

FIFTH MIDWEEK LENT WORSHIP

March 29, 2017



Calvary Lutheran Church and School
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Personal Prayers for worship can be found on
pages 10 & 11 in the front of the hymnal

OPENING HYMN

306 – Before You, God, the Judge of All

1 Be - fore you, God, the Judge of all, With grief and shame I
 2 O Lord, my God, to you I pray: Oh, cast me not in
 3 O Je - sus, let your pre - cious blood Be to my soul a

hum - bly fall, I see my sins a - gainst you, Lord,
 wrath a - way! Let your good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, your guest a - way,

My sins of thought and deed and word. They press me
 But let him draw to you my heart That tru - ly
 But grant that jus - ti - fied I may Go to my

sore; to you I flee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace to be: O God, be mer - ci - ful to me!

Text: Magnus B. Landstad, 1802-80; tr. Carl Döving, 1867-1937, alt.
Tune: WATER UNSER IM HIMMELREICH, DER DU (888 888 888) attr. Martin Luther, 1483-1546.

Stand



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.



M: The Lord be with you.



C: And al - so with you.

M Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

C Amen.

Be seated

LET MY PRAYER RISE BEFORE YOU

Psalm 141



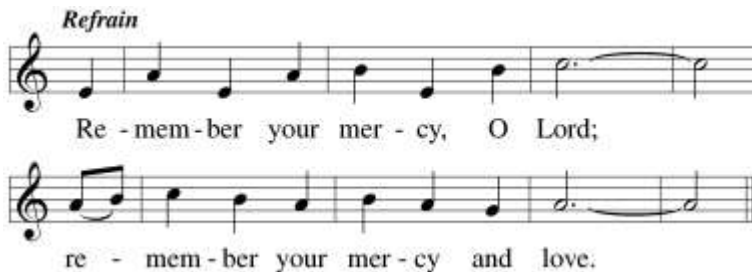
C: Let my prayer rise be - fore you as in - cense, the lift - ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

M Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.
C Amen.

PSALM

Psalm 130

Refrain Tune: Michael Joncas. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.



Refrain
Re - mem - ber your mer - cy, O Lord;
re - mem - ber your mer - cy and love.



Out of the depths I cry to | you, O LORD;*
O Lord, | hear my voice.

Let your ears be at | tentive*
to my cry for | mercy.

If you, O LORD, kept a rec | ord of sins,*
O Lord, | who could stand?

But with you there is for | giveness;*
therefore | you are feared.

Refrain

I wait for the LORD and in his Word I | put my hope.*
My soul waits for the Lord more than watchmen wait for the | morning.

O Israel, put your hope | in the LORD,*
for with the LORD is unfailing love and with him is full re | demption.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

M God of might and compassion, open your ears to the prayers of your people, who wait for you. Do not leave us in the depths of our sins, but listen to your Church pleading for the fullness of your redemption; through Jesus Christ our Lord.

C **Amen.**

PASSION HISTORY READING

Matthew 27:1-26

According to the Gospel of Matthew (Evangelical Heritage Version™)

Early in the morning, all the chief priests and the elders of the people reached the decision to put Jesus to death. ²They bound him, led him away, and handed him over to Pontius Pilate, the governor.

The End of Judas

³Then when Judas, who had betrayed him, saw that Jesus was condemned, he felt remorse. He brought back the thirty pieces of silver to the chief priests and elders ⁴and said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? That’s your problem.”

⁵He threw the pieces of silver into the temple and left. Then he went out and hanged himself. ⁶The chief priests took the pieces of silver and said, “It is not lawful to put these into the treasury, since it is blood money.” ⁷They reached a decision to buy the potter’s field with the money, as a burial place for foreigners. ⁸So that field has been called The Field of Blood to this day. ⁹Then what was spoken through Jeremiah the prophet was fulfilled:

They took the thirty pieces of silver, the price the sons of Israel had set for him, ¹⁰and they gave them for the potter’s field, just as the Lord commanded me.¹

Jesus’ Trial in Pilate’s Court

¹¹When Jesus stood in the presence of the governor, the governor asked him, “Are you the King of the Jews?”

Jesus said to him, “It is as you say.”

¹²When he was accused by the chief priests and elders, he answered nothing. ¹³Then Pilate said to him, “Don’t you hear how many things they are testifying against you?”

¹⁴But he did not answer him—not even one word, so that the governor was very surprised.

Barabbas or Jesus?

¹⁵At the time of the Festival the governor had a custom to release to the crowd any one prisoner they wanted. ¹⁶At that time they were holding a notorious prisoner named Barabbas. ¹⁷So when they were assembled, Pilate said to them, “Which one do you want me to release to you? Barabbas—or Jesus, who is called Christ?” ¹⁸For Pilate knew that

¹9-10 See Zechariah 11:12-13; Jeremiah 19:1-13; 32:6-9.

they had handed Jesus over to him because of envy.

