

SECOND MIDWEEK LENT WORSHIP

February 21, 2018



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

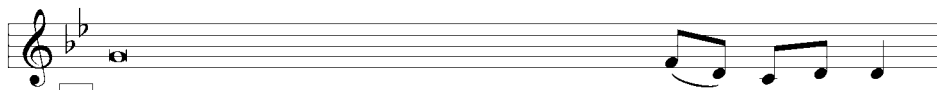
Calvary Lutheran Church and School
9807 Church Road, Dallas, TX 75238
214-348-5567

Compline: Setting I

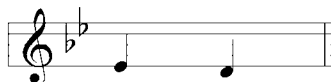
Service Folder

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REMAIN SEATED



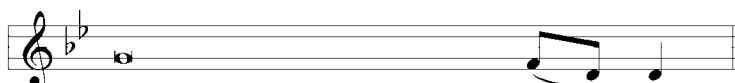
L The Lord Almighty grant us a quiet night and peace at the last.



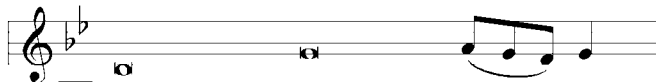
G A - men.



L It is good to give thanks to the Lord,



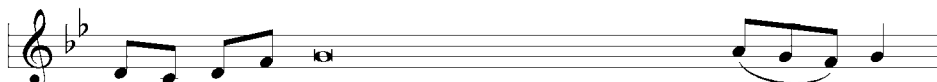
G to sing praise to your name, O Most High,



L to herald your love in the morn - ing,



G your truth at the close of day.



L Je - sus, re - member me when you come into your king - dom.



G Jesus, remember me when you come into your king - dom.

EVENING SONG OF PRAISE



Glo - ry be to the Fa - ther and to the Son and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now, and
ev - er shall be, world with - out end. A - men.

Text: Latin chant, second century; tr. unknown.

Tune: GLORY BE TO THE FATHER (PM) *Pfälzische Kirchenordnung*, 1550.

CONFESSION OF SINS

L Our help is in the name of the Lord,
G **who made heaven and earth.**

L Let us confess our sins in the presence of God and of one another.

Silence for self-examination

L I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

G **The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.**

L Amen.

G I confess to God Almighty, before the whole company of heaven,
and to you, my brothers and sisters,
that I have sinned in thought, word, and deed
by my fault,
by my own fault,
by my own grievous fault;
wherefore I pray God Almighty to have mercy on me,
forgive me all my sins,
and bring me to everlasting life.

L The almighty and merciful Lord grant you pardon, forgiveness,
and remission of all your sins.

G Amen.

REMAIN SEATED



PSALM 91

Congregation sings the psalm together in its entirety.

Refrain

Keep me, keep me as the ap-ple of your eye.

Hide me, hide me in the shad-ow of your wings.

Psalm Tone

He who dwells in the shelter of the / Most High
will rest in the shadow of the Al- / mighty.
I will say / of the LORD,
“He is my refuge and my fortress, my God, in / whom I trust.”

Surely he will save you from the / fowler’s snare
and from the deadly / pestilence.
He will cover you with his feathers, and under his wings you will find / refuge;
his faithfulness will be your shield and / rampart.

Refrain

You will not fear the terror of night, nor the arrow that / flies by day,
nor the pestilence that stalks in the darkness, nor the plague that destroys at / midday.
A thousand may fall at your side, ten thousand at / your right hand,
but it will not come / near you.

Refrain

If you make the Most High your dwelling—even the LORD, who is my / refuge—
then no harm will befall you, no disaster will come / near your tent.
For he will command his angels concerning you to guard you in / all your ways;
they will lift you up in their hands, so that you will not strike your foot
a- / gainst a stone.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

Silence for meditation

L Lord God, our refuge and fortress, your faithfulness has protected us through this day. Now send your holy angels to guard us from danger through this night. Give us peaceful rest, free from fear, that we may wake refreshed to serve you, through Jesus Christ, your Son, our Lord.

G Amen.

