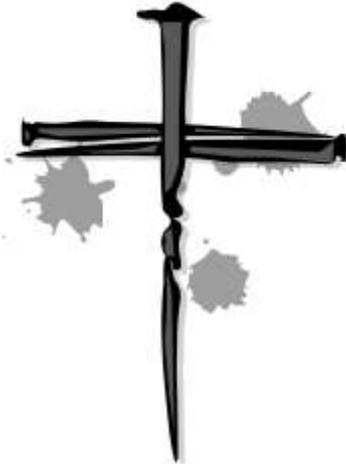


SECOND MIDWEEK LENT WORSHIP

March 13, 2019

Three Words



of
TRUTH

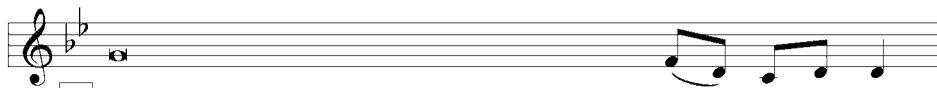
Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

Compline: Setting I

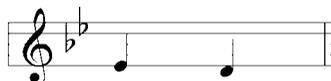
Service Folder

© 2002 Northwestern Publishing House. Reprinted by permission.
Text for "Confession of Sins" reprinted from Lutheran Book of Worship, Ministers Desk Edition © 1978 by permission of Aug. Fortress.
Used by permission, including hymns and songs 273, 490, 497, 592, and Ps. 91 OneLicense.net A-714955

REMAIN SEATED



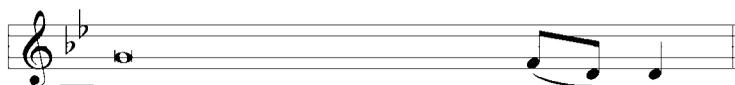
L The Lord Almighty grant us a quiet night and peace at the last.



G A - men.



L It is good to give thanks to the Lord,



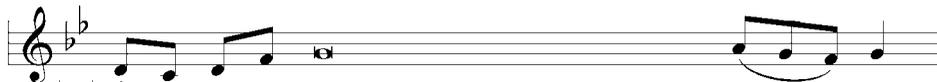
G to sing praise to your name, O Most High,



L to herald your love in the morn - ing,



G your truth at the close of day.



L Je - sus, re - member me when you come into your king - dom.



G Jesus, remember me when you come into your king - dom.

EVENING SONG OF PRAISE



Glo - ry be to the Fa - ther and to the Son and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now, and
ev - er shall be, world with - out end. A - men.

Text: Latin chant, second century; tr. unknown.

Tune: GLORY BE TO THE FATHER (PM) *Pfälzische Kirchenordnung*, 1550.

CONFESSION OF SINS

L Our help is in the name of the Lord,
G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

G **The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

G I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

L The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.

G Amen.

REMAIN SEATED



PSALM 91

Congregation sings the psalm together in its entirety.

Refrain

Keep me, keep me as the ap-ple of your eye.

Hide me, hide me in the shad-ow of your wings.

Psalm Tone

He who dwells in the shelter of the / Most High
will rest in the shadow of the Al- / mighty.
I will say / of the LORD,
“He is my refuge and my fortress, my God, in / whom I trust.”

Surely he will save you from the / fowler’s snare
and from the deadly / pestilence.
He will cover you with his feathers, and under his wings you will find / refuge;
his faithfulness will be your shield and / rampart.

Refrain

You will not fear the terror of night, nor the arrow that / flies by day,
nor the pestilence that stalks in the darkness, nor the plague that destroys at / midday.
A thousand may fall at your side, ten thousand at / your right hand,
but it will not come / near you.

Refrain

If you make the Most High your dwelling—even the LORD, who is my / refuge—
then no harm will befall you, no disaster will come / near your tent.
For he will command his angels concerning you to guard you in / all your ways;
they will lift you up in their hands, so that you will not strike your foot
a- / gainst a stone.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

Silence for meditation

L Lord God, our refuge and fortress, your faithfulness has protected us through this day. Now send your holy angels to guard us from danger through this night. Give us peaceful rest, free from fear, that we may wake refreshed to serve you, through Jesus Christ, your Son, our Lord.

