

FOURTH MIDWEEK LENT WORSHIP

March 10, 2021



The Hands of the Passion
Hands of Hypocrisy (Caiaphas)

Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
calvarydallas.org

The Hands of the Passion

Hands of Hypocrisy (Caiaphas)

OPENING HYMN

106 – Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun-tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean-ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound-ed, par - a -
4 He that drinks shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean-ness,
lyzed, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows to you, to me, to all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break his cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; You shall walk with God in light.
will re - store; He that drinks shall thirst no more.
deem - er died, Sealed when he was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: NAAR MIT ÔIE (87 87 77) Ludvig M. Lindeman, 1812–87.

INVOCATION

M In the name of the Father and of the Son † and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

M This is the message we have heard from him and declare to you:

C **God is light; in him there is no darkness at all.**

M If we claim to have fellowship with him yet walk in the darkness,

C **We lie and do not live by the truth.**

M If we claim to be without sin,

C **We deceive ourselves and the truth is not in us.**

C **Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of the Holy Spirit let me serve you all my days.**

Silence for private confession.

M If we confess our sins, he is faithful and just and will forgive our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C **Thanks be to God. Amen.**

PRAYER

M Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world.

Come and bless us as we worship you: Father, Son, and Holy Spirit.

C **Amen.**

PSALM

Psalm 2

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House). All rights reserved. Used by permission.

Refrain

Great are the works of the Lord. Al-le - lu - ia! Al-le-

lu - ia! Great are the works of the Lord.



Why do the nations | conspire*
and the peoples | plot in vain?

The kings of the earth take their stand and the rulers gather together a | gainst the LORD*
and against his A | nointed One.

Refrain

The One enthroned in | heaven laughs;*
the Lord | scoffs at them.

Then he rebukes them in his anger and terrifies them in his wrath, | saying,*
“I have installed my King on Zion, my | holy hill.”

I will proclaim the decree | of the LORD:*
He said to me, “You are my Son; today I have become your | Father.”

**Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be | ginning,*
is now, and will be forever. | Amen.**

Refrain

PSALM PRAYER

M Lord God, you anointed your Son to be King for the sake of your Church. Help us, as members of his kingdom, to serve him faithfully and to come to the full knowledge of his grace and glory, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

PASSION READING

Mark 14:43-65

According to the Gospel of Mark (Evangelical Heritage Version™)

HYMN

102 – Enslaved by Sin and Bound in

Chains



1 En - slaved by sin and bound in chains, Be - neath its
2 Nor gold nor gems could buy our peace, Nor all the
3 Je - sus, the Lord, the might - y God, An all - suf -
4 Je - sus the sac - ri - fice be - came To res - cue
5 A - - maz - ing good - ness! Love di - vine! Oh, may our



dread - ful ty - rant sway, And doomed to ev - er -
world's col - lect - ed store Suf - fice to pur - chase
fi - cient ran - som paid. O match - less price! His
guilt - y souls from hell; The spot - less, bleed - ing,
grate - ful hearts a - dore The match - less grace nor



last - ing pains We wretch - ed, guilt - y cap - tives lay.
our re - lease; A thou - sand worlds were all too poor.
pre - cious blood For vile, re - bel - lious trai - tors shed.
dy - ing Lamb Be - neath a - veng - ing jus - tice fell.
yield to sin Nor wear its cru - el fet - ters more!

Text: Anne Steele, 1717–78.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–1561.

✠ Sermon ✠

Mark 14:55-65

Pr. John Koelpin

Hands the Cover the Heart – The Hands of Hypocrisy (Caiaphas)

ANNOUNCEMENTS AND MUSICAL OFFERING

We appreciate the offerings given to support the work of God's Kingdom here and throughout the world.

Offerings can be given in any of three ways:

1. Set in the offering plate at the back of the sanctuary
2. On the Calvary website: <https://calvarydallas.org/give/>
3. On your phone with the Give+ app (a Vanco product)

Give us a record of your visit through our online Connection Card. The Connection Card tab can be found at the bottom right of any page of the Calvary website, <https://calvarydallas.org>

PRAYER

M Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

EVENING PRAYER

588 – Abide with Me



1 A - bide with me; fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 Come not in ter - rors, as the King of kings,
4 Thou on my head in ear - ly youth didst smile,
5 I need thy pres - ence ev - 'ry pass - ing hour.



The dark - ness deep - ens; Lord, with me a - bide.
Earth's joys grow dim; its glo - ries pass a - way.
But kind and good, with heal - ing in thy wings,
And though re - bel - lious and per - verse mean - while,
What but thy grace can foil the tempt - er's pow'r?



