

MAUNDY THURSDAY

March 24, 2016

Worship Focus

Do This, In Remembrance of Me



Ironies
of the Passion

Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

OPENING HYMN

101 – Behold the Lamb of God



1 Be - hold the Lamb of God For guilt - y sin - ners
 2 Be - hold the Lamb of God! In - to the sa - cred
 3 Be - hold the Lamb of God! All hail, in - car - nate
 4 Be - hold the Lamb of God! Wor - thy is he a -



slain; Let it not be in vain That you have died!
 flood Of your most pre - cious blood My soul I cast.
 Word! O ev - er - last - ing Lord, Purge out our leav'n.
 lone To sit up - on the throne Of God a - bove,



You for my Sav - ior let me take; My on - ly
 Wash me and make me pure and clean; Up - hold me
 Clothe us with god - li - ness and good; Feed us with
 One with the An - cient of all days, One with the



ref - uge let me make Your pierc - ed side.
 through life's chang - ing scene Till all is past.
 your ce - les - tial food, Man - na from heav'n.
 Com - fort - er in praise, All light, all love!

Text: Matthew Bridges, 1800–94, abr., alt.
 Tune: ECCE AGNUS (66 64 884) *Gesangbuch . . . Psalmen unnd Kirchenlieder*, Dresden, 1593, adapt.

REMAIN SEATED

M In the Lenten season we hear again how our Lord walked the path of suffering which led him to the cross for our salvation. We also hear our Lord’s call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God’s forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

M Let us confess our sins to God and ask for his forgiveness.

STAND

C **Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved my brothers and sisters as myself.
For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.
I repent of them.
I beg for your mercy, O Lord.**

C *(Sing)*
**Lord to you I make confession:
I have sinned and gone astray.
I have multiplied transgression, chosen for myself my way.
Led by you to see my errors.
Lord, I tremble at your terrors.**

Silence for meditation

M Forgive us for the sake of Jesus Christ who suffered and died for us.

C *(Sing)*

**For your Son has suffered for me,
giv'n himself to rescue me,
died to save me and restore me,
reconciled and set me free.
Jesus' cross alone can vanquish
these dark fears and sooth this anguish.**

M The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C **Amen.**

EXHORTATION

M Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

C **Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

PRAYER OF THE DAY

M Let us pray. Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

BE SEATED

THE WORD

FIRST LESSON Jeremiah 31:31-34

A new covenant will reconcile God and his people.

JEREMIAH 31:31 “The time is coming,” declares the LORD,
“when I will make a new covenant
with the house of Israel and with the house of Judah.

³² It will not be like the covenant
I made with their forefathers
when I took them by the hand to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”
declares the LORD.

³³ “This is the covenant I will make with the house of Israel
after that time,” declares the LORD.
“I will put my law in their minds and write it on their hearts.
I will be their God, and they will be my people.

³⁴ No longer will a man teach his neighbor,
or a man his brother, saying, ‘Know the LORD,’
because they will all know me,
from the least of them to the greatest,”
declares the LORD.

“For I will forgive their wickedness
and will remember their sins no more.”

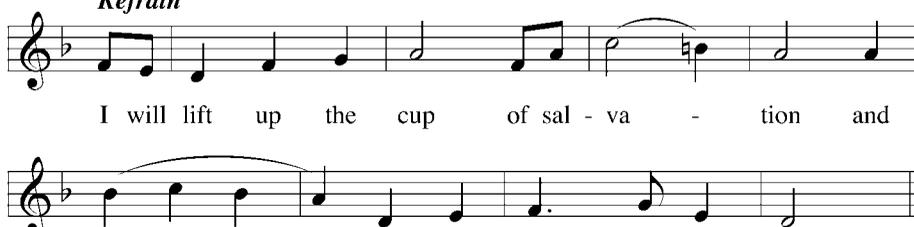


PSALM

Psalm 116

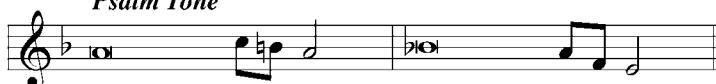
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Refrain



I will lift up the cup of sal - va - tion and
call on the name of the Lord.

