

FOURTH MIDWEEK LENT WORSHIP

March 22, 2017



Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

Compline: Setting II

REMAIN SEATED

L The Lord Al - might - y grant us a qui - et
night and peace at the last. **G** A -
- - men. **L** It is good to give thanks to the
Lord, **G** to sing praise to your name, O Most High,
L to her-ald your love in the morn - ing, **G** your
truth at the close of day. **L** Je - sus, re - mem - ber
me when you come in - to your king - dom.
G Je - sus, re - mem - ber me when you come in -
to your king - dom.

HYMN

387 – Drawn to the Cross



1 Drawn to the cross, which you have blessed With heal - ing
 2 How well you know my griefs and fears, Your grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 To pledge my la - bor will - ing - ly, Which shall so



gifts for souls dis - tressed, To find in you my
 bused, my mis - spent years; So now to you with
 of my sin re - main. For cleans - ing through your
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 cross and pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928, alt.
 Tune: JUST AS I AM (888 6) Joseph Barnby, 1838–96.



CONFESSION OF SINS

L Our help is in the name of the Lord,

G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

G **The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

G I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

L The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.

G **Amen.**

Be Seated

PSALM

Psalm 38

Refrain Tune: Patricia Craig. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Psalm Tone: Paul Bunjes. © 1982 Concordia Publishing House. All rights reserved. Used by permission.



O LORD, do not rebuke me in your | anger*
or discipline me | in your wrath.

For your arrows have | pierced me,*
and your hand has come down up | on me.

My guilt has over | whelmed me*
like a burden too heav | y to bear.

Refrain

All my longings lie open before | you, O LORD;*
my sighing is not hid | den from you.

I wait for | you, O LORD;*
you will answer, O | Lord my God.

Come quickly to | help me,*
O Lord my | Savior.

Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.

Refrain

Silence for meditation

M Lord our God, you did not forget the pierced body of your Son, and his sighing was not hidden from you. In your kindness look also on us, your children, weighed down with sins, and grant us the fullness of your mercy; through Jesus Christ, your Son, our Lord.

C Amen.

PASSION HISTORY READING

Matthew 26:57-75

According to the Gospel of Matthew (Evangelical Heritage Version™)

Jesus' First Trial in the Sanhedrin

⁵⁷Those who had arrested Jesus led him away to Caiaphas, the high priest, where the experts in the law and the elders were assembled. ⁵⁸Peter was following him at a distance and went as far as the courtyard of the high priest. He went inside and sat down with the guards to see how it would turn out.

⁵⁹The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. ⁶⁰They found none, even though many false witnesses came forward. Finally two came forward ⁶¹and said, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

⁶²The high priest stood up and said to him, "Have you no answer? What is this that these men are testifying against you?" ⁶³But Jesus remained silent. Then the high priest said to him, "I place you under oath by the living God: Tell us if you are the Christ, the Son of God!"

⁶⁴Jesus said to him, "It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven."

⁶⁵Then the high priest tore his robes and said, "He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! ⁶⁶What do you think?"

They answered, "He is deserving of death!" ⁶⁷Then they spit in his face and punched him. Some slapped him ⁶⁸and said, "Prophesy to us, Christ! Who hit you?"

Peter Denies Jesus

⁶⁹Meanwhile Peter was sitting outside in the courtyard. A servant girl came to him and said, "You were also with Jesus the Galilean."

⁷⁰But he denied it in front of everyone, saying, "I don't know what you're talking about."

⁷¹When Peter went out to the entryway, someone else saw him and said to those who were there, "This fellow was with Jesus of Nazareth."

⁷²Again Peter denied it with an oath and said, "I do not know the man."

⁷³After a little while those who stood by came and said to Peter, "Surely you are also one of them because even your accent gives you away."

⁷⁴Then he began to curse and to swear, "I do not know the man!" Just then the rooster crowed. ⁷⁵And Peter remembered the word Jesus had spoken, "Before the rooster crows, you will deny me three times." And he went outside and wept bitterly.



1 O dear - est Je - sus, what law have you bro - ken
 2 They crown your head with thorns, they smite, they scourge you;
 3 Whence come these sor - rows, whence this mor - tal an - guish?
 4 What pun - ish - ment so strange is suf - fered yon - der!
 5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on you be spo - ken?
 With cru - el mock - ings to the cross they urge you;
 It is my sins for which you, Lord, must lan - guish;
 The Shep - herd dies for sheep that loved to wan - der;
 The sin - ful child of man may live in glad - ness;



Of what great crime have you to make con -
 They give you gall to drink, they still de -
 Yes, all the wrath, the woe that you in -
 The Mas - ter pays the debt his ser - vants
 We for - feit - ed our lives, yet are ac -



fes - sion— What dark trans - gres - sion?
 cry you; They cru - ci - fy you.
 her - it, This I do mer - it.
 owe him, Who would not know him.
 quit - ted— God is com - mit - ted.

6 I'll think upon your mercy without ceasing,
 That earth's vain joys to me no more be pleasing;
 To do your will shall be my sole endeavor
 Henceforth forever.

