

MAUNDY THURSDAY

March 29, 2018

Worship Focus

Do This in Remembrance of Me



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238

214-348-5567

ORDER OF SERVICE

OPENING HYMN

717 – When You Woke that Thursday Morning
Text: Jaroslav J. Vajda, 1919–2008 © 1991 Concordia Publishing House.
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Sung by the Choir

*When you woke that Thursday morning, Savior, Teacher, faithful Friend,
Thoughts of self and safety scorning, knowing how the day would end;
Lamb of God, foretold for ages, now at last the hour had come
When but One could pay sin's wages: you assumed their dreadful sum.*

*Never so alone and lonely, longing with tormented heart
To be with your dear ones only for a quiet hour apart;
Sinless Lamb and fallen creatures, one last paschal meal to eat,
One last lesson as their teacher, washing your disciples' feet.*

*What was there that you could give them that would never be outspent,
What great gift that would outlive them, what last will and testament?
"Show me and the world you love me, know me as the Lamb of God;
Do this in remembrance of me, eat this body, drink this blood."*

*One in faith, in love united, all one body, you the head,
When we meet, by you invited, you are with us, as you said.
One with you and one another in a unity sublime,
See in us your sister, brother, one in ev'ry place and time.*

*One day all the Church will capture that bright vision glorious,
And your saints will know the rapture that your heart desired for us,
When the longed-for peace and union of the greatest and the least
Meet in joyous, blest communion in your never-ending feast.*

Stand

INVOCATION

- M** The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
C **And also with you.**

THE CONFSSIONAL SERVICE

The Exhortation

M Dearly beloved: Since we intend to come to the Lord's Supper, it is proper that we examine ourselves carefully as Saint Paul encourages us, "A man ought to examine himself before he eats of the bread and drinks of the cup." (1 Corinthians 11:28). For Christ instituted this Holy Supper for the special comfort and strengthening of those who humbly confess their sins and hunger and thirst after righteousness.

But if we examine ourselves in this way, we will find nothing but sin and death in us from which we cannot free ourselves. Therefore, our Lord Jesus Christ has had mercy on us and has taken our nature upon himself. In doing this, he won our salvation by fulfilling the will and law of God for us and by suffering death and all that our sins deserved. In order that we might grow stronger in our faith through which we also serve God with lives of love, Christ has instituted this sacrament of Holy Communion, in which he feeds us with his body and gives us his blood to drink. Therefore, whoever eats of this bread and drinks of this cup, firmly believing the words of Christ, dwells in Christ and Christ in him, and has forgiveness, life and salvation.

We should also do this in remembrance of him, proclaiming his death, that he was delivered over to death for our sins and was raised to life for our justification. At the same time we thank him for all he has done for us, take up our cross and follow him, and, according to his command, love one another even as he loved us. For we are all one bread and one body, even as we all partake of this one bread and drink this one cup.

The Confession

I now ask you before God, who searches the heart:

1. Do you sincerely confess that you have sinned against God and deserved his wrath and punishment? Then declare so by saying: **I do confess.**

Truly, you should so confess, for the Holy Scriptures declare: "If we claim to be without sin, we deceive ourselves and the truth is not in us." (1 John 1:8).

2. Do you repent from the heart of all your sins committed in thought, word, and deed? Then declare so by saying: **I do repent.**

Truly, you should so repent, as did the penitent sinners: King David, who prayed for a contrite heart; Peter, who wept bitterly; the sinful woman; the prodigal son; and others.

3. Do you sincerely believe that God, by grace, for Jesus' sake, will forgive you all your sins? Then declare so by saying: **I do believe.**

Truly, you should so believe, for Holy Scripture declares: "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16).

4. Do you promise that, with the aid of the Holy Spirit, you will from this time on amend your sinful life? Then declare so by saying: **I do promise.**

Truly, you should so promise, for Christ, the Lord, says: "In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven." (Matthew 5:16).