Psalm Tone



**I love the Lord, for he | heard my voice;
he heard my cry for | mercy.**

**Because he turned his | ear to me,
I will call on him as long | as I live.**

**The Lord is gracious and | righteous;
when I was in great need, he | saved me.**

Refrain

**For you, O Lord, have delivered my | soul from death,
my eyes from tears, my feet from | stumbling.**

**How can I re | pay the Lord
for all his good | ness to me?**

**I will lift up the cup of sal | vation
and call on the name | of the Lord.**

**Glory be to the Father and | to the Son
and to the Holy | Spirit,
as it was in the be | ginning,
is now, and will be forever. | Amen.**

Refrain

SECOND LESSON Hebrews 10:15-25

A new covenant removes the barrier of sin

HEBREWS 10:15 The Holy Spirit also testifies to us about this. First he says:

¹⁶ “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

¹⁷ Then he adds:

“Their sins and lawless acts I will remember no more.”

¹⁸ And where these have been forgiven, there is no longer any sacrifice for sin.

¹⁹ Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰ by a new and living way opened for us through the curtain, that is, his body, ²¹ and since we have a great priest over the house of God, ²² let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³ Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴ And let us consider how we may spur one another on toward love and good deeds. ²⁵ Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another-- and all the more as you see the Day approaching.

STAND

GOSPEL Luke 22:7-20

The Lord Jesus established a new covenant meal

LUKE 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸ Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.”

⁹ “Where do you want us to prepare for it?” they asked.

¹⁰ He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, ¹¹ and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?’ ¹² He will show you a large upper room, all furnished. Make preparations there.”

¹³ They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴ When the hour came, Jesus and his apostles reclined at the table. ¹⁵ And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

¹⁷ After taking the cup, he gave thanks and said, “Take this and divide it among you. ¹⁸ For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes.”

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

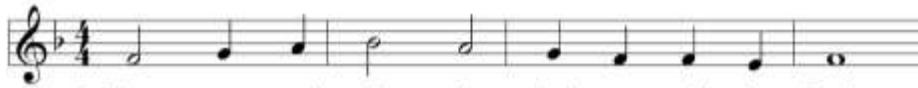
BE SEATED



Maundy Thursday

HYMN OF THE DAY

309 – Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He that his saints in this world rules and shields
3 Come for - ward, then, with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured.
To all be - liev - ers life e - ter - nal yields,
And take the pledg - es of sal - va - tion here.



Of - fered was he for great - est and for least,
With heav'n - ly bread makes them that hun - ger whole,
Be - fore your al - tar, Lord, your ser - vants bow;



Him - self the vic - tim and him - self the priest,
Gives liv - ing wa - ters to the thirs - ty soul,
In this your feast of love be with us now.

Text: Latin hymn, 7th century, abr.; tr. John M. Neale, 1818-66, alt.
Tune: OLD 124TH (10 10 10 10) *Trente quatre Pseumes de David*, Geneva, 1551, alt.

SERMON

1 Corinthians 11:23-29

**Ironies of the Passion:
Do This in Remembrance of Me**

STAND at the conclusion of the Sermon

CONFESSION OF FAITH

Selections from the Formula of Concord (Epitome), Article VIII

“The Pure Teaching of the Christian Church on the Person of Christ”

- M** We believe, teach and confess that the divine and human natures in Christ are personally united. There are not two Christs—one the Son of God and the other the Son of Man—but one single Son of God and Son of man.
- C** **We believe, teach and confess that Mary did not conceive and give birth to a child who was merely, purely, simply human, but that she gave birth to the true Son of God.**
- M** We also believe, teach, and confess that no mere human being suffered, died, was buried, descended into hell, rose from the dead, ascended into heaven, and was exalted to the majesty and almighty power of God for us. Rather it was a human being whose human nature has a profound, indescribable union and communion with the Son of God, and that his human nature is one person with the Son of God.
- C** **As it is written, “They crucified the Lord of glory,” and, “with God’s blood we have been redeemed.”**
- M** Though he dispensed with his majesty in the state of his humiliation, after his resurrection he was again invested with the full use, revelation, and demonstration of his divine majesty and entered into his glory.
- C** **He ascended above all the heavens, so that he might fill all things.**
- M** Therefore, Christ is able—in fact, it is very easy for him—to share his true body and blood, present in the Holy Supper.
- C** **As the words of his testament say, “This is my body, this is my blood.”**
- M** Indeed, Christ is and remains for all eternity God and man in one inseparable person, which is the highest mystery after the mystery of the Holy Trinity.
- C** **In this mystery we find our only comfort, life and salvation. Amen.**

THANKSGIVING

FRIENDSHIP REGISTER and the GATHERING OF OFFERINGS

OFFERTORY

THE SACRAMENT

PREFACE

M The Lord be with you.

