

PALM SUNDAY WORSHIP

March 28, 2021



The Hands of the Passion
Hands of Praise (Disciples and Crowds)

Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
calvarydallas.org

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Invocation

M The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C **(spoken) And also with you.**

M Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's suffering, death and resurrection. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by baptism, we share in his resurrection and new life.

M Blessed is he who comes in the name of the Lord.

C **(spoken) Hosanna in the highest!**

M Let us go forth in peace:

C **(spoken) In the name of the Lord.**

Processional Hymn

Sung by the Calvary Kids

Hosanna in the Highest

Words and Music by Ruth Schram; Copyright 2013 Celebrating Grace Music

You are the King and we welcome You, hosanna in the highest!

We sing hosanna! In the highest!

Hosanna! In the highest! Hosanna! In the highest!

Hosanna in the highest!

You are the King, the Son of David.

You are the King, the One we've waited for,

the Son of David, coming in the name of the Lord.

M Blessed is he who comes in the name of the Lord.

C **(spoken) Hosanna in the highest!**

Prayer of the Day

M Let us pray. We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.



A time of silence is observed between the procession and the reading of the Passion history, to highlight the contrast between Jesus' triumphal entry and his suffering.

The Passion History

The Plot against Jesus

LUKE 22:1 Now the Feast of Unleavened Bread, called the Passover, was approaching, ² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³ Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵ They were delighted and agreed to give him money. ⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

Preparation for the Passover and Institution of the Lord's Supper

⁷ Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸ Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." ⁹ "Where do you want us to prepare for it?" they asked. ¹⁰ He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹ and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'" ¹² He will show you a large upper room, all furnished. Make preparations there." ¹³ They left and found things just as Jesus had told them. So they prepared the Passover. ¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

¹⁷ After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. ²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed, but woe to that man who betrays him.”

²³ They began to question among themselves which of them it might be who would do this.

Dispute among the Disciples and Prediction of Peter’s Denial

²⁴ Also a dispute arose among them as to which of them was considered to be greatest. ²⁵ Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶ But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹ “Simon, Simon, Satan has asked to sift you as wheat. ³² But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

³³ But he replied, “Lord, I am ready to go with you to prison and to death.”

³⁴ Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

³⁵ Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,” they answered.

³⁶ He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. ³⁷ It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

³⁸ The disciples said, “See, Lord, here are two swords.”

“That is enough,” he replied.

Hymn Verse

114 – Christ, the Life of All the Living

**Christ, the Life of all the living, Christ, the Death of death, our foe,
Who, thyself for me once giving To the darkest depths of woe—
Through thy sufferings, death, and merit I eternal life inherit.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

**Thou, ah, thou hast taken on thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon thee, O thou sinless Son of God!
Thus didst thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

Jesus Prays in the Garden of Gethsemane

³⁹ Jesus went out as usual to the Mount of Olives, and his disciples followed him. ⁴⁰ On reaching the place, he said to them, “Pray that you will not fall into temptation.” ⁴¹ He withdrew about a stone’s throw beyond them, knelt down and prayed, ⁴² “Father, if you are willing, take this cup from me; yet not my will, but yours be done.” ⁴³ An angel from heaven appeared to him and strengthened him. ⁴⁴ And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

⁴⁵ When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. ⁴⁶ “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

Judas’ Betrayal and the Arrest of Jesus

⁴⁷ While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸ but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

⁴⁹ When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” ⁵⁰ And one of them struck the servant of the high priest, cutting off his right ear.

⁵¹ But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

⁵² Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? ⁵³ Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour--when darkness reigns.”

Peter’s Denial

⁵⁴ Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. ⁵⁵ But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶ A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.”

⁵⁷ But he denied it. “Woman, I don’t know him,” he said.

⁵⁸ A little later someone else saw him and said, “You also are one of them.”
“Man, I am not!” Peter replied.

⁵⁹ About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.”

⁶⁰ Peter replied, “Man, I don’t know what you’re talking about!” Just as he was speaking, the rooster crowed. ⁶¹ The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the rooster crows today, you will disown me three times.” ⁶² And he went outside and wept bitterly.

⁶³ The men who were guarding Jesus began mocking and beating him. ⁶⁴ They blindfolded him and demanded, “Prophecy! Who hit you?” ⁶⁵ And they said many other insulting things to him.

Hymn Verse

114 – Christ, the Life of All the Living

**Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

**Heartless scoffers did surround thee, Treating thee with cruel scorn,
And with piercing thorns they crowned thee. All disgrace thou, Lord, hast borne
That as thine thou mightest own me And with heav’nly glory crown me.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

Jesus’ Trial before the Council

⁶⁶ At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them. ⁶⁷ “If you are the Christ, “ they said, “tell us.”

Jesus answered, “If I tell you, you will not believe me, ⁶⁸ and if I asked you, you would not answer. ⁶⁹ But from now on, the Son of Man will be seated at the right hand of the mighty God.”

⁷⁰ They all asked, “Are you then the Son of God?”

He replied, “You are right in saying I am.”

⁷¹ Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

Jesus before Pilate and Herod

LUKE 23:1 Then the whole assembly rose and led him off to Pilate. ² And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king.”

³ So Pilate asked Jesus, “Are you the king of the Jews?”

“Yes, it is as you say,” Jesus replied.

⁴ Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

⁵ But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

⁶ On hearing this, Pilate asked if the man was a Galilean. ⁷ When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

⁸ When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle. ⁹ He plied him with many questions, but Jesus gave him no answer. ¹⁰ The chief priests and the teachers of the law were standing there, vehemently accusing him. ¹¹ Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. ¹² That day Herod and Pilate became friends--before this they had been enemies.

