

# SIXTH MIDWEEK LENT WORSHIP

April 1, 2020



**Jesus I Will Ponder Now:  
The Passion of Our Lord in Gethsemane**

Calvary Lutheran Church and School  
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## Compline: Setting II

Remain Seated

**L** The Lord Al - might - y grant us a qui - et  
night and peace at the last. **G** A -  
- - men. **L** It is good to give thanks to the  
Lord, **G** to sing praise to your name, O Most High,  
**L** to her - ald your love in the morn - ing, **G** your  
truth at the close of day. **L** Je - sus, re - mem - ber  
me when you come in - to your king - dom.  
**G** Je - sus, re - mem - ber me when you come in -  
to your king - dom.

# HYMN

# 116 – In the Hour of Trial



1 In the hour of tri - al, Je - sus, plead for me  
 2 With for - bid - den plea - sures Should this vain world charm  
 3 Should your mer - cy send me Sor - row, toil, and woe,  
 4 When my life is end - ing, Though in grief or pain,



Lest by base de - ni - al I un - wor - thy be.  
 Or its tempt - ing trea - sures Spread to work me harm,  
 Or should pain at - tend me On my path be - low,  
 When my bod - y chang - es Back to dust a - gain,



When you see me wa - ver, With a look re - call,  
 Bring to my re - mem - brance Sad Geth - sem - a - ne  
 Grant that I may nev - er Fail your cross to view;  
 On your truth re - ly - ing, Through that mor - tal strife,



Nor for fear or fa - vor Ev - er let me fall.  
 Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.  
 Grant that I may ev - er Cast my care on you.  
 Je - sus, take me, dy - ing, To e - ter - nal life.

Text: James Montgomery, 1771–1854, alt.  
 Tune: ST. MARY MAGDALENE (65 65 D) John B. Dykes, 1823–76.

## CONFESSION OF SINS

**L** Our help is in the name of the Lord,  
**G** who made heaven and earth.

**L** Let us confess our sins in the presence of God and of one another.

*Silence for self-examination*

**L** I confess to God Almighty, before the whole company of heaven,  
and to you, my brothers and sisters,  
that I have sinned in thought, word, and deed  
by my fault,  
by my own fault,  
by my own grievous fault;  
wherefore I pray God Almighty to have mercy on me,  
forgive me all my sins,  
and bring me to everlasting life.

**G** The almighty and merciful Lord grant you pardon, forgiveness,  
and remission of all your sins.

**L** Amen.

**G** I confess to God Almighty, before the whole company of heaven,  
and to you, my brothers and sisters,  
that I have sinned in thought, word, and deed  
by my fault,  
by my own fault,  
by my own grievous fault;  
wherefore I pray God Almighty to have mercy on me,  
forgive me all my sins,  
and bring me to everlasting life.

**L** The almighty and merciful Lord grant you pardon, forgiveness,  
and remission of all your sins.

**G** Amen.

*Be Seated*



PSALM 91

440 – On Eagles’ Wings



1 You who dwell in the shel-ter of the Lord, Who a-  
 2 Snares of the fowl - er will nev - er cap-ture you, And  
 3 For to his an - gels he's giv - en a com-mand To



bide in his shad-ow for life, Say to the Lord: "My  
 fam - ine will bring you no fear; Un - der his wings your  
 guard you in all of your ways; Up - on their hands they will



ref - uge, My rock in whom I trust!"  
 ref - uge, His faith - ful - ness your shield.  
 bear you up, Lest you dash your foot a- gainst a stone.

*Refrain*



And he will raise you up on ea - gles' wings, Bear you on the



breath of dawn, Make you to shine like the sun, And



hold you in the palm of his hand.

Text: Michael Joncas, b. 1951, abr., alt. © 1979 New Dawn Music (admin. OCP Publications). All rights reserved. Used by permission.

Tune: ON EAGLES' WINGS (Irregular) Michael Joncas, b. 1951, alt. © 1979 New Dawn Music (admin. OCP Publications). All rights reserved. Used by permission.