C **And also with you.**

M Lift up your hearts.

C **We lift them up to the Lord.**

M Let us give thanks to the Lord our God.

C **It is good and right so to do.**

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

TUNE: VALET WILL ICH DIR GEBEN

Christian Worship 131

(Sing) O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.

Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

PRAYER OF THANKSGIVING

M Blessed are you, Almighty Father, because you have brought us from death to life. With humble and repentant hearts, we praise and thank you for your Son, Jesus Christ,

who became our substitute under your holy law,
who destroyed the works of the devil by his perfect obedience to your will,
who willingly carried a cross to pay the debt of the world's sin
who lives and reigns to give us life.

Through his body and blood, once given and poured out for us, forgive our sins and strengthen us on our heavenward journey. Unite us to our crucified and risen Lord, that we may believe in him, confess him, call on his name, and finally be delivered from this world. Gather us all to the feast of the Lamb, whose kingdom has no end.

C Amen.

LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C Amen.

LAMB OF GOD



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



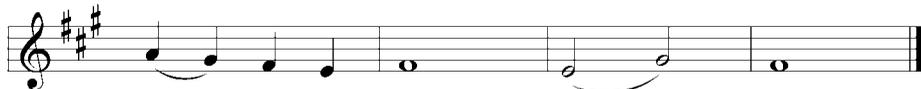
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

HYMN

744 – You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With
 gift of fin - est wheat. Come, give to us, O
 sav - ing Lord, The Bread of Life to eat.

Verses



1 As when the shep - herd calls his sheep, They
 2 With joy - ful lips we sing to you Our
 3 Is not the cup we bless and share The
 4 The mys - t'ry of of pres - ence, Lord, No
 5 You give your - self to us, O Lord; Then
 know and heed his voice, So
 praise and grat - i - tude, That
 blood of Christ out - poured? Do
 mor - tal tongue can tell; Whom
 self - less let us be, To
 when you call your fam - 'ly, Lord, We
 you should count us wor - thy, Lord, To
 not one cup, one loaf, de - clare Our
 all the world can - not con - tain Comes
 serve each oth - er in your name In

To Refrain



fol - low and re - joice.
 share this heav'n - ly food.
 one - ness in the Lord?
 in our hearts to dwell.
 truth and char - i - ty.

The sublime truth of the real presence, proclaimed by Jesus' promise, "Take and eat, this is my body. . . . Drink . . . this is my blood of the new covenant, which is poured out for you for the forgiveness of sins," is celebrated in this hymn.

Text: Omer E. Westendorf, 1916–1997
 Tune: BICENTENNIAL (86 86 and Refrain) Robert E. Kreutz, 1922–1996
 Text, Tune: © 1977 Archdiocese of Philadelphia. All rights reserved. Used by permission.

STAND

M We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your people until that day when you will receive us as your heavenly guests at the wedding supper of the Lamb who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

BE SEATED



ALTAR STRIPPING

PSALM

Psalm 88

Sung by cantor (verses) and congregation (refrain)

Refrain



What won-drous love is this, O my soul!

O Lord, the God who saves me, day and night I cry out before you.

May my prayer come before you; turn your ear to my cry.

For my soul is full of trouble and my life draws near the grave.

I am counted among those who go down to the pit; I am like a man without strength.

*I am set apart with the dead, like the slain who lie in the grave, whom you remember no more,
who are cut off from your care. **Refrain***

You have put me in the lowest pit, in the darkest depths.

*You have taken from me my closest friends and have made repulsive to them. **Refrain***

Your wrath lies heavily upon me; you have overwhelmed me with all your waves.

*I am confined and cannot escape; my eyes are dim with grief. **Refrain***

I call to you, O Lord, every day; I spread out my hands to you.

*Is your love declared in the grave, your faithfulness in Destruction? **Refrain***

Do you show your wonders to the dead? Do those who are dead rise up and praise you?

*Are your wonders known in the place of darkness, or your righteous deeds in the land of
oblivion? **Refrain***

But I cry to you for help, O Lord; in the morning my prayer comes before you.

*Why, O Lord, do you reject me and hide your face from me? **Refrain***

*From my youth I have been afflicted and close to death; I have suffered your terrors and am in
despair. **Refrain***

*Your wrath has swept over me; your terrors have destroyed me. All day long they surround me
like a flood; they completely engulfed me.*

Your have taken my companions and loved ones from me; the darkness is my closest friend.

Refrain

At the direction of the usher, the congregation disperses solemnly into the night.