5. Finally, do you believe that through me, a called servant of God, you will receive the forgiveness of all your sins? Then declare so by saying: **I do believe.**

Truly, you should so believe, as the Scripture tells us, "I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." (Matthew 16:19).

May it be to you as you believe.

The Absolution

M Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you, and in the place and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

M The Lord be with you.

C **And also with you.**

M Let us pray.

Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Be seated

THE WORD

FIRST LESSON

Exodus 24:3-11

EXODUS 24:3 When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do."⁴ Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel.⁵ Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD.⁶ Moses took half of the blood and put it in bowls, and the other half he sprinkled on the altar.⁷ Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."

⁸ Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹ Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up¹⁰ and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky itself.¹¹ But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

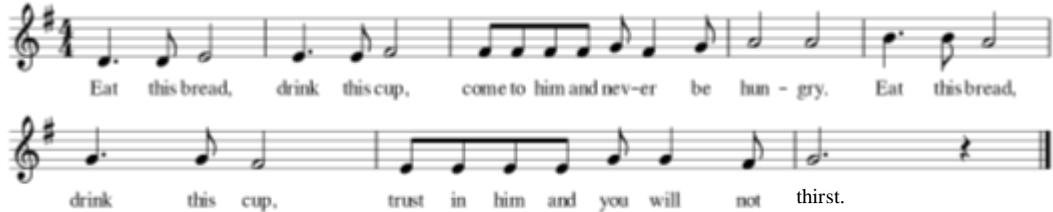
CANTICLE

Eat This Bread

Jacques Berthier, from the Taizé community
© 1984, Les Presses de Taizé, GIA Publications Inc. agent

The congregation sings the refrains. The cantor sings the verses of the canticle.

Refrain



Eat this bread, drink this cup, come to him and nev-er be hun - gry. Eat this bread,
drink this cup, trust in him and you will not thirst.

Cantor *Christ is the bread of life, the true bread sent from the Father.*

C **Refrain**

Cantor *Our ancestors ate manna in the desert, but this is the bread come down from heaven.*

C **Refrain**

Cantor *Eat his flesh and drink his blood, and Christ will raise you up on the last day.*

C **Refrain**

Cantor *Since we believe and eat this bread, we will have eternal life.*

C **Refrain**

SECOND LESSON

1 Corinthians 10:16,17

We all partake of the one loaf

¹ CORINTHIANS 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

VERSE OF THE DAY

Bruce R. Backer

Sung by soloist

*As often as you eat this bread and drink this cup,
you proclaim the Lord's death until He comes.*

Stand for the Gospel Lesson

GOSPEL LESSON

Mark 14:12-26

MARK 14:12 On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

¹³ So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. ¹⁴ Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?'

¹⁵ He will show you a large upper room, furnished and ready. Make preparations for us there."

¹⁶ The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

¹⁷ When evening came, Jesus arrived with the Twelve. ¹⁸ While they were reclining at the table eating, he said, "I tell you the truth, one of you will betray me--one who is eating with me."

¹⁹ They were saddened, and one by one they said to him, "Surely not I?"

²⁰ "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. ²¹ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

²² While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body."

²³ Then he took the cup, gave thanks and offered it to them, and they all drank from it.

²⁴ "This is my blood of the covenant, which is poured out for many," he said to them. ²⁵ "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God."

²⁶ When they had sung a hymn, they went out to the Mount of Olives.

HYMN OF THE DAY

313 – Jesus Christ, Our Blessed Savior



All 1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
Soloist 2 As his pledge of love un - dy - ing, He, this pre -
Men 3 Je - sus here him - self is shar - ing; Take heed how
Women 4 Use - less would be Je - sus' pas - sion If sal - va -
Soloist 5 Christ says, "Come, all you that la - bor, And re - ceive
 God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or
 woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

All sing vs. 6-8

6 Then hold fast with faith unshaken 7 Praise the Father, who from heaven
 That this food is to be taken Unto us such food has given
 By the souls who are distressed, And, to mend what we have done,
 By hearts that long for peace and rest. Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.
 Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,
 Wittenberg, 1535, alt.