Pilate Sentences Jesus

¹³ Pilate called together the chief priests, the rulers and the people, ¹⁴ and said to them, "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. ¹⁵ Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. ¹⁶ Therefore, I will punish him and then release him." ¹⁷ Now he was obliged to release one man to them at the Feast.

¹⁸ With one voice they cried out, "Away with this man! Release Barabbas to us!" ¹⁹ (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

²⁰ Wanting to release Jesus, Pilate appealed to them again. ²¹ But they kept shouting, "Crucify him! Crucify him!"

²² For the third time he spoke to them: "Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him."

²³ But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. ²⁴ So Pilate decided to grant their demand. ²⁵ He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Hymn Verse

114 – Christ, the Life of All the Living

**Thou has suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me.
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

**Then, for all that wrought my pardon, For thy sorrows deep and sore,
For thine anguish in the garden, I will thank thee evermore,
Thank thee for thy groaning, sighing, For thy bleeding and thy dying,
For that last triumphant cry, And shall praise thee, Lord, on high.**

The Procession to Golgotha

²⁶ As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷ A large number of people followed him, including women who mourned and wailed for him. ²⁸ Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹ For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’ ³⁰ Then

“ ‘they will say to the mountains, “Fall on us!”
and to the hills, “Cover us!” ‘

³¹ For if men do these things when the tree is green,
what will happen when it is dry?”

³² Two other men, both criminals, were also led out with him to be executed.

The Crucifixion

³³ When they came to the place called the Skull, there they crucified him, along with the criminals— one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

³⁵ The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is the Christ of God, the Chosen One.”

³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, “If you are the king of the Jews, save yourself.”

³⁸ There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

The Two Thieves

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Christ? Save yourself and us!”

⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom. “

⁴³ Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

The Death of Jesus

⁴⁴ It was now about the sixth hour, and darkness came over the whole land until the ninth hour, ⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

⁴⁷ The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” ⁴⁸ When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹ But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Jesus' Burial

⁵⁰ Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹ who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. ⁵² Going to Pilate, he asked for Jesus' body. ⁵³ Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴ It was Preparation Day, and the Sabbath was about to begin.

⁵⁵ The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. ⁵⁶ Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Hymn of The Day

133 - Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Your last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky Look down with sad and
 fier - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits his own a - noint - ed Son.
 mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

Hands of Praise (Disciples and Crowds)

Announcements and Musical Offering

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of three ways:

1. Set in the offering plate at the back of the sanctuary
2. On the Calvary website: <https://calvarydallas.org/give/>
3. On your phone with the Give+ app (a Vanco product)
4. Scan this QR code.



Give us a record of your visit through our online Connection Card. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org>

Prayer of the Church

People loved by God, let us come before our Father's throne of grace with confidence through our Lord Jesus and, in the power of His Spirit, ask His mercy for all in need.

For the Church throughout the world, that God the almighty Father gather and guide it so that we may worship Him in peace and tranquility, let us pray to the Lord: **Lord, have mercy.**

For those who serve in public office, that God may guide their minds and hearts, so that all of us may live in true peace and freedom, let us pray to the Lord: **Lord, have mercy.**

For our families and for all the schools of the Church, that the Word of God may guide and govern the lives of our children, let us pray to the Lord: **Lord, have mercy.**

For all who have desired our prayers *[including ...]* that Christ would comfort by His Spirit and set them free from their sorrows, let us pray to the Lord: **Lord, have mercy.**

Join our prayers and praises with those of Your faithful people of every time and every place and unite them in the ceaseless petitions of our great High Priest until He comes again in power and great glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, forever and ever! **Amen.**

Sermon Hymn

716 – No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet With
 2 And yet he comes. The chil - dren cheer; With
 3 What fad - ing flow'rs his road a - dorn; The
 4 Now he who bore for mor - tals' sake The



ban - ners and with drums, No sound of mu - sic's
 palms his path is strown. With ev - 'ry step the
 palms, how soon laid down! No bloom or leaf but
 cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!" To
 cross draws near: The King of glo - ry's throne. A -
 on - ly thorn The King of glo - ry's crown. The
 form to take, The King of glo - ry reigns. Ho -



greet what pomp of king - ly pride No
 stride a colt he pass - es by As
 sol - diers mock, the rab - ble cries. The
 san - na to the Sav - ior's name Till



bells in tri - umph ring, No ci - ty gates swing
 loud ho - san - nas ring, Or else the ve - ry
 streets with tu - mult ring, As Pi - late to the
 heav - en's raft - ers ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry, "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim, "Be - hold, be - hold your King!"

Blessing

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.



C: A - men. A - men. A - men.

Closing Hymn

370 - All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels
2 Hail him, ye heirs of Da - vid's line, Whom Da - vid
3 Sin - ners whose love can ne'er for - get The worm - wood
4 Let ev - 'ry kin - dred, ev - 'ry tribe On this ter -
5 Oh, that with yon - der sa - cred throug We at his



pros - trate fall; Bring forth the roy - al di - a - dem And
Lord did call, The God in - car - nate, Man di - vine, And
and the gall, Go, spread your tro - phies at his feet And
res - trial ball To him all maj - es - ty as - crite And
feet may fall! We'll join the ev - er - last - ing song And



crown him Lord of all. Bring forth the roy - al
crown him Lord of all. The God in - car - nate,
crown him Lord of all. Go, spread your tro - phies
crown him Lord of all. To him all maj - es -
crown him Lord of all. We'll join the ev - er -



di - a - dem And crown him Lord of all.
Man di - vine, And crown him Lord of all.
at his feet And crown him Lord of all.
ty as - crite And crown him Lord of all.
last - ing song And crown him Lord of all.

After worship, please feel free to stay and greet your neighbors.