RESPONSIVE PASSION HISTORY READING **Compiled from the Gospels** (Evangelical Heritage Version™)

Lesson One

The Festival of Unleavened Bread, which is called the Passover, was approaching. Jesus said to his disciples, “You know that after two days it will be the Passover, and the Son of Man will be handed over to be crucified.”

Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas. They plotted together how to arrest Jesus in some deceitful way and kill him. But they said, “Not during the Festival, or else there might be a riot among the people.”

Satan entered Judas, called Iscariot, who was one of the Twelve. He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. They were glad and agreed to give him money. He promised to do it and was looking for an opportunity to betray Jesus to them away from the crowd.¹

On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ He will show you a large upper room, furnished and ready. Make preparations for us there.”

They went and found things just as he had told them, and they prepared the Passover. When the hour had come, Jesus reclined at the table with the twelve apostles. He said to them, “I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”²

A dispute arose among the disciples about which of them was considered to be greatest. But he told them, “The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. For who is greater, one who reclines at the table or one who serves? Isn’t it the one who reclines at the table? But I am among you as one who serves. You are those who have remained with me in my trials. I am going to grant a kingdom to you, just

¹ Matthew 26:1-5; Mark 14:1-2; Luke 22:1-6

² Matthew 26:17-20; Mark 14:12-17; Luke 22:7-17

as my Father granted to me, so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel.”³

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.⁴

By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him.

He came to Simon Peter, who asked him, “Lord, are you going to wash my feet?”

Jesus answered him, “You do not understand what I am doing now, but later you will understand.”

Peter told him, “You will never, ever, wash my feet!”

Jesus replied, “If I do not wash you, you have no part with me.”

“Lord, not just my feet,” Simon Peter replied, “but also my hands and my head!”

Jesus told him, “A person who has had a bath needs only to wash his feet, but his body is completely clean. And you⁵ are clean, but not all of you.” Indeed, he knew who was going to betray him. That is why he said, “Not all of you are clean.”

After Jesus had washed their feet and put on his outer garment, he reclined at the table again. “Do you understand what I have done for you?” he asked them. “You call me Teacher and Lord. You are right, because I am. Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. Yes, I have given you an example so that you also would do just as I have done for you. Amen, Amen,⁶ I tell you: A servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, you are blessed if you do them.”⁷

³ Luke 22:24-30

⁴ Or *to the fullest extent*

⁵ *You* is plural.

⁶ Usually people say *Amen* at the end of a prayer, but Jesus used this Hebrew word at the beginning of a statement, which was unique. The inspired writer simply transliterated the Hebrew word that Jesus spoke, instead of using a Greek term. This translation does the same in English. The basic meaning is *I solemnly tell you the truth*. Here it is emphasized by being used twice. See FAQ #1 at wartburgproject.org/faqs/

⁷ John 13:1-17

He took a cup, gave thanks, and said, “Take this and divide it among yourselves, for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.”⁸

While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.” They were very sad and began to say to him one after another, “Surely, not I, Lord?”

He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”⁹

After saying this, Jesus was troubled in his spirit and testified, “Amen, Amen, I tell you: One of you will betray me.”

The disciples were looking at each other, uncertain which of them he meant.

One of his disciples, the one Jesus loved, was reclining at Jesus’ side. Simon Peter motioned to him to find out which one Jesus was talking about.

So leaning back against Jesus’ side, he asked, “Lord, who is it?”

Jesus replied, “It is the one to whom I will give this piece of bread, after I have dipped it in the dish.” Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

So Jesus told him, “What you are about to do, do more quickly.”

None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, “Buy what we need for the Festival,” or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.

After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him.¹⁰ If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”¹¹

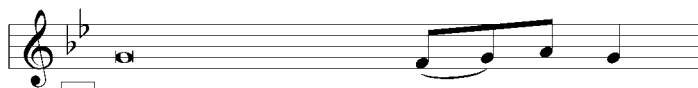
⁸ Luke 22:17-18

⁹ Matthew 26:21-25; Mark 14:18-21

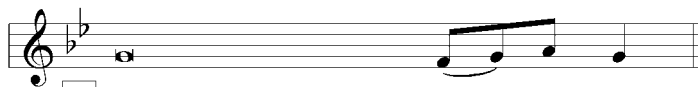
¹⁰ Or *Now the Son of Man was glorified, and God was glorified in him.*

¹¹ John 13:21-32

The following response is sung or said.



