you Our
3 Is not the cup we bless and share The
4 The mys - t'ry of of pres - ence, Lord, No
5 You give your - self to us, O Lord; Then



know and heed his voice, So
praise and grat - i - tude, That
blood of Christ out - poured? Do
mor - tal tongue can tell; Whom
self - less let us be, To



when you call your fam - 'ly, Lord, We
 you should count us wor - thy, Lord, To
 not one cup, one loaf, de - clare Our
 all the world can - not con - tain Comes
 serve each oth - er in your name In

To Refrain



fol - low and re - jice.
 share this heav'n - ly food.
 one - ness in the Lord?
 in our hearts to dwell.
 truth and char - i - ty.

The sublime truth of the real presence, proclaimed by Jesus' promise, "Take and eat, this is my body. . . . Drink . . . this is my blood of the new covenant, which is poured out for you for the forgiveness of sins," is celebrated in this hymn.

Text: Omer E. Westendorf, 1916–1997
 Tune: BICENTENNIAL (86 86 and Refrain) Robert E. Kreutz, 1922–1996
 Text, Tune: © 1977 Archdiocese of Philadelphia. All rights reserved. Used by permission.

Stand

M We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your people until that day when you will receive us as your heavenly guests at the wedding supper of the Lamb who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Be seated

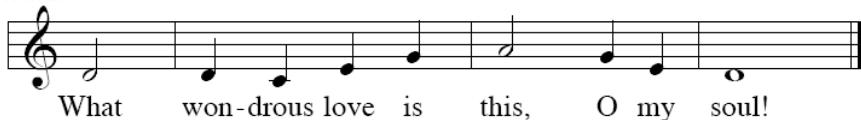
Altar Stripping

Psalm

Psalm 88

Sung by cantor (verses) and congregation (refrain)

Refrain



*O Lord, the God who saves me, day and night I cry out before you.
May my prayer come before you; turn your ear to my cry.
For my soul is full of trouble and my life draws near the grave.
I am counted among those who go down to the pit; I am like a man without strength.
I am set apart with the dead, like the slain who lie in the grave,
whom you remember no more, who are cut off from your care.*

Refrain

*You have put me in the lowest pit, in the darkest depths.
You have taken from me my closest friends and have made repulsive to them.*

Refrain

*Your wrath lies heavily upon me; you have overwhelmed me with all your waves.
I am confined and cannot escape; my eyes are dim with grief.*

Refrain

*I call to you, O Lord, every day; I spread out my hands to you.
Is your love declared in the grave, your faithfulness in Destruction?*

Refrain

*Do you show your wonders to the dead? Do those who are dead rise up and praise you?
Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?*

Refrain

*But I cry to you for help, O Lord; in the morning my prayer comes before you.
Why, O Lord, do you reject me and hide your face from me?*

Refrain

*From my youth I have been afflicted and close to death;
I have suffered your terrors and am in despair.*

Refrain

*Your wrath has swept over me; your terrors have destroyed me.
All day long they surround me like a flood; they completely engulfed me.
Your have taken my companions and loved ones from me; the darkness is my closest friend.*

Refrain

The congregation disperses solemnly into the night.