

SECOND MIDWEEK LENT WORSHIP

March 8, 2017



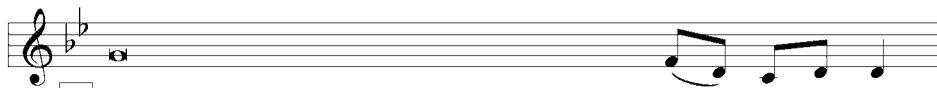
Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

Compline: Setting I

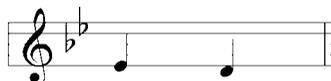
Service Folder

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REMAIN SEATED



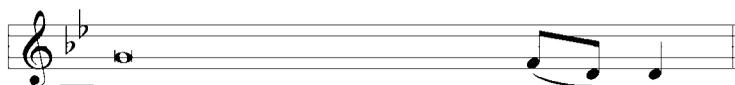
L The Lord Almighty grant us a quiet night and peace at the last.



G A - men.



L It is good to give thanks to the Lord,



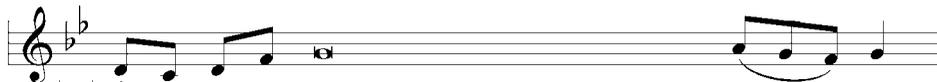
G to sing praise to your name, O Most High,



L to herald your love in the morn - ing,



G your truth at the close of day.



L Je - sus, re - member me when you come into your king - dom.



G Jesus, remember me when you come into your king - dom.

EVENING SONG OF PRAISE



Glo - ry be to the Fa - ther and to the Son and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now, and
ev - er shall be, world with - out end. A - men.

Text: Latin chant, second century; tr. unknown.

Tune: GLORY BE TO THE FATHER (PM) *Pfälzische Kirchenordnung*, 1550.

CONFESSION OF SINS

L Our help is in the name of the Lord,
G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

G **The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

G I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

L The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.

G Amen.

REMAIN SEATED



PSALM 91

Congregation sings the psalm together in its entirety.

Refrain

Keep me, keep me as the ap-ple of your eye.

Hide me, hide me in the shad-ow of your wings.

Psalm Tone

He who dwells in the shelter of the / Most High
will rest in the shadow of the Al- / mighty.
I will say / of the LORD,
“He is my refuge and my fortress, my God, in / whom I trust.”

Surely he will save you from the / fowler’s snare
and from the deadly / pestilence.
He will cover you with his feathers, and under his wings you will find / refuge;
his faithfulness will be your shield and / rampart.

Refrain

You will not fear the terror of night, nor the arrow that / flies by day,
nor the pestilence that stalks in the darkness, nor the plague that destroys at / midday.
A thousand may fall at your side, ten thousand at / your right hand,
but it will not come / near you.

Refrain

If you make the Most High your dwelling—even the LORD, who is my / refuge—
then no harm will befall you, no disaster will come / near your tent.
For he will command his angels concerning you to guard you in / all your ways;
they will lift you up in their hands, so that you will not strike your foot
a- / gainst a stone.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

Silence for meditation

L Lord God, our refuge and fortress, your faithfulness has protected us through this day. Now send your holy angels to guard us from danger through this night. Give us peaceful rest, free from fear, that we may wake refreshed to serve you, through Jesus Christ, your Son, our Lord.

G Amen.

PASSION HISTORY READING

Matthew 26:1-35

According to the Gospel of Matthew (Evangelical Heritage Version™)

The Plot to Kill Jesus

¹When Jesus had finished saying all these things, he said to his disciples, ²“You know that after two days it will be the Passover, and the Son of Man will be handed over to be crucified.”

³Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas. ⁴They plotted together how to arrest Jesus by stealth and kill him. ⁵But they said, “Not during the Festival, or else there might be a riot among the people.”

