

SIXTH MIDWEEK LENT WORSHIP

March 21, 2018



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

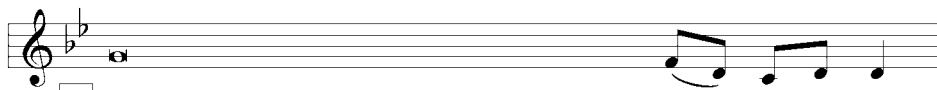
Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

Compline: Setting I

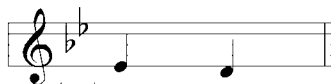
Service Folder

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REMAIN SEATED



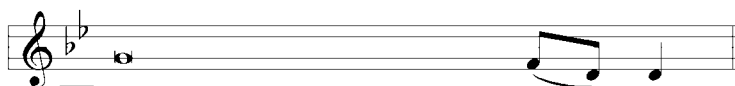
L The Lord Almighty grant us a quiet night and peace at the last.



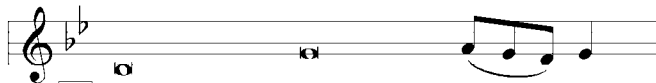
G A - men.



L It is good to give thanks to the Lord,



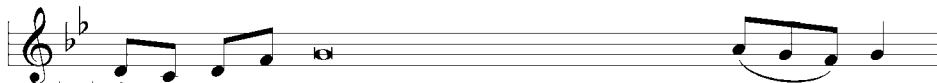
G to sing praise to your name, O Most High,



L to herald your love in the morn - ing,



G your truth at the close of day.



L Je - sus, re - member me when you come into your king - dom.



G Jesus, remember me when you come into your king - dom.

EVENING PLEA FOR GRACE

Cre - ate in me a clean heart, O God, and re - new a
right spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion, and up -
hold me with your free Spir - it. A - men.

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: Psalm 51:10-12.

Tune: SCHAFFE IN MIR, GOTT (PM) Johann G. Winer, 1583–1651, adapt.

CONFESSION OF SINS

L Our help is in the name of the Lord,
G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,

by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

**G The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

**G I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.**

**L The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

G Amen.

REMAIN SEATED

PSALM 91

Whoever Shelters with the LORD

*Words: Calvin Seerveld © 1985 Calvin Seerveld
Music (WAREHAM 8.8.8.8): William Knapp, 1738; harm. Emily R. Brink (b. 1940), 1994, © 1994 Faith Alive Christian Resources*



1. Who ev - er shel - ters with the LORD and lives with -
2. The faith - ful LORD will spare you death. God's wings will
3. Though thous - sands per - ish at your side, such pun - ish -
4. God gives his an - gels charge of you to guard from
5. "Be - cause you cleave to me in love and know my



in the Al - might - y's shade can say "My God, in whom I
 cov - er you from harm. No ter - ror, sick - ness, night or
 ment shall not touch you. Be - cause the LORD serves as your
 those who per - se - cute You shall not trip a - gainst a
 name to call in need, I shall pro - tect and keep you



trust, your ref - uge makes me un - a - fraid!"
 day, will ev - er cause you grave a - larm.
 home, God's grace will al - ways see you through.
 stone, but tram - ple ser - pents un - der - foot.
 safe with bles - sing, glo - ry, life in deed."

RESPONSIVE PASSION HISTORY READING
Compiled from the Gospels (Evangelical Heritage Version™)

Lesson Five

Two other men, who were criminals, were led away with Jesus to be executed. They brought Jesus to the place called Golgotha, which means, “The place of a skull.” They offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. They crucified him there with the criminals, one on his right and the other on his left.

Jesus said, “Father, forgive them, for they do not know what they are doing.”

Now it was the third hour¹ when they crucified him. Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”

Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, ‘I am the King of the Jews.’””

Pilate answered, “What I have written, I have written.”

When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in

¹ 9 AM

one piece from top to bottom. So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was so that the Scripture might be fulfilled which says:

They divided my garments among them and cast lots for my clothing.²

So the soldiers did these things. Then they sat down and were keeping watch over him there.

People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

Those who were crucified with him also insulted him. In the same way the chief priests, experts in the law, and elders kept mocking him. They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because he said, ‘I am the Son of God.’”³

One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” Then he said, “Jesus, remember me⁴ when you come in⁵ your kingdom.”

Jesus said to him, “Amen I tell you: Today you will be with me in paradise.”⁶

Jesus’ mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, here is your son!” Then he said to the disciple, “Here is your mother!” And from that time this disciple took her into his own home.⁷

It was now about the sixth hour,⁸ and darkness came over the whole land until the ninth hour,⁹ while the sun was darkened.