G Amen.

RESPONSIVE PASSION HISTORY READING **Compiled from the Gospels** (Evangelical Heritage Version™)

Lesson One

The Festival of Unleavened Bread, which is called the Passover, was approaching. Jesus said to his disciples, “You know that after two days it will be the Passover, and the Son of Man will be handed over to be crucified.”

Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas. They plotted together how to arrest Jesus in some deceitful way and kill him. But they said, “Not during the Festival, or else there might be a riot among the people.”

Satan entered Judas, called Iscariot, who was one of the Twelve. He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. They were glad and agreed to give him money. He promised to do it and was looking for an opportunity to betray Jesus to them away from the crowd.¹

On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ He will show you a large upper room, furnished and ready. Make preparations for us there.”

They went and found things just as he had told them, and they prepared the Passover. When the hour had come, Jesus reclined at the table with the twelve apostles. He said to them, “I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”²

A dispute arose among the disciples about which of them was considered to be greatest. But he told them, “The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. For who is greater, one who reclines at the table or one who serves? Isn’t it the one who reclines at the table? But I am among you as one who serves. You are those who have remained with me in my trials. I am going to grant a kingdom to you, just

¹ Matthew 26:1-5; Mark 14:1-2; Luke 22:1-6

² Matthew 26:17-20; Mark 14:12-17; Luke 22:7-17

as my Father granted to me, so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel.”³

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.⁴

By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him.

He came to Simon Peter, who asked him, “Lord, are you going to wash my feet?”

Jesus answered him, “You do not understand what I am doing now, but later you will understand.”

Peter told him, “You will never, ever, wash my feet!”

Jesus replied, “If I do not wash you, you have no part with me.”

“Lord, not just my feet,” Simon Peter replied, “but also my hands and my head!”

Jesus told him, “A person who has had a bath needs only to wash his feet, but his body is completely clean. And you⁵ are clean, but not all of you.” Indeed, he knew who was going to betray him. That is why he said, “Not all of you are clean.”

After Jesus had washed their feet and put on his outer garment, he reclined at the table again. “Do you understand what I have done for you?” he asked them. “You call me Teacher and Lord. You are right, because I am. Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. Yes, I have given you an example so that you also would do just as I have done for you. Amen, Amen,⁶ I tell you: A servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, you are blessed if you do them.”⁷

³ Luke 22:24-30

⁴ Or *to the fullest extent*

⁵ *You* is plural.

⁶ Usually people say *Amen* at the end of a prayer, but Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is *I solemnly tell you the truth*. Here it is emphasized by being used twice. See FAQ #1 at wartburgproject.org/faqs/

⁷ John 13:1-17

He took a cup, gave thanks, and said, “Take this and divide it among yourselves, for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.”⁸

While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.” They were very sad and began to say to him one after another, “Surely, not I, Lord?”

He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”⁹

After saying this, Jesus was troubled in his spirit and testified, “Amen, Amen, I tell you: One of you will betray me.”

The disciples were looking at each other, uncertain which of them he meant.

One of his disciples, the one Jesus loved, was reclining at Jesus’ side. Simon Peter motioned to him to find out which one Jesus was talking about.

So leaning back against Jesus’ side, he asked, “Lord, who is it?”

Jesus replied, “It is the one to whom I will give this piece of bread, after I have dipped it in the dish.” Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

So Jesus told him, “What you are about to do, do more quickly.”

None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, “Buy what we need for the Festival,” or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.

After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him.¹⁰ If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”¹¹

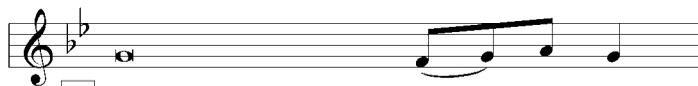
⁸ Luke 22:17-18

⁹ Matthew 26:21-25; Mark 14:18-21

¹⁰ Or *Now the Son of Man was glorified, and God was glorified in him.*

¹¹ John 13:21-32

The following response is sung or said.