When oth - er help - ers fail and com - forts flee,
Change and de - cay in all a - round I see;
Tears for all woes, a heart for ev - 'ry plea;
Thou hast not left me oft as I left thee.
Who like thy - self my guide and stay can be?



Help of the help - less, oh, a - bide with me!
O thou who chang - est not, a - bide with me!
Come, Friend of sin - ners, thus a - bide with me.
On to the close, O Lord, a - bide with me.
Through cloud and sun - shine, oh, a - bide with me!

6 I fear no foe with thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if thou abide with me.

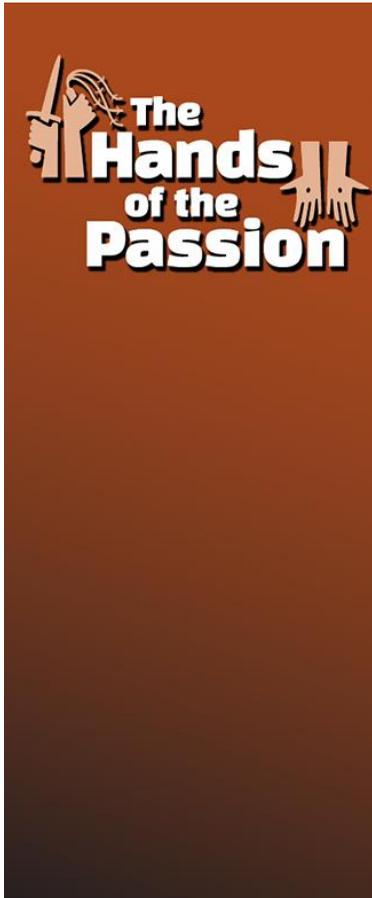
7 Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

Text: Henry F. Lyte, 1793–1847, abr., alt.
Tune: EVENTIDE (10 10 10 10) William H. Monk, 1823–89.

BLESSING

M Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

C **Amen.**



“The Hands of the Passion”

Sermon Series for Midweek Lent and Holy Week

The word “passion” seems an odd word to use when speaking about the path Jesus walked to the cross. We generally reserve the word passion to describe moments of strong or barely controllable emotion. But Jesus’ way to the cross, though emotional for us, was marked by his restraint, silence, and utter control over his emotions. Even so, the final period of Jesus’ life is traditionally referred to as his “passion”.

In this case, passion is used in its alternate or second use. It comes from the Latin verb *patior, passus sum* which means “to suffer, bear, or endure”. Jesus’ Passion, therefore, does not describe his emotional state, but tells us about the intense suffering Jesus’ endured during the days leading up to and including his death.

When we consider Jesus and the people around him in his Passion, we can’t help but think of their hands – the hands that beat their breast, accepted money for betrayal, petulantly swung swords, pointed in accusation, beat and disavowed, praised, washed, were pierced, and offered eternal life. In short, we can’t help but think about how we sinners have had the same sinful hands of those who surrounded Jesus in his Passion, and how Jesus our Savior has touched us with his hands of grace.

Join us as we walk the way to the cross and out of the empty tomb during the Wednesday evenings of Lent and throughout Holy Week under the theme “**The Hands of the Passion**”.

Midweek Lenten Worship

- | | | |
|------------------------|-------------------------------------|------------------|
| • Ash Wednesday (2/17) | Hands of Repentance (Tax Collector) | Luke 18:9-14 |
| • Midweek 2 (2/24) | Hands of Betrayal (Judas) | John 13:21-30 |
| • Midweek 3 (3/3) | Hands of Misguided Zeal (Peter) | John 18:4-11 |
| • Midweek 4 (3/10) | Hands of Hypocrisy (Caiaphas) | Mark 14:55-65 |
| • Midweek 5 (3/17) | Hands of Brutality (Soldiers) | Matthew 27:27-31 |
| • Midweek 6 (3/24) | Hands of Self-Preservation (Pilate) | Matthew 27:15-26 |

Holy Week Worship

- | | | |
|-----------------------|--|-------------------|
| • Palm Sunday (3/28) | Hands of Praise (Disciples and Crowds) | Mark 11:1-11 |
| • Holy Thursday (4/1) | Hands of Humility (Jesus) | John 13:1-5,12-17 |
| • Good Friday (4/2) | Nail-Pierced Hands (Jesus) | Luke 23:32-34 |
| • Easter Sunday (4/4) | Life-Giving Hands (Jesus) | John 20:19-23 |