

FOURTH MIDWEEK LENT WORSHIP

March 7, 2018



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

Compline: Setting II

REMAIN SEATED

L The Lord Al - might - y grant us a qui - et
night and peace at the last. **G** A -
- - men. **L** It is good to give thanks to the
Lord, **G** to sing praise to your name, O Most High,
L to her-ald your love in the morn - ing, **G** your
truth at the close of day. **L** Je - sus, re - mem - ber
me when you come in - to your king - dom.
G Je - sus, re - mem - ber me when you come in -
to your king - dom.

HYMN

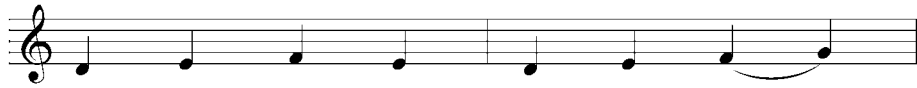
714 – The Lamb (vs. 1-4)



1 The Lamb, the Lamb, O Fa - ther, where's the
 2 The Lamb, the Lamb, One per - fect fi - nal
 3 The Lamb, the Lamb, As way - ward sheep their
 4 He sighs, he dies, He takes my sin and

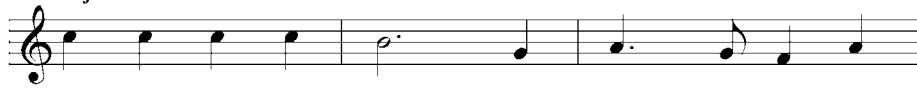


sac - ri - fice? Faith sees, be - lieves God
 of - fer - ing. The Lamb, the Lamb, Let
 shep - herd kill So still, his will, On
 wretch - ed - ness. He lives, for - gives, He



will pro - vide the Lamb of price!
 earth join heav'n his praise to sing.
 our be - half the law to fill.
 gives me his own right - eous - ness.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.

Tune: WINTER (48 48 and Refrain)

Text: Tune: Gerald P. Coleman, b. 1953 © 1987 Birnamwood Publications (ASCAP),
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CONFESSION OF SINS

L Our help is in the name of the Lord,

G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

G **The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

G **I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.**

L The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.

G **Amen.**

Be Seated

PSALM

Psalm 111

Words and Music: Jay Wilkey © 2003 Jay Wilkey Psalm Text: from Evangelical Lutheran Worship © 2006 Evangelical Lutheran Church in America, admin. Augsburg Fortress Publishers Tone: © 2011 Faith Alive Christian Resources.

Refrain



The fear of the LORD is the be - gin - ning of
wisdom. The praise of our God en - dures for - ev - er.

Psalm Tone



Hallelujah! I will give thanks to the LORD with | my whole heart, *
in the assembly of the upright, in the | congregation.

Great are your | works, O LORD, *
pondered by all who de | light in them.

Majesty and splendor | mark your deeds, *
and your righteousness en | dures forever.

Refrain

The works of your hands are faithful | ness and justice; *
all of your pre | cepts are sure.

They stand fast forev | er and ever, *
because they are done in | truth and equity.

You sent redemption to your people and commanded your cove | nant forever; *
holy and awesome | is your name.

The fear of the LORD is the begin | ning of wisdom; *
all who practice this have a good understanding.

God's praise en | dures forever.

Refrain

Silence for meditation

M God of majesty and power, the works of your hands are gracious and glorious,
worthy of praise. Fill us with awe and reverence for your mighty deeds that we may
follow your precepts all our days; through Jesus Christ, your Son, our Lord.

C Amen.

PASSION HISTORY READING

Lesson Three

According to the Gospel of Matthew (Evangelical Heritage Version™)

Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest's courtyard with Jesus. But Peter stood outside by the door. So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.

The servants and guards were standing around a fire of coals that they had made because it was cold. While they warmed themselves, Peter was standing with them, warming himself too.¹

One of the servant girls of the high priest came there. When she saw Peter warming himself, she looked directly at him and said, "You were also with Jesus the Galilean."

But he denied it in front of everyone, saying, "I don't know what you are talking about. Woman, I do not know him."

When Peter went out to the entryway, someone else saw him and said to those who were there, "This is one of them. This fellow was with Jesus of Nazareth."

Again Peter denied it with an oath and said, "I do not know the man."

After a little while those who stood by came and said to Peter, "Surely you are also one of them, because even your accent gives you away. You are a Galilean!"

Then he began to curse and to swear, "I do not know this man you are talking about! I do not know the man!"

At that very moment, while he was still speaking, the rooster crowed. The Lord turned and looked at Peter. Then Peter remembered the Lord's word, how he had said to him, "Before the rooster crows today you will deny me three times." He went outside, broke down, and wept bitterly.²

The high priest questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. Why are you questioning me? Ask those who heard what I told them. Look, they know what I said."

¹ John 18:12-18

² Matthew 26:69-75; Mark 14:66-72; Luke 22:54-62; John 18:15-18, 25-27

When he said this, one of the guards standing there hit Jesus in the face. “Is that how you answer the high priest?” he demanded.