Mary Anoints Jesus

⁶When Jesus was in Bethany, in the house of Simon the leper, ⁷a woman approached him holding an alabaster jar of very expensive perfume. She poured it on his head as he was reclining at the table. ⁸But when his disciples saw this, they were upset and said, “Why this waste? ⁹This perfume could have been sold for a lot of money and given to the poor.”

¹⁰Jesus was aware of this and said to them, “Why are you causing trouble for this woman? She has done a beautiful thing for me. ¹¹You are always going to have the poor with you, but you are not always going to have me. ¹²When she poured this perfume on my body, she did it to prepare me for burial. ¹³Amen¹ I tell you: Wherever this gospel is proclaimed in the whole world, what this woman has done will also be told in memory of her.”

Judas Plans to Betray Jesus

¹⁴Then one of the Twelve, the one named Judas Iscariot, went to the chief priests ¹⁵and said, “What are you willing to give me if I hand him over to you?” They paid him thirty pieces of silver. ¹⁶From that time on Judas was looking for an opportunity to betray Jesus.

Jesus Celebrates the Passover

¹⁷On the first day of the Festival of Unleavened Bread, the disciples came to Jesus, saying, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸He said, “Go into the city to a certain man and tell him the Teacher says, ‘My time is near. I will observe the Passover with my disciples at your house.’”

¹ Usually people say *Amen* at the end of a prayer, but Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is *I solemnly tell you the truth*. See FAQ #1 at wartburgproject.org/faqs/

¹⁹The disciples did as Jesus commanded them and prepared the Passover. ²⁰When evening came, Jesus was reclining at the table with the Twelve.²

One Will Betray Jesus

²¹As they were eating, he said, “Amen I tell you: One of you will betray me.”

²²They were very sad and began to say to him one after another, “Surely, not I, Lord?”

²³He replied, “The one who dipped his hand in the bowl with me will betray me.

²⁴The Son of Man is going just as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born.”

²⁵Judas, who betrayed him, replied, “Surely, not I, Rabbi?”

He said to him, “Yes, you are the one.”³

The Lord’s Supper

²⁶While they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, “Take, eat, this is my body.” ²⁷Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it all of you, ²⁸for this is my blood of the new⁴ testament,⁵ which is poured out for many for the forgiveness of sins. ²⁹I tell you that I will not drink of this fruit of the vine from now until that day when I drink it new with you in my Father’s kingdom.” ³⁰After they sang a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter’s Denial

³¹Then Jesus said to them, “This night you will all fall away on account of me, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’⁶ ³²But after I have been raised, I will go ahead of you into Galilee.”

³³Peter answered him, “Even if all fall away because of you, I will never fall away.”

³⁴Jesus said to him, “Amen I tell you: Tonight before the rooster crows you will deny me three times.”

³⁵Peter said to him, “Even if I have to die with you, I will never deny you.” And all the disciples said the same.



²⁰ Some witnesses to the text add *disciples*.

²⁵ Or *It is what you yourself said*, or *You have said it yourself*.

²⁸ A few early witnesses to the text omit *new*.

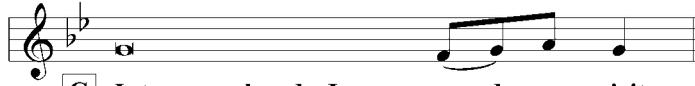
²⁹ As in *last will and testament*. See Galatians 3:15.

³¹ Zechariah 13:7

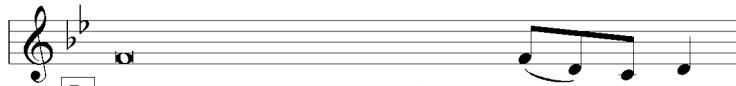
The following response is sung or said.



L Into your hands I com - mend my spirit.



G Into your hands I com - mend my spirit.



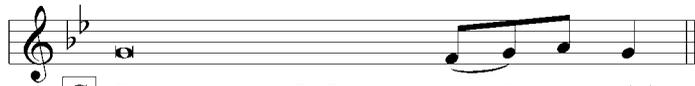
L You have redeemed me, O Lord, God of truth.