² Psalm 22:18

³ Matthew 27:33-43; Mark 15:20-32; Luke 23:26-38; John 19:16-24

⁴ Some witnesses to the text read *Then he said to Jesus, “Remember me, Lord. . . .”*

⁵ A few witnesses to the text read *into*.

⁶ Luke 23:39-43

⁷ John 19:25-27

⁸ Jewish time began with sunrise, so the sixth hour was about noon.

⁹ 3 PM

At the ninth hour Jesus shouted with a loud voice, “*Eloi, Eloi, lama sabachthani?*” which means, “My God, my God, why have you forsaken me?”¹⁰

When some of those standing there heard this, they said, “Listen, he’s calling Elijah!” After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, “I thirst.” A jar full of sour wine was sitting there. Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink.

When Jesus had received the sour wine, he said, “It is finished!” Jesus cried out with a loud voice, “Father, into your hands I commit my spirit!”¹¹ When he had said this, he bowed his head and gave up his spirit.

Suddenly the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out with a loud voice and breathed his last, they were terrified and began to glorify God, saying, “This man really was righteous. Truly this was the Son of God.”

When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests. All those who knew Jesus, and many women who had followed Jesus from Galilee and who had served him, were there, watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee’s sons.

Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men’s legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Indeed, these things happened so

¹⁰ Psalm 22:1

¹¹ Psalm 31:5

that the Scripture would be fulfilled, “Not one of his bones will be broken.”¹² Again another Scripture says, “They will look at the one they pierced.”¹³

When it was evening, there came a rich man from Arimathaea, named Joseph, who was also a disciple of Jesus, but secretly for fear of the Jews. Joseph of Arimathaea, a prominent member of the council, was a good and righteous man. He had not agreed with their plan and action. He was looking forward to the kingdom of God. He boldly went to Pilate and asked for the body of Jesus.

Pilate was surprised that Jesus was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. When he learned from the centurion that it was so, he granted the body to Joseph. Joseph bought a linen cloth, came, and took Jesus’ body away. Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.¹⁴ They took Jesus’ body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near. Joseph took the body and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb’s entrance and left.

The women who had come with Jesus from Galilee followed after Joseph, and they observed the tomb and how Jesus’ body was laid there. Mary Magdalene and Mary the mother of Jesus were watching where the body was laid.¹⁵ Then they returned and prepared spices and perfumes. On the Sabbath they rested according to the commandment.¹⁵

On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, “Sir, we remembered what that deceiver said while he was still alive: ‘After three days I will rise again.’ So give a command that the tomb be made secure until the third day. Otherwise his disciples might steal his body and tell the people, ‘He is risen from the dead.’ And this last deception will be worse than the first.”

Pilate said to them, “You have a guard. Go, make it as secure as you know how.” So they went and made the tomb secure by sealing the stone and posting a guard.¹⁶

¹² Exodus 12:46; Numbers 9:12

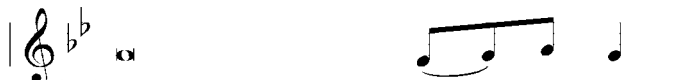
¹³ Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49; John 19:28-37; Zechariah 12:10

¹⁴ Literally *one hundred litras*. Greek *litra* is the Roman pound (327.45 grams or 11.55 ounces, by weight).

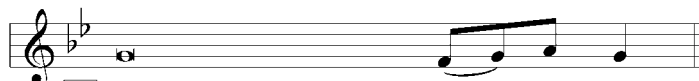
¹⁵ Matthew 27:57-61; Mark 14:42-47; Luke 23:50-56; John 19:38-42

¹⁶ Matthew 27:62-66

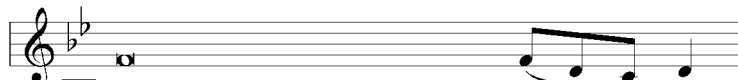
The following response is sung or said.



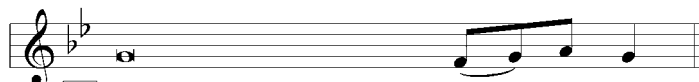
L Into your hands I com - mend my spirit.



G Into your hands I com - mend my spirit.



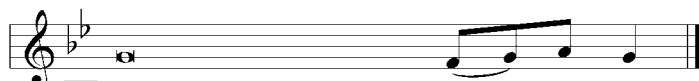
L You have redeemed me, O Lord, God of truth.



G Into your hands I com - mend my spirit.



L Glory to the Father and to the Son and to the Holy Spir - it.