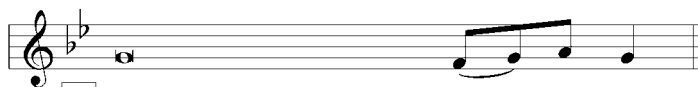
L Into your hands I com - mend my spirit.



G Into your hands I com - mend my spirit.



L You have redeemed me, O Lord, God of truth.



G Into your hands I com - mend my spirit.



L Glory to the Father and to the Son and to the Holy Spir - it.



G Into your hands I com - mend my spirit.



HYMN

103 – Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies,
5 Oft as earth ex - ult - ing Lifts its praise on high,



Poured for me the life - blood From his sa - cred veins.
Blest be his com - pas - sion, In - fi - nite - ly kind.
Which from end - less tor - ments Did the world re - deem.
But the blood of Je - sus For our par - don cries.
An - gel hosts re - joic - ing Make their glad re - ply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian hymn, 18th century, abr.: tr. Edward Caswall, 1814–78, alt.
Tune: WEM IN LEIDENSTAGEN (65 65) Friedrich Filitz, 1804–76.

SERMON

Hebrews 5:7-9

Pr. Jeremy Belter (Atonement Lutheran Church, Plano)

Jesus Is Our Perfect High Priest


FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

OFFERTORY

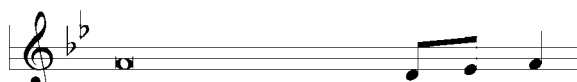
PRAYER



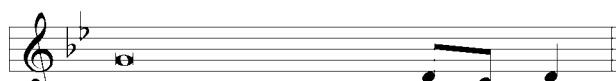
L Hear my prayer, O Lord.



G Listen to my cry.




L Keep me as the apple of your eye.



G Hide me in the shadow of your wings.



L In righteousness I shall see you.



G When I awake, your presence will give me joy.

M Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness, through Jesus Christ our Lord.

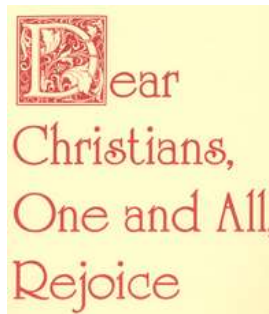


G A - - men.

THE LORD'S PRAYER

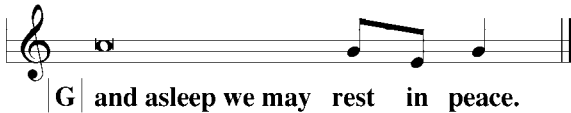
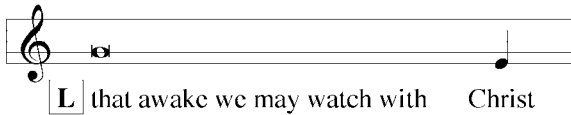
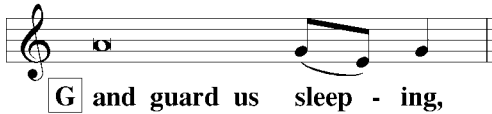
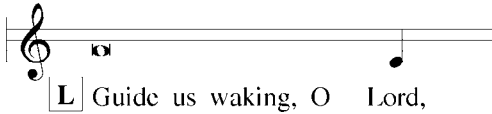
G Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

- 1 Dear Christians, one and all, rejoice, With exultation springing,
And, with united heart and voice And holy rapture singing,
Proclaim the wonders God has done, How his right arm the vict'ry won.
How dearly it has cost him!
- 2 Fast bound in Satan's chains I lay; Death brooded darkly o'er me.
Sin was my torment night and day; In sin my mother bore me.
Yet deep and deeper still I fell; Life had become a living hell,
So firmly sin possessed me.
- 6 The Son obeyed his Father's will, Was born of virgin mother,
And, God's good pleasure to fulfill, He came to be my brother.
No garb of pomp or pow'r he wore; A servant's form like mine he bore
To lead the devil captive.
- 7 To me he spoke, "Hold fast to me—I am your rock and castle.
Your ransom I myself will be; For you I strive and wrestle.
For I am yours, your friend divine, And evermore you shall be mine;
The foe shall not divide us.
- 8 "The foe shall shed my precious blood, Me of my life bereaving.
All this I suffer for your good; Be steadfast and believing.
Life shall from death the vict'ry win; My innocence shall bear your sin,
And you are blest forever.