“If I said something wrong,” Jesus answered, “testify about what was wrong. But if I was right, why did you hit me?”³

The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. They found none, even though many false witnesses came forward. Finally two came forward and said, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’” Yet even on this point, their testimony did not agree.

The high priest stood up and said to him, “Have you no answer? What is this that these men are testifying against you?” But Jesus remained silent. Then the high priest said to him, “I place you under oath by the living God: Tell us if you are the Christ, the Son of God!”

Jesus said to him, “It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven.”

Then the high priest tore his robes and said, “He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! What do you think?”

They answered, “He is deserving of death!” Then some began to spit on him. They covered his face, struck him with their fists, and said, “Prophecy to us, Christ! Who hit you?” The guards also took him and beat him. And they went on saying many other blasphemous things against him.⁴

As soon as it was day, the council of the elders of the people met together, both chief priests and experts in the law. They brought Jesus into their Sanhedrin and said, “If you are the Christ, tell us.”

But he said to them, “If I tell you, you will not believe, and if I ask you, you will not answer me or release me. But from now on, the Son of Man will be seated at the right hand of the power of God.”⁵ They all said, “Are you then the Son of God?”

He said to them, “I am what you are saying.”

Then they said, “Why do we need any more testimony? For we ourselves have heard it from his own mouth!” Then the chief priests with the elders and experts in the law,

³ John 18:19-23

⁴ Matthew 26:59-68; Mark 14:53-65; Luke 22:65

⁵ Psalm 110:1

together with the whole Sanhedrin, reached a decision. They bound Jesus, led him away, and handed him over to Pontius Pilate, the governor.⁶

Then when Judas, who had betrayed him, saw that Jesus was condemned, he felt remorse. He brought back the thirty pieces of silver to the chief priests and elders and said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? That’s your problem.”

He threw the pieces of silver into the temple and left. Then he went out and hanged himself. The chief priests took the pieces of silver and said, “It is not lawful to put these into the treasury, since it is blood money.” They reached a decision to buy the potter’s field with the money, as a burial place for foreigners. So that field has been called The Field of Blood to this day. Then what was spoken through Jeremiah the prophet was fulfilled:

They took the thirty pieces of silver, the price the sons of Israel had set for him, and they gave them for the potter’s field, just as the Lord commanded me.⁷

Early in the morning, the Jews led Jesus from Caiaphas to the Praetorium. They did not enter the Praetorium themselves, so that they would not become ceremonially unclean. (They wanted to be able to eat the Passover meal.) So Pilate went out to them and said, “What charge do you bring against this man?”

They answered him, “If this man were not a criminal, we would not have handed him over to you.”

Pilate told them, “Take him yourselves and judge him according to your law.”

The Jews said, “It’s not legal for us to put anyone to death.” This happened so that the statement Jesus had spoken indicating what kind of death he was going to die would be fulfilled.⁸

They began to accuse him, saying, “We found this fellow misleading our nation, forbidding the payment of taxes to Caesar, and saying that he himself is Christ, a king.”

Pilate asked him, “Are you the King of the Jews?”

“It is as you say,” Jesus replied.⁹

The chief priests accused him of many things. When he was accused by the chief priests and elders, he answered nothing.

⁶ Luke 22:66-23:1; Mark 15:1; Matthew 27:2

⁷ Matthew 27:3-10; see Zechariah 11:12-13; Jeremiah 19:1-13; 32:6-9

⁸ John 18:28-32

⁹ Luke 23:2-3

Pilate questioned him again, “Are you not going to answer anything? See how many charges they are bringing against you!”

But Jesus still did not answer anything, so Pilate was amazed.

Pilate went back into the Praetorium and summoned Jesus. He asked him, “Are you the King of the Jews?”

Jesus answered, “Are you saying this on your own, or did others tell you about me?”

Pilate answered, “Am I a Jew? Your own people and chief priests handed you over to me. What have you done?”

Jesus replied, “My kingdom is not of this world. If my kingdom were of this world, my servants would fight so that I would not be handed over to the Jews. But now my kingdom is not from here.”

“You are a king then?” Pilate asked.

Jesus answered, “I am, as you say, a king. For this reason I was born, and for this reason I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

“What is truth?” Pilate said to him.

After he said this, he went out again to the Jews and told them, “I find no basis for a charge against him.”¹⁰

But they kept insisting, “He stirs up the people, teaching all through Judea, beginning from Galilee all the way here.”