SERMON

Hebrews 8:6-13

Jesus Our Great High Priest Is Mediator of the New Covenant

NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

M Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs. O Lord God,

C **What shall we render to you for all your benefits toward us? As we lift up the cup of salvation, we offer a sacrifice of thanksgiving, and call upon your name.**

M O Lord, in the midst of the solemnities of this Holy Week, we rejoice and give thanks for the blessed sacrament of salvation. In your mercy, you give us the very body and blood of your only begotten Son, in this bread and wine, to eat and drink for the forgiveness of our sins, for life and salvation.

C **You have graciously invited us to be guests at your table. As did the children of Israel in the days of Moses, we eat and drink and we see God. We come before you, trusting in your mercy and pleading for your grace, that the blood of Jesus Christ may cleanse and wash us from all offenses.**

Special prayers and intercessions may follow.

M Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M Now, at your holy table, grant us the promised blessing of forgiveness of sins, life, and salvation for both body and soul. We long for the day when we shall drink with you in your kingdom.

C **Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Lord. Amen.**



na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

M At your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy you provided a ram as a substitute. We give you thanks that on Calvary you spared not your only Son but sent him to offer his life as a ransom for many.

As we eat and drink his body and blood, grant us, like Abraham our father, to trust in your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

LORD'S PRAYER

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

DISTRIBUTION



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with his own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this
 5 A pre - cious food is this in - deed— It nev - er



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; He full a - tone - ment
 sol - emn guar - an - tee; In this his ho - ly
 sup - per we re - ceive His ver - y bod - y,
 fails us in our need— A heav'n - ly man - na



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 for us made, And all our debt he ful - ly paid.
 sup - per here We taste his love, so sweet, so near.
 as he said, His ver - y blood for sin - ners shed.
 for our soul Un - til we safe - ly reach our goal.

6 Oh, blest is each believing guest
 Who in this promise finds his rest,
 For Jesus will in love abide
 With those who do in him confide.

8 They who his Word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 The guest that comes with true intent
 To turn to God and to repent,
 To live for Christ, to die to sin,
 Will thus a holy life begin.

9 Help us sincerely to believe
 That we may worthily receive
 Your supper and in you find rest.
 Amen! They who believe are blest.

Text: Haquin Spegel, 1645–1714, abr.; tr. Olof Olsson, 1841–1900, alt.

Tune: GÖTTLOB, ES GEHT NUNMEHR ZU ENDE (LM) Wagner, *Sammlung alter und neuer . . . Melodien*, 1742, alt.

POST-COMMUNION THANKSGIVING

M Lord God, our Father, during this week of Jesus' Passion, when we remember and attend to all that your dear Son gave for us, you have provided us with a memorial of the Passover meal and the freedom from bondage and slavery it embodies. Through the Sacrament of Christ's body and blood, you have freed us and granted us your peace. Hold us fast in the living hope that all our sins are forgiven through Jesus until we come at last to celebrate with all your saints the Lamb's high feast in his kingdom which lasts forever; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



CLOSING HYMN

317 – O Lord, We Praise You

*Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3;
tr. The Lutheran Hymnal, St. Louis, 1941, alt.*

Sung by quartet

*O Lord, we praise you, bless you, and adore you,
In thanksgiving bow before you.
Here with your body and your blood you nourish
Our weak souls that they may flourish. O Lord, have mercy!
May your body, Lord, born of Mary,
That our sins and sorrows did carry,
And your blood for us plead
In all trial, fear, and need: O Lord, have mercy!*

*Your holy body into death was given,
Life to win for us in heaven.
No greater love than this to you could bind us;
May this feast of that remind us! O Lord, have mercy!
Lord, your love and kindness did move you;
Let your supper move us to love you.
All our debt you have paid;
Peace with God once more is made. O Lord, have mercy!*