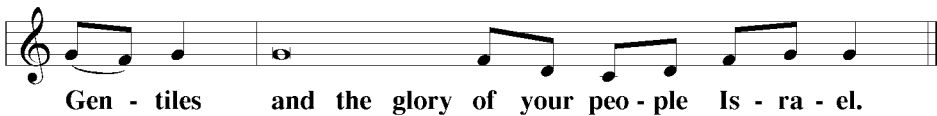
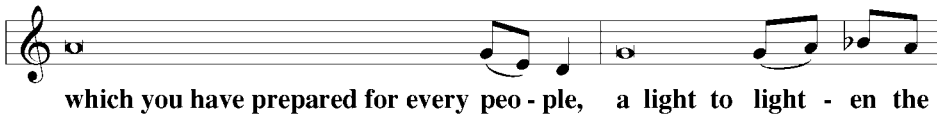
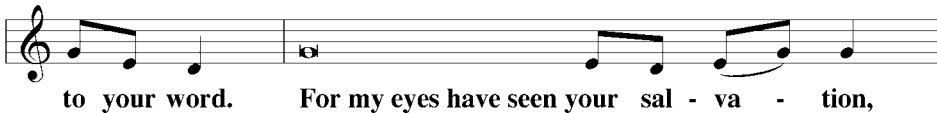


GOSPEL CANTICLE

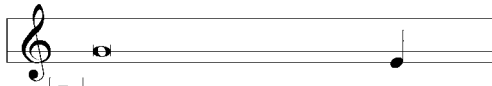
Antiphon



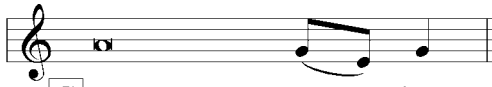
Song of Simeon



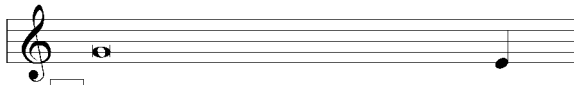
Antiphon



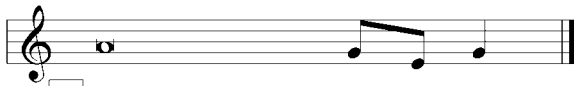
L Guide us waking, O Lord,



G and guard us sleep - ing,



L that awake we may watch with Christ



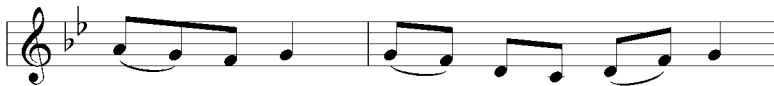
G and asleep we may rest in peace.

BLESSING

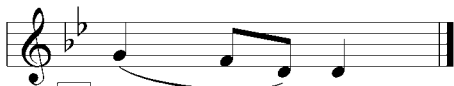
The Blessing is sung or said.



L The almighty and mer-ci - ful Lord— the Father, the Son, (✠) and the



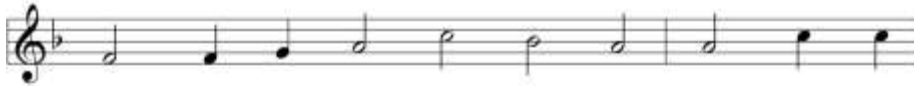
Ho - ly Spirit— bless us and keep us.



G A - - men.

EVENING HYMN

587 – Now Rest Beneath Night’s Shadow



1 Now rest be - neath night's shad - ow The wood - land,
 2 The rule of day is o - ver And shin - ing
 3 Lord Je - sus, since you