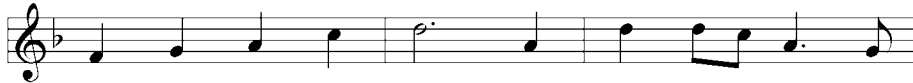
G Into your hands I com - mend my spirit.

HYMN

118 – O Dearest Lord, Thy Sacred Head



1 O dear - est Lord, thy sa - cred head With
2 O dear - est Lord, thy sa - cred hands With
3 O dear - est Lord, thy sa - cred feet With
4 O dear - est Lord, thy sa - cred heart With



thorns was pierced for me; Oh, pour thy bless - ing
nails were pierced for me; Oh, shed thy bless - ing
nails were pierced for me; Oh, pour thy bless - ing
spear was pierced for me; Oh, pour thy Spir - it



on my head That I may think for thee.
on my hands That they may work for thee.
on my feet That they may fol - low thee.
in my heart That I may live for thee.

Text: Henry E. Hardy, 1869–1946, alt. From *The Book of Common Praise*.
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Tune: DETROIT (CM) *A Supplement to the Kentucky Harmony*, Harrisonburg, 1820.

SERMON

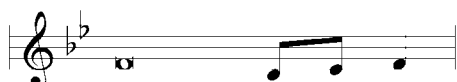
Hebrews 10:19-25

Pr. Brad Taylor (Prince of Peace Lutheran Church, Flower Mound)


Jesus Our Great High Priest Makes Us Priests

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

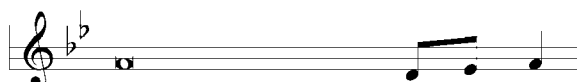
PRAYER



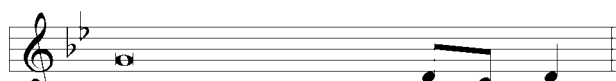
L Hear my prayer, O Lord.




G Listen to my cry.




L Keep me as the apple of your eye.



G Hide me in the shadow of your wings.



L In righteousness I shall see you.



G When I awake, your presence will give me joy.

M Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness, through Jesus Christ our Lord.



G A - men.

THE LORD'S PRAYER

G Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HYMN

112 – There Is a Fountain Filled With Blood



1 There is a foun - tain filled with blood— Im -
 2 The dy - ing thief re - joiced to see That
 3 Dear dy - ing Lamb, your pre - cious blood Shall
 4 E'er since by faith I saw the stream Your
 5 When this poor lisp - ing, stam - m'ring tongue Lies



man - u - el was slain— And sin - ners
 foun - tain in his day; And there have
 nev - er lose its pow'r Till all the
 flow - ing wounds sup - ply, Re - deem - ing
 si - lent in the grave, Then in a



who are washed there - in Lose ev - 'ry
 I, as vile as he, Washed all my
 ran - somed Church of God Be saved and
 love has been my theme And shall be
 no - bler, sweet - er song I'll sing your

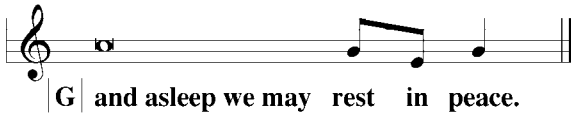
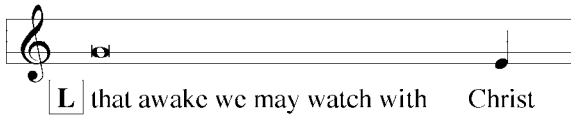
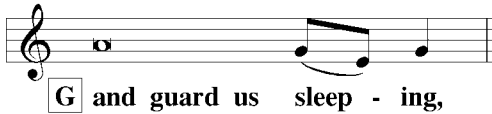
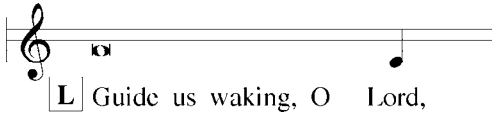


guilt - y stain, Lose ev - 'ry guilt - y stain.
 sins a - way, Washed all my sins a - way.
 sin no more, Be saved and sin no more.
 till I die, And shall be till I die.
 pow'r to save, I'll sing your pow'r to save.