G Into your hands I com - mend my spirit.



L Glory to the Father and to the Son and to the Holy Spir - it.



G Into your hands I com - mend my spirit.

HYMN

102 – Enslaved by Sin and Bound in Chains



1 En - slaved by sin and bound in chains, Be - neath its
2 Nor gold nor gems could buy our peace, Nor all the
3 Je - sus, the Lord, the might - y God, An all - suf -
4 Je - sus the sac - ri - fice be - came To res - cue
5 A - maz - ing good - ness! Love di - vine! Oh, may our



dread - ful ty - rant sway, And doomed to ev - er -
world's col - lect - ed store Suf - fice to pur - chase
fi - cient ran - som paid, O match - less price! His
guilt - y souls from hell; The spot - less, bleed - ing,
grate - ful hearts a - dore The match - less grace nor



last - ing pains We wretch - ed, guilt - y cap - tives lay.
our re - lease; A thou - sand worlds were all too poor.
pre - cious blood For vile, re - bel - lious trai - tors shed.
dy - ing Lamb Be - neath a - veng - ing jus - tice fell.
yield to sin Nor wear its cru - el fet - ters more!

Text: Anne Steele, 1717-78.

Tune: WENN WIR IN HÖCHSTEN NOTEN SEIN (LM) Louis Bourgeois, c. 1510-1561.

SERMON

Matthew 27:1-5

Pr. Jeremy Belter (Atonement Lutheran Church, Plano)

Repent: Turn to Jesus; Do Not Turn Away

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

OFFERTORY

PRAYER



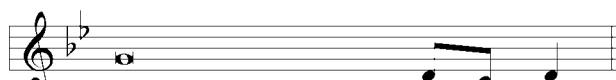
L Hear my prayer, O Lord.



G Listen to my cry.



L Keep me as the apple of your eye.



G Hide me in the shadow of your wings.

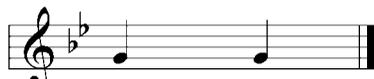


L In righteousness I shall see you.



G When I awake, your presence will give me joy.

M Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness, through Jesus Christ our Lord.



G A - men.

THE LORD'S PRAYER

G Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



1 When o'er my sins I sor - row, Lord, I will
 2 Oh, what a mar - v'lous of - f'ring! Be - hold, the
 3 My man - i - fold trans - gres - sion Hence - forth can
 4 There - fore I will for - ev - er Give thanks con



look to you And hence my com - fort bor - row
 Mas - ter spares His ser - vants, and their suf - f'ring
 harm me none Since Je - sus' blood - y pas - sion
 tin - ual - ly, O Je - sus, lov - ing Sav - ior,



That you were slain for me. Your pre - cious
 And grief for them he bears. Our God comes
 For me God's grace has won. His blood my
 For what you did for me. I'll spend my



blood was of - fered For me, oh, most un -
 down from heav - en; For me, his guilt - y
 debt has can - celed; Of hell and all its
 breath in prais - es For your sad cry, your



wor - thy, To take a - way my guilt.
 crea - ture, He deigns as man to die.
 tor - ments I am no more a - fraid.
 suf - f'ring, Your wounds, your guilt - less death.

Text: Justus Gesenius, 1601–73, abr.; tr. composite.

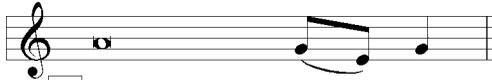
Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

GOSPEL CANTICLE

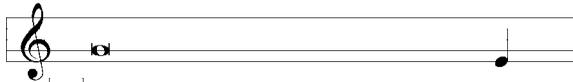
Antiphon



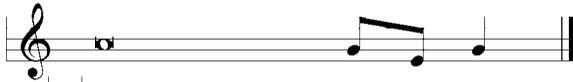
L Guide us waking, O Lord,



G and guard us sleep - ing,



L that awake we may watch with Christ

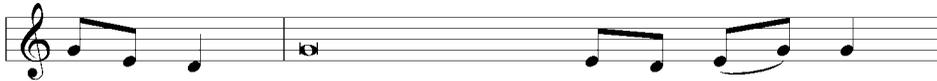


G and asleep we may rest in peace.