7 And when, dear Lord, before your throne in heaven
 To me the crown of joy at last is given,
 Where sweetest hymns your saints forever raise you,
 I too shall praise you.

SERMON

Luke 23:32-34

Pr. John Hering (Divine Peace Lutheran Church, Garland)

Repent: Turn to Jesus; He Longs to Forgive You

RESPONSORY

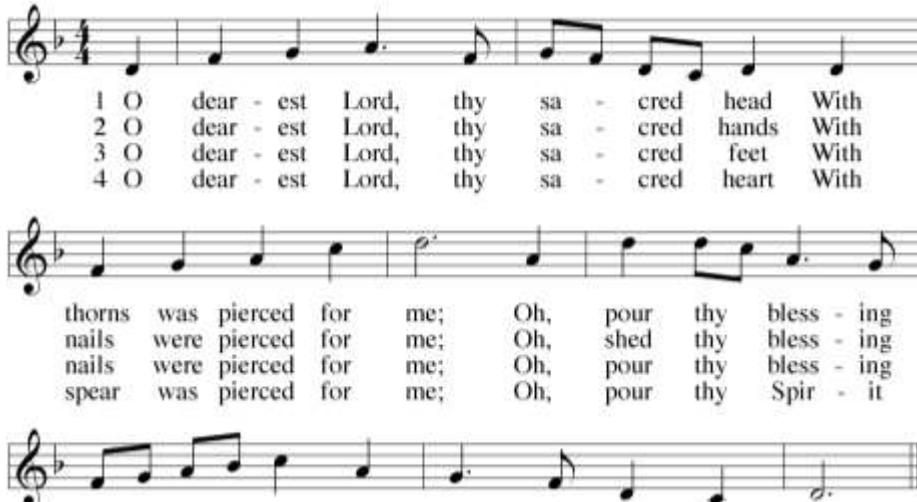
PLEASE STAND

L In - to your hands I com-mend my spir - it. **G** In - to your
hands I com-mend my spir - it. **L** You have re-deemed me, O
Lord, God of truth. **G** In - to your hands I com-mend my
spir - it. **L** Glo - ry to the Fa - ther and to the Son (✠)
and to the Ho - ly Spir - it. **G** In - to your
hands I com-mend my spir - it.

BE SEATED

OFFICE HYMN

118 – O Dearest Lord, Thy Sacred Head



1 O dear - est Lord, thy sa - cred head With
2 O dear - est Lord, thy sa - cred hands With
3 O dear - est Lord, thy sa - cred feet With
4 O dear - est Lord, thy sa - cred heart With

thorns was pierced for me; Oh, pour thy bless - ing
nails were pierced for me; Oh, shed thy bless - ing
nails were pierced for me; Oh, pour thy bless - ing
spear was pierced for me; Oh, pour thy Spir - it

on my head That I may think for thee.
on my hands That they may work for thee.
on my feet That they may fol - low thee.
in my heart That I may live for thee.

Text: Henry E. Hardy, 1869–1946, alt. From *The Book of Common Prayer*.
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Tune: DETROIT (CM) *A Supplement to the Kentucky Harmony*, Harrisonburg, 1820.

FRIENDSHIP REGISTER

GATHERING OF OFFERINGS

OFFERTORY

PRAYERS

PLEASE STAND



L Hear my prayer, O Lord. **G** Lis-ten to my cry.



L Keep me as the ap - ple of your eye. **G** Hide me



in the shad-ow of your wings. **L** In right-cous -



ness I shall see you. **G** When I a - wake, your



pres - ence will give me joy.

L Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.



G A - men.

L O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ our Lord.



G A - men.

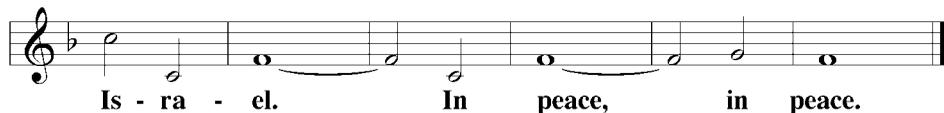
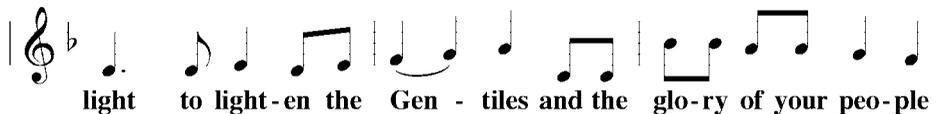
LORD'S PRAYER



G Our Fa-ther in heav-en, hal-lowed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins, as
we for-give those who sin a-gainst us. Lead us
not in-to temp-ta-tion, but de-liv-er us from
e-vil. For the king-dom, the pow-er, and the glo-ry are
yours now and for-ev-er. A-men.

REMAIN STANDING

GOSPEL CANTICLE and SONG OF SIMEON



BLESSING

L The almighty and merciful God, the Father, the Son, and the Holy Spirit, bless us and keep us.