*Silence for meditation*

**M** Lord Jesus, you bring light to those who dwell in darkness and make your love known to them. Enter not into judgment with your servants, but strengthen us in the saving faith and guide us into the land of perfect peace where with the Father and the Holy Spirit you live and reign, one God, now and forever.

**C Amen.**

## PASSION HISTORY READING

**LEADER:** Two other men, who were criminals, were led away with Jesus to be executed. They brought Jesus to the place called Golgotha, which means, “The place of a skull.”

**CONGREGATION:** They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

**MEN:** They crucified him there with the criminals, one on his right and the other on his left.

**LEADER:** Jesus said, “Father, forgive them, for they do not know what they are doing.”

**WOMEN:** Now it was the third hour<sup>1</sup> when they crucified him.

**CONGREGATION:** Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

**MEN:** Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

**LEADER:** So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, ‘I am the King of the Jews.’””

**MEN:** Pilate answered, “What I have written, I have written.”

**WOMEN:** When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom.

**LEADER:** So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:

They divided my garments among them and cast lots for my clothing.<sup>2</sup>

**MEN:** So the soldiers did these things. Then they sat down and were keeping watch over him there.

**WOMEN:** People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

**LEADER:** Those who were crucified with him also insulted him. In the same way the chief priests, experts in the law, and elders kept mocking him.

**CONGREGATION:** They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’”<sup>3</sup>

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<sup>1</sup> 9 AM

<sup>2</sup> Psalm 22:18

**MEN:** One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

**WOMEN:** But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.”

**MEN:** Then he said, “Jesus, remember me<sup>4</sup> when you come in<sup>5</sup> your kingdom.”

**LEADER:** Jesus said to him, “Amen I tell you: Today you will be with me in paradise.”<sup>6</sup>

**WOMEN:** Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

**LEADER:** When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.<sup>7</sup>

**CONGREGATION:** It was now about the sixth hour,<sup>8</sup> and darkness came over the whole land until the ninth hour,<sup>9</sup> while the sun was darkened.

**LEADER:** At the ninth hour Jesus shouted with a loud voice, “*Eloi, Eloi, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”<sup>10</sup>

**MEN:** When some of those standing there heard this, they said, “Listen, he’s calling Elijah!”

**LEADER:** After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.”

**WOMEN:** A jar full of sour wine was sitting there. Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink.

**LEADER:** When Jesus had received the sour wine, he said, “It is finished!”

Jesus cried out with a loud voice, “Father, into your hands I commit my spirit!”<sup>11</sup> When he had said this, he bowed his head and gave up his spirit.

**CONGREGATION:** Suddenly the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people.

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<sup>3</sup> Matthew 27:33-43; Mark 15:20-32; Luke 23:26-38; John 19:16-24

<sup>4</sup> Some witnesses to the text read *Then he said to Jesus, “Remember me, Lord. . .”*

<sup>5</sup> A few witnesses to the text read *into*.

<sup>6</sup> Luke 23:39-43

<sup>7</sup> John 19:25-27

<sup>8</sup> Jewish time began with sunrise, so the sixth hour was about noon.

<sup>9</sup> 3 PM

<sup>10</sup> Psalm 22:1

<sup>11</sup> Psalm 31:5

**LEADER:** When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out with a loud voice and breathed his last, they were terrified and began to glorify God, saying, “This man really was righteous. Truly this was the Son of God.”

**MEN:** When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests.

**CONGREGATION:** All those who knew Jesus, and many women who had followed Jesus from Galilee and who had served him, were there, watching from a distance.

**WOMEN:** Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee’s sons.

**LEADER:** Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day).

**CONGREGATION:** They asked Pilate to have the men’s legs broken and the bodies taken away.

**MEN:** So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

**WOMEN:** But when they came to Jesus and saw that he was already dead, they did not break his legs.

**CONGREGATION:** Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out.

**MEN:** The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe.

**WOMEN:** Indeed, these things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.”<sup>12</sup> Again another Scripture says, “They will look at the one they pierced.”<sup>13</sup>

**LEADER:** When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus, but secretly for fear of the Jews. Joseph of Arimathea, a prominent member of the council, was a good and righteous man. He had not agreed with their plan and action. He was looking forward to the kingdom of God. He boldly went to Pilate and asked for the body of Jesus.