Song of Simeon



G In peace, Lord, you let your ser-vant now de-part according



to your word. For my eyes have seen your sal - va - tion,

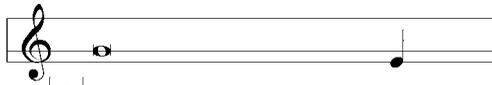


which you have prepared for every peo - ple, a light to light - en the

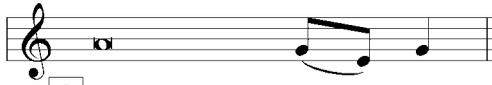


Gen - tiles and the glory of your peo - ple Is - ra - el.

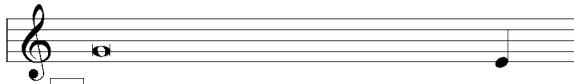
Antiphon



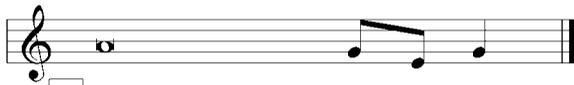
L Guide us waking, O Lord,



G and guard us sleep - ing,



L that awake we may watch with Christ



G and asleep we may rest in peace.

BLESSING

The Blessing is sung or said.



L The almighty and mer-ci - ful Lord— the Father, the Son, (✠) and the



Ho - ly Spirit— bless us and keep us.



G A - - men.

EVENING HYMN

587 – Now Rest Beneath Night’s Shadow



1 Now rest be - neath night's shad - ow The wood - land,
 2 The rule of day is o - ver And shin - ing
 3 Lord Je - sus, since you love me, Oh, spread your
 4 My loved ones, rest se - cure - ly, For God this



field, and mead - ow; The world in slum - ber
 jew - els cov - er The heav - en's bound - less
 wings a - bove me And shield me from a -
 night will sure - ly From per - il guard your



lies. But you, my heart, a - wak - en,
 blue. Thus I shall shine in heav - en,
 larm. Though Sa - tan would as - sail me,
 heads. Sweet slum - bers may he send you



With prayer and song be tak - en;
 Where crowns of gold are giv - en;
 Your mer - cy will not fail me;
 And bid his hosts at - tend you



Let praise to your Cre - a - tor rise.
 To all who faith - ful prove and true.
 I rest in your pro - tect - ing arm.
 And through the night watch o'er your beds.

Text: Paul Gerhardt, 1607–76, alt.; tr. composite.

Tune: O WELT, ICH MUSS DICH LASSEN (776 778) Heinrich Isaac, c. 1450–1517, alt.



Lent and Holy Week



On Wednesday evenings during Lent, together with Holy Week, we will examine various Ironies that the Passion History of our Lord, Jesus present us with. Dates and themes for those services are as follows:

<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Ash Wednesday (March 1)	Repent: Turn to Jesus and Not to Yourself
Lenten Service (March 8)	Repent: Turn to Jesus; Do Not Turn Away
Lenten Service (March 15)	Repent: Turn to Jesus; He Holds the Key to Heaven
Lenten Service (March 22)	Repent: Turn to Jesus; He Longs to Forgive You
Lenten Service (March 29)	Repent: Turn to Jesus; He Changes Your Life
Lenten Service (April 5)	Repent: Turn to Jesus When You Face Temptations
Palm Sunday (April 9)	Repent: Turn to Jesus, Your King
Maundy Thursday (April 13)	Repent: Turn to Jesus and Receive a Special Assurance of Your Forgiveness
Good Friday (April 14)	Repent: Turn to Jesus; He and He Alone Finished Your Salvation
Easter Sunday (April 16)	Repent: Turn to Jesus for Resurrection and Life