L Into your hands I com - mend my spirit.



G Into your hands I com - mend my spirit.



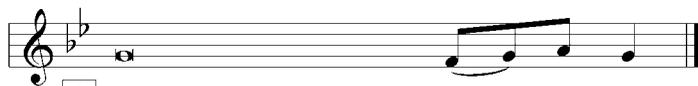
L You have redeemed me, O Lord, God of truth.



G Into your hands I com - mend my spirit.



L Glory to the Father and to the Son and to the Holy Spir - it.



G Into your hands I com - mend my spirit.



HYMN

490 – Love in Christ Is Strong and Living

1 Love in Christ is strong and liv - ing,
 2 Love is pa - tient and for - bear - ing,
 3 Love in Christ a - bides for - ev - er,
 Bind - ing faith - ful hearts in one;
 Clothed in Christ's hu - mil - i - ty,
 Faint - ing not when ills at - tend;
 Love in Christ is true and giv - ing—
 Gen - tle, self - less, kind, and car - ing,
 Love, for - giv - ing and for - giv - en,
 May his will in us be done!
 Reach - ing out in char - i - ty,
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, b. 1934. © 1980 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: DOROTHY (87 87) Ralph C. Schultz, b. 1932. © 1980 Concordia Publishing House. All rights reserved.
 Used by permission.

SERMON

John 13:31-35

Pr. David Strucely (Atonement Lutheran Church, Plano)

**Three Words of Truth:
Love One Another**

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

OFFERTORY

PRAYER



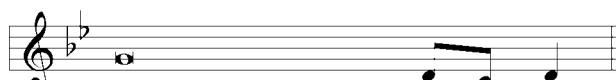
L Hear my prayer, O Lord.



G Listen to my cry.



L Keep me as the apple of your eye.



G Hide me in the shadow of your wings.

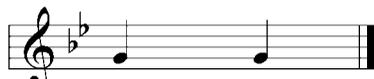


L In righteousness I shall see you.



G When I awake, your presence will give me joy.

M Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness, through Jesus Christ our Lord.



G A - men.

THE LORD'S PRAYER

G Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



1 "This is my will, my one com - mand,
 2 "No great - er love can an - y have
 3 "I call you now no long - er slaves;
 4 "You chose not me, but I chose you,
 5 "All that you ask my Fa - ther dear



That love should dwell a - mong you all.
 Than that one die to save his friends.
 No slave knows all the mas - ter does.
 That you should go and bear much fruit.
 For my name's sake you shall re - ceive.



This is my will, that you should love
 You are my friends if you o - bey
 I call you friends, for all I hear
 I chose you out that you in me
 This is my will, my one com - mand,



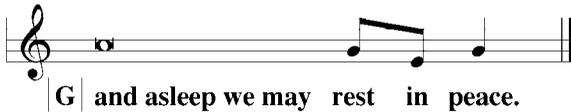
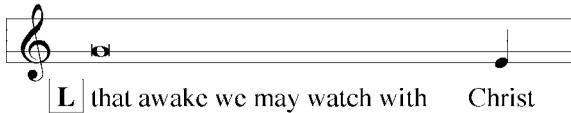
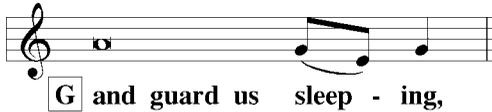
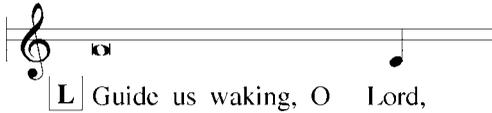
As I have shown that I love you.
 What I com - mand that you should do.
 My Fa - ther say, you hear from me.
 Should bear much fruit that will a - bide.
 That love should dwell in each, in all."