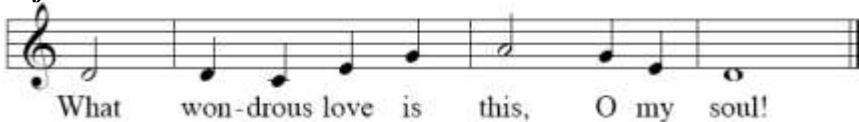
*May God bestow on us his grace and favor
To please him with our behavior
And live together here in love and union,
Cherishing our blest communion. O Lord, have mercy!
Let not your good Spirit forsake us;
Grant that heav'nly-minded he make us.
Give your Church, Lord, to see
Days of peace and unity. O Lord, have mercy!*

PSALM 88

Refrain sung by the congregation. Verses sung by soloist.

Against the backdrop of the solemn music, the altar is solemnly stripped in token of the Lord's abandonment and in preparation for Good Friday.

Refrain



*O Lord, the God who saves me, day and night I cry out before you.
May my prayer come before you; turn your ear to my cry.*

*For my soul is full of trouble and my life draws near the grave.
I am counted among those who go down to the pit; I am like a man without strength.*

*I am set apart with the dead, like the slain who lie in the grave, whom you remember
no more, who are cut off from your care.*

Refrain

*You have put me in the lowest pit, in the darkest depths.
Your wrath lies heavily upon me; you have overwhelmed me with all your waves.*

Refrain

*You have taken from me my closest friends and have made repulsive to them.
I am confined and cannot escape; my eyes are dim with grief.*

Refrain

*I call to you, O Lord, every day; I spread out my hands to you.
Do you show your wonders to the dead? Do those who are dead rise up and praise
you?*

Refrain

*Is your love declared in the grave, your faithfulness in Destruction?
Are your wonders known in the place of darkness,
or your righteous deeds in the land of oblivion?*

Refrain

*But I cry to you for help, O Lord; in the morning my prayer comes before you.
Why, O Lord, do you reject me and hide your face from me?*

Refrain

*From my youth I have been afflicted and close to death; I have suffered your terrors
and am in despair.*

Refrain

*Your wrath has swept over me; your terrors have destroyed me.
All day long they surround me like a flood; they completely engulfed me.*

*You have taken my companions and loved ones from me;
the darkness is my closest friend.*

Refrain

At the direction of the usher, the congregation disperses solemnly into the night.



Maundy Thursday

A graphic for Maundy Thursday. The word "Maundy" is written in a large, bold, black sans-serif font. The word "Thursday" is written in the same font, positioned below "Maundy" and shifted to the right so that its "T" starts under the "u" of "Maundy". To the right of the text, there are three grey icons: a wooden clog shoe with three wavy lines above it representing steam or heat; a wooden bowl; and a wooden pitcher with three wavy lines below it representing liquid being poured.

Holy Week Schedule



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

Dates and themes for Holy Week services are as follows:

<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Palm Sunday (March 25) Saturday 6 pm Sunday 8 and 11 am	Jesus Is Our Priest After the Order of Melchizedek
Maundy Thursday (March 29) Thursday 7 pm Communion Service	Jesus Our Great High Priest Is Mediator of the New Covenant
Good Friday (March 30) Noon until 3:00 Meditation every 25 minutes	Tre Ore Worship at Atonement Lutheran Church A Meditation on the Seven Words from the Cross
Good Friday (March 30) Friday at 7 pm	Jesus Our Great High Priest Is Better Than Any Other High Priest
Easter Sunday (April 1) Saturday 6 pm Sunrise Service, Sunday 6:30 am Easter Breakfast, Sunday 7:30 – 8:30 am Easter Festival Worship, Sunday 8:30 and 11 am	Jesus Is Our Eternal High Priest