¹⁹While he was sitting on the judgment seat, Pilate's wife sent him a message. "Have nothing to do with that righteous man," she said, "since I have suffered many things today in a dream because of him." ²⁰But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus put to death. ²¹The governor asked them, "Which of the two do you want me to release to you?"

"Barabbas!" they said.

²²Pilate said to them, "Then what should I do with Jesus, who is called Christ?"

They all said to him, "Crucify him!"

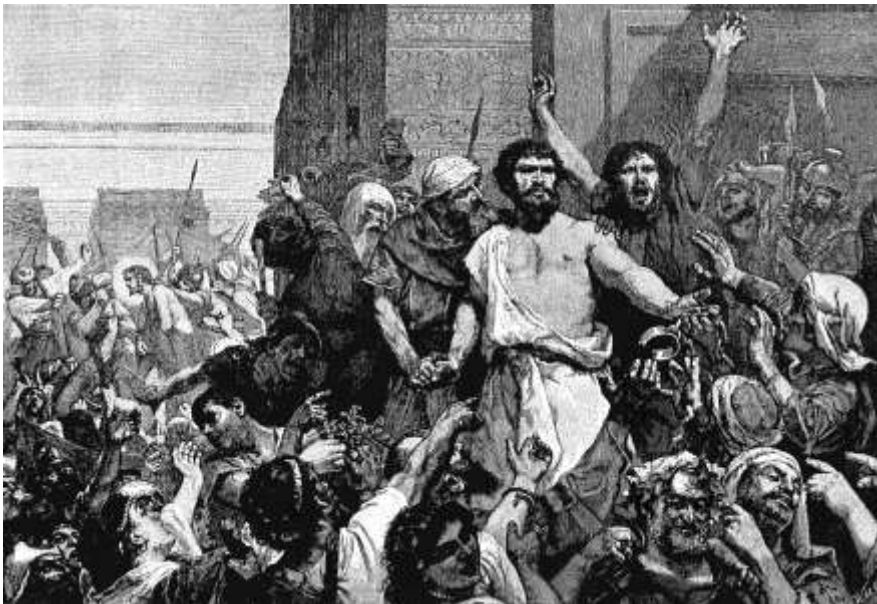
²³But the governor said, "Why? What has he done wrong?"

But they kept shouting even louder: "Crucify him!"

²⁴When Pilate saw that he was accomplishing nothing and that instead it was turning into a riot, he took water, washed his hands in front of the crowd, and said, "I am innocent of this righteous man's blood. It is your responsibility."

²⁵And all the people answered, "Let his blood be on us and on our children!"

²⁶Then he released Barabbas to them, but he had Jesus flogged and handed him over to be crucified.



HYMN

129 – Alas! and Did My Savior Bleed



1 A - las! and did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my Sov - 'reign die? Would he de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut its glo - ries in When God, the might - y,
 his dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For sin - ners such as I?
 grace un - known, And love be - yond de - gree!
 Mak - er, died For his own crea - tures' sin.
 thank - ful - ness, And melt my eyes to tears.
 self a - way— 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, abr., alt.
 Tune: MARTYRDOM (CM) Hugh Wilson, c. 1766–1824.

SERMON

Luke 7:44-50

Pr. Gunnar Ledermann (Divine Peace Lutheran Church, Rockwall)

Repent: Turn to Jesus; He Changes Your Life

FRIENDSHIP REGISTER, OFFERINGS & OFFERTORY

Stand

LORD, HAVE MERCY

M In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray, O Lord:



C: Lord, hear our prayer.

M For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

M In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



C: A - men.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

PRAYER FOR PEACE

M Lord God, all holy desires, all good counsels, and all just works come from you.

Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.



SONG OF SIMEON



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

BLESSING



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - - men.

Be Seated

EVENING HYMN

594 – The Day You Gave Us, Lord, Is Ended

1 The day you gave us, Lord, is end - ed;
2 We thank you that your Church, un - sleep - ing
3 As o - ver con - ti - nent and is - land
4 So be it, Lord; your throne shall nev - er,
The dark - ness falls at your re - quest.
While earth rolls on - ward in - to light,
Each dawn leads to an - oth - er day,
Like earth's proud king - doms, pass a - way,
To you our morn - ing hymns as - cend - ed;
Through all the world her watch is keep - ing
The voice of prayer is nev - er si - lent,
Your king - dom stands and grows for - ev - er
Your praise shall sanc - ti - fy our rest.
And nev - er rests by day or night.
Nor do the prais - es die a - way,
Un - til there dawns your glo - rious day.

Text: John Ellerton, 1826-93, abr., alt.
Tune: ST. CLEMENT (98 98) Clement C. Scholefield, 1839-1904.