**CONGREGATION:** Pilate was surprised that Jesus was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. When he learned from the centurion that it was so, he granted the body to Joseph.

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<sup>12</sup> Exodus 12:46; Numbers 9:12

<sup>13</sup> Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49; John 19:28-37; Zechariah 12:10

**MEN:** Joseph bought a linen cloth, came, and took Jesus' body away.

**WOMEN:** Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.<sup>14</sup>

**CONGREGATION:** They took Jesus' body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

**LEADER:** There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid.

**MEN:** So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near.

**WOMEN:** Joseph took the body and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left.

**CONGREGATION:** The women who had come with Jesus from Galilee followed after Joseph, and they observed the tomb and how Jesus' body was laid there.

**WOMEN:** Mary Magdalene and Mary the mother of Joses were watching where the body was laid. <sup>56</sup>Then they returned and prepared spices and perfumes. On the Sabbath they rested according to the commandment.<sup>15</sup>

**LEADER:** On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, "Sir, we remembered what that deceiver said while he was still alive: 'After three days I will rise again.' So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

**MEN:** Pilate said to them, "You have a guard. Go, make it as secure as you know how."

**CONGREGATION:** So they went and made the tomb secure by sealing the stone and posting a guard.<sup>16</sup>

## HYMN

## 100 – A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, Our guilt and  
2 This Lamb is Christ, the soul's great friend, The Lamb of  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what  
4 From morn till eve, in all I do, I'll praise you,

<sup>14</sup> Literally *one hundred litras*. Greek *litra* is the Roman pound (327.45 grams or 11.55 ounces, by weight).

<sup>15</sup> Matthew 27:57-61; Mark 14:42-47; Luke 23:50-56; John 19:38-42

<sup>16</sup> Matthew 27:62-66



e - vil bear - ing And, lad - en with the sins of earth,  
 God, our Sav - ior; Him God the Fa - ther chose to send  
 you com - mand me. My will con - forms to your de - cree;  
 Christ, my trea - sure. To sac - ri - fice my - self for you



None else the bur - den shar - ing. Goes pa - tient on,  
 To gain for us his fa - vor. "Go forth, my Son,"  
 I'll do what you have asked me." O won - drous Love,  
 Shall be my aim and plea - sure. My stream of life



grows weak and faint, To slaugh - ter led with - out com - plaint,  
 the Fa - ther said, "And free my chil - dren from their dread  
 what have you done! The Fa - ther of - fers up his Son,  
 shall ev - er be A cur - rent flow - ing cease - less - ly,



That spot - less life to of - fer, Bears shame and stripes  
 Of guilt and con - dem - na - tion. The wrath and stripes  
 De - sir - ing our sal - va - tion. O Love, how strong  
 Your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, An - guish and mock - er - y and says,  
 are hard to bear, But by your pas - sion they will share  
 you are to save! You make his bed with - in the grave  
 my mem - o - ry, O Lord, all you have done for me,



"Will - ing all this I suf - fer."  
 The fruit of your sal - va - tion."  
 Who built the earth's foun - da - tion.  
 Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607–76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
 Tune: AN WASSERFLÜSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487–1553.

## On the Way out of Gethsemane

### RESPONSORY

*Please Stand*

**L** In - to your hands I com-mend my spir - it. **G** In - to your  
 hands I com-mend my spir - it. **L** You have re-deemed me, O  
 Lord, God of truth. **G** In - to your hands I com-mend my  
 spir - it. **L** Glo - ry to the Fa - ther and to the Son (✠)  
 and to the Ho - ly Spir - it. **G** In - to your  
 hands I com-mend my spir - it.