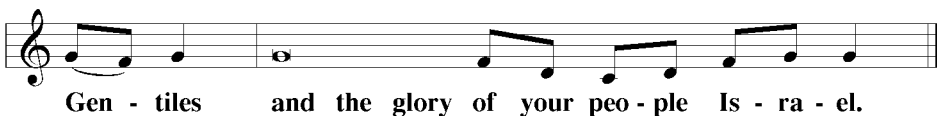
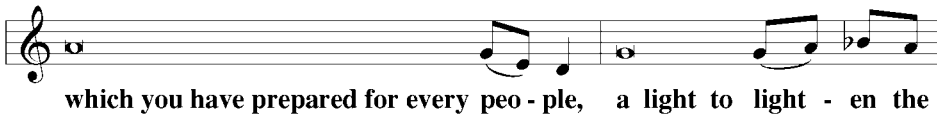
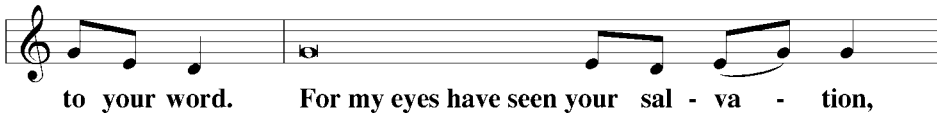
Text: William Cowper, 1731–1800. abr., alt.
 Tune: COWPER (CM) Lowell Mason, 1792–1872.

GOSPEL CANTICLE

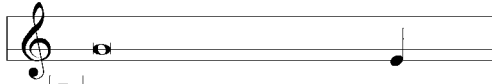
Antiphon



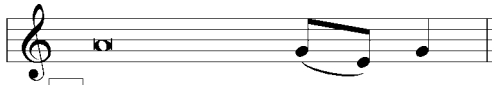
Song of Simeon



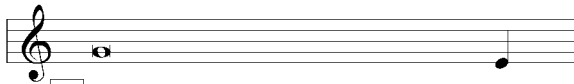
Antiphon



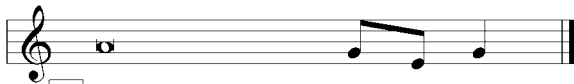
L Guide us waking, O Lord,



G and guard us sleep - ing,



L that awake we may watch with Christ



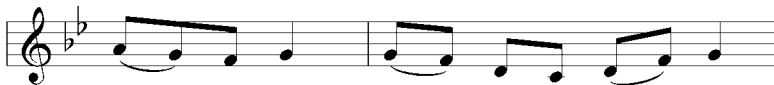
G and asleep we may rest in peace.

BLESSING

The Blessing is sung or said.



L The almighty and mer-ci - ful Lord— the Father, the Son, (✠) and the



Ho - ly Spirit— bless us and keep us.



G A - - men.

CLOSING HYMN

518 – Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;
2 King of our hearts, Christ makes us kings;
3 Priests to the world, yes, roy - al priests
4 Christ on our lips, his Word we speak.
5 We are the Church; Christ bids us show



Christ to the world with joy we bring,
King - ship with him his ser - vants gain.
As mem - bers of Christ's fam - i - ly,
Proph - ets are we whose deeds pro - claim
That in his Church all na - tions find



Christ in our minds, Christ on our lips,
With Christ the Ser - vant - Lord of all,
Cleansed by the great high - priest - ly death,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true King.
Christ's world we serve to share Christ's reign.
We preach a - tone - ment full and free.
Christ in the world, to spread Christ's name.
True peace, true love to hu - man - kind.

Text: James Quinn, b. 1919, st. 1-2, 4-5, abr., alt.; Mark A. Jeske, b. 1952, st. 3.
St. 1, 2, 4, 5 © 1969 James Quinn (admin. Selah Publishing Co.). All rights reserved. Used by permission.
St. 3 © 1993 Mark A. Jeske. All rights reserved. Used by permission.
Tune: LLEBROD (LM) *Llyfr Tonau Cynulleidfaoel*, Wales, 1859.

Lent and Holy Week



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

On Wednesday evenings during Lent, together with Holy Week, we will focus on Jesus, Our Great High Priest. Dates and themes for those services are as follows:

<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Ash Wednesday (February 14)	Jesus Is Our Great High Priest
Lenten Service (February 21)	Jesus Is Our Perfect High Priest
Lenten Service (February 28)	Jesus Is Our Compassionate High Priest
Lenten Service (March 7)	Jesus Is Our Self-Sacrificing High Priest
Lenten Service (March 14)	Jesus Our Great High Priest Serves at a Great Altar
Lenten Service (March 21)	Jesus Our Great High Priest Makes Us Priests
Palm Sunday (March 25)	Jesus Is Our Priest After the Order of Melchizedek
Maundy Thursday (March 29)	Jesus Our Great High Priest Is Mediator of the New Covenant
Good Friday (March 30)	Jesus Our Great High Priest Is Better Than Any Other High Priest
Easter Sunday (April 1)	Jesus Is Our Eternal High Priest