When Pilate heard this, he asked if the man was a Galilean. When he learned that he was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem during those days. When Herod saw Jesus, he was very glad. For a long time he had wanted to see him, because he had heard many things about him. He hoped to see some miracle performed by him. He questioned him with many words, but Jesus gave him no answer. The chief priests and the experts in the law stood there, vehemently accusing him. Herod, along with his soldiers, treated him with contempt and ridiculed him. Dressing him in bright clothing, Herod sent Jesus back to Pilate. Herod and Pilate became friends with each other on that day. Before this they had been enemies of each other.¹¹

¹⁰ Matthew 27:11-14; Mark 15:1-5; Luke 23:1-4; John 18:28-38

¹¹ Luke 23:4-12

HYMN

128 – Not all the Blood of Beasts

1 Not all the blood of beasts On Is - rael's
 2 But Christ, the heav'n - ly Lamb, Takes all our
 3 In faith I place my hand On that dear
 4 My soul looks back to see The bur - den
 5 Be - liev - ing, we re - joice To see the

al - tars slain Could give the guilt - y con - science
 sins a - way, A sac - ri - fice of no - bler
 head di - vine, As pen - i - tent - ly here I
 you did bear When hang - ing on the curs - ed
 curse re - move; We bless the Lamb with cheer - ful

peace Or wash a - way the stain.
 name And rich - er blood than they.
 stand And lay on him my sin.
 tree— I know my guilt was there!
 voice And sing his bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.
 Tune: SOUTHWELL (SM) William Duman, c. 1540–91.

SERMON

Hebrews 10:5-12
 Mr. Ron Burkhard (Elder at Calvary)

Jesus Is our Self-Sacrificing High Priest

RESPONSORY

PLEASE STAND

L In - to your hands I com-mend my spir - it. **G** In - to your
hands I com-mend my spir - it. **L** You have re-deemed me, O
Lord, God of truth. **G** In - to your hands I com-mend my
spir - it. **L** Glo - ry to the Fa - ther and to the Son (✠)
and to the Ho - ly Spir - it. **G** In - to your
hands I com - mend my spir - it.

BE SEATED

OFFICE HYMN

101 – Behold the Lamb of God



1 Be - hold the Lamb of God For guilt - y sin - ners
2 Be - hold the Lamb of God! In - to the sa - cred
3 Be - hold the Lamb of God! All hail, in - car - nate
4 Be - hold the Lamb of God! Wor - thy is he a -



slain; Let it not be in vain That you have died!
flood Of your most pre - cious blood My soul I cast,
Word! O ev - er - last - ing Lord, Purge out our leav'n,
lone To sit up - on the throne Of God a - bove,



You for my Sav - ior let me take; My on - ly
Wash me and make me pure and clean; Up - hold me
Clothe us with god - li - ness and good; Feed us with
One with the An - cient of all days, One with the



ref - uge let me make Your pierc - ed side.
through life's chang - ing scene Till all is past,
your ce - les - tial food, Man - na from heav'n.
Com - fort - er in praise, All light, all love!

Text: Matthew Bridges, 1800–94, abr., alt.

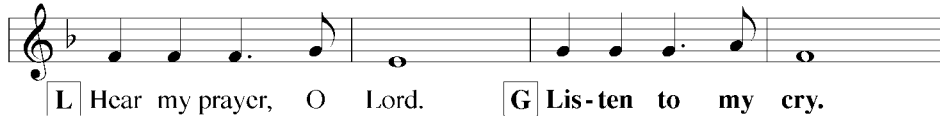
Tune: ECCE AGNUS (66 64 884) *Gesangbuch . . . Psalmen und KirchenLieder*, Dresden, 1593, adapt.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

OFFERTORY

PRAYERS

PLEASE STAND



L Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.



L O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ our Lord.



LORD'S PRAYER



G Our Fa-ther in heav-en, hal-lowed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins, as
we for-give those who sin a-gainst us. Lead us
not in-to temp-ta-tion, but de-liv-er us from
e-vil. For the king-dom, the pow-er, and the glo-ry are
yours now and for-ev-er. A-men.

REMAIN STANDING

GOSPEL CANTICLE and SONG OF SIMEON

L Guide us wak - ing, O Lord, **G** and guard us sleep -
ing; **L** that a-wake we may watch with Christ **G** and a -
sleep we may rest in peace.
G In peace, Lord, in peace you let your ser-vant now de -
part ac - cord-ing to your word. For my eyes have seen your sal -
va - tion, which you have pre-pared for ev-'ry peo-ple, a
light to light-en the Gen - tiles and the glo-ry of your peo-ple
Is - ra - el. In peace, in peace.

BLESSING

L The almighty and merciful God, the Father, the Son, and the Holy Spirit, bless us and keep us.

G Amen. (*spoken*)

EVENING HYMN

593 – Now the Light Has Gone Away



1 Now the light has gone a - way;
2 Je - - sus, Sav - ior, wash a - way
3 Let my near and dear ones be
4 Now my eve - ning praise I give;
5 Ah, my best and kind - est Friend,



Fa - ther, lis - ten while I pray,
All that I've done wrong to - day.
Safe with you e - ter - nal - ly.
You once died that I might live.
You will love me to the end.



Ask - ing you to watch and keep
Make me ev - er more like you,
Oh, bring me and all I love
All your pre - cious gifts are free—
Let me love you more and more,



And to send me qui - et sleep,
Good and gen - tle, kind and true.
To your hap - py home a - bove.
Oh, how good you are to me!
Al - ways bet - ter than be - fore.

Text: Frances R. Havergal, 1836–79, alt.

Tune: MUDE BIN ICH (77 77) *Liederbuch für Kleinkinder-Schulen*, Kaiserwerth, 1842, alt.

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