Text: James Quin, b. 1919, alt. © 1969 James Quinn, SJ (admin. Selah Publishing Co.). All rights reserved.
 Used by permission.

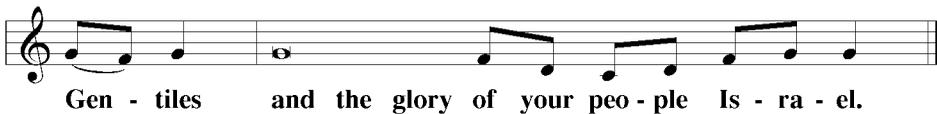
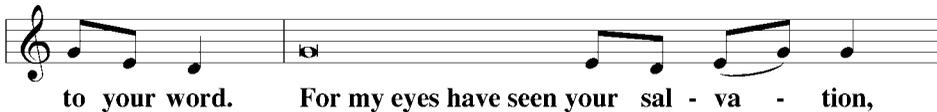
Tune: SUANTRAI (LM) Gaelic melody, c. 19th century.

GOSPEL CANTICLE

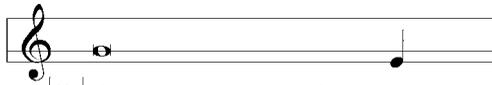
Antiphon



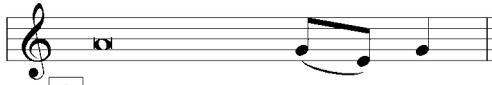
Song of Simeon



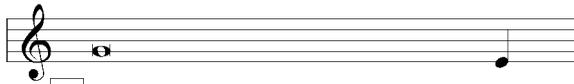
Antiphon



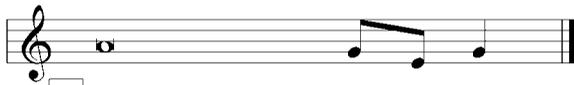
L Guide us waking, O Lord,



G and guard us sleep - ing,



L that awake we may watch with Christ



G and asleep we may rest in peace.

BLESSING

The Blessing is sung or said.



L The almighty and mer-ci - ful Lord— the Father, the Son, (✠) and the



Ho - ly Spirit— bless us and keep us.



G A - - men.

EVENING HYMN

592 – All Praise to Thee, My God, This Night



1 All praise to thee, my God, this night For all the
 2 Teach me to live that I may dread The grave as
 3 When in the night I sleep - less lie, My soul with



bles - ings of the light. Keep me, oh, keep me,
 lit - tle as my bed. Teach me to die so
 heav'n - ly thoughts sup - ply; Let no ill dreams dis -



King of kings, Be - neath thine own al - might -
 that I may Rise glo - rious at the awe -
 turb my rest, No pow'rs of dark - ness me



y wings. For - give me, Lord, for thy dear
 full day. Oh, may my soul on thee re -
 dis - tress. Praise God, from whom all bless - ings



Son The ill that I this day have
 pose And may sweet sleep mine eye - lids
 flow; Praise him, all crea - tures here be -



done, That with the world, my - self, and thee
 close, Sleep that shall me more vig - 'rous make
 low; Praise him a - bove, ye heav'n - ly host;



I, ere I sleep, at peace may be,
 To serve my God when I a - wake.
 Praise Fa - ther, Son, and Ho - ly Ghost.

Lent and Holy Week

On Wednesday evenings during Lent, together with Holy Week, we will focus on texts of just Three Words... Three Words of Truth. Dates and themes for these services are as follows:



<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Ash Wednesday (March 6)	Is It I?
Lenten Service (March 13)	Love One Another
Lenten Service (March 20)	Watch and Pray
Lenten Service (March 27)	I Am He
Lenten Service (April 3)	What Is Truth?
Lenten Service (April 10)	Take Him Away
Palm Sunday (April 14)	Save Us Now
Maundy Thursday (April 18)	Take and Eat... Drink
Good Friday (April 19)	It Is Finished!
Easter Sunday (April 21)	He Has Risen!