G Amen. (*spoken*)

EVENING HYMN

593 – Now the Light Has Gone Away



1 Now the light has gone a - way;
2 Je - - sus, Sav - ior, wash a - way
3 Let my near and dear ones be
4 Now my eve - ning praise I give;
5 Ah, my best and kind - est Friend,



Fa - ther, lis - ten while I pray,
All that I've done wrong to - day.
Safe with you e - ter - nal - ly.
You once died that I might live.
You will love me to the end.



Ask - ing you to watch and keep
Make me ev - er more like you,
Oh, bring me and all I love
All your pre - cious gifts are free—
Let me love you more and more,



And to send me qui - et sleep,
Good and gen - tle, kind and true.
To your hap - py home a - bove.
Oh, how good you are to me!
Al - ways bet - ter than be - fore.

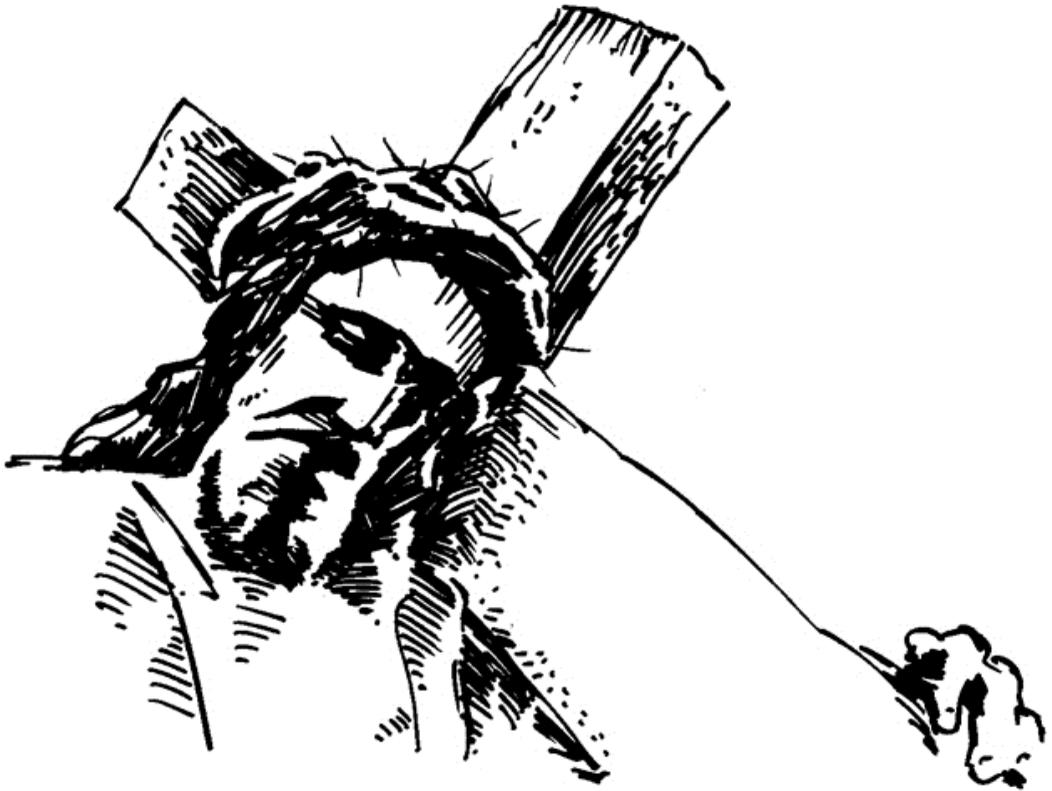
Text: Frances R. Havergal, 1836–79, alt.

Tune: MUDE BIN ICH (77 77) *Liederbuch für Kleinkinder-Schulen*, Kaiserwerth, 1842, alt.

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Lent

[Lent Worship – page 14]



Lent and Holy Week



On Wednesday evenings during Lent, together with Holy Week, we will examine various Ironies that the Passion History of our Lord, Jesus present us with. Dates and themes for those services are as follows:

<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Ash Wednesday (March 1)	Repent: Turn to Jesus and Not to Yourself
Lenten Service (March 8)	Repent: Turn to Jesus; Do Not Turn Away
Lenten Service (March 15)	Repent: Turn to Jesus; He Holds the Key to Heaven
Lenten Service (March 22)	Repent: Turn to Jesus; He Longs to Forgive You
Lenten Service (March 29)	Repent: Turn to Jesus; He Changes Your Life
Lenten Service (April 5)	Repent: Turn to Jesus When You Face Temptations
Palm Sunday (April 9)	Repent: Turn to Jesus, Your King
Maundy Thursday (April 13)	Repent: Turn to Jesus and Receive a Special Assurance of Your Forgiveness
Good Friday (April 14)	Repent: Turn to Jesus; He and He Alone Finished Your Salvation
Easter Sunday (April 16)	Repent: Turn to Jesus for Resurrection and Life