*Be Seated*

### FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

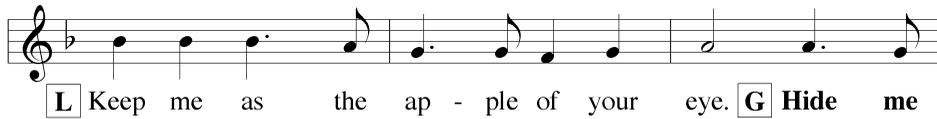
### OFFERTORY

# PRAYERS

*Please Stand*



**L** Hear my prayer, O Lord. **G** Lis-ten to my cry.



**L** Keep me as the ap - ple of your eye. **G** Hide me



in the shad-ow of your wings. **L** In right-eous -



ness I shall see you. **G** When I a - wake, your



pres - ence will give me joy.

**L** Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.



**G** A - men.

**L** O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ our Lord.



**G** A - men.

## LORD'S PRAYER



**G** Our Fa - ther in heav - en, hal - lowed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins, as  
we for - give those who sin a - gainst us. Lead us  
not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For the king - dom, the pow - er, and the glo - ry are  
yours now and for - ev - er. A - men.

*Remain Standing*

## GOSPEL CANTICLE

**L** Guide us wak-ing, O Lord, **G** and guard us sleep -  
ing; **L** that a-wake we may watch with Christ **G** and a -  
sleep we may rest in peace.

## SONG OF SIMEON

**G** In peace, Lord, in peace you let your ser-vant now de -  
part ac - cord-ing to your word. For my eyes have seen your sal-  
va - tion, which you have pre-pared for ev-'ry peo-ple, a  
light to light-en the Gen - tiles and the glo-ry of your peo-ple  
Is - ra - el. In peace, in peace.

## BLESSING

**L** The almighty and merciful God, the Father, the Son, and the Holy Spirit, bless us and keep us.  
**G** Amen. (*spoken*)

EVENING HYMN

592 – All Praise to Thee, My God, This Night



1 All praise to thee, my God, this night For all the  
 2 Teach me to live that I may dread The grave as  
 3 When in the night I sleep - less lie, My soul with



bless - ings of the light. Keep me, oh, keep me,  
 lit - tle as my bed. Teach me to die so  
 heav'n - ly thoughts sup - ply; Let no ill dreams dis -



King of kings, Be - neath thine own al - might -  
 that I may Rise glo - rious at the awe -  
 turb my rest, No pow'rs of dark - ness me



y wings. For - give me, Lord, for thy dear  
 full day. Oh, may my soul on thee re -  
 dis - tress. Praise God, from whom all bless - ings



Son The ill that I this day have  
 pose And may sweet sleep mine eye - lids  
 flow; Praise him, all crea - tures here be -



done, That with the world, my - self, and thee  
 close, Sleep that shall me more vig - 'rous make  
 low; Praise him a - bove, ye heav'n - ly host;



I, ere I sleep, at peace may be.  
 To serve my God when I a - wake.  
 Praise Fa - ther, Son, and Ho - ly Ghost.

ONE LIFE. ONE DEATH. ONE *Victorious* EMPTY TOMB.

# Holy Week Schedule

## “The Scepter of the King”

Wednesday/Festival (Date)                      Worship Theme

**Palm Sunday (April 4, 5)**                      **A King Whose Scepter is Humility**  
Saturday evening worship at 6:00 p.m. (with the celebration of the Lord’s Supper)  
Sunday morning worship at 8:00 & 11:00 a.m. (with the celebration of the Lord’s Supper)

**Maundy Thursday (April 9)**                      **A King Whose Scepter is a Towel**  
Evening worship at 7:00 p.m. (with the celebration of the Lord’s Supper)

**Good Friday (April 10)**                      **A King Whose Scepter is a Cross**  
Tenebrae worship at 7:00 p.m.

**Easter Sunrise (April 11, 12)**                      **A King Whose Scepter is a Trumpet**  
Saturday evening worship at 6:00 p.m.  
Sunday morning worship at 6:30 p.m.

**Easter Sunday (April 12)**                      **A King Whose Scepter is a Stone**  
Easter Breakfast at 7:30 a.m.  
Festival Worship at 8:30 & 11:00 a.m. (with the celebration of the Lord’s Supper)  
Easter Egg Hunt and Easter Hymn Sing at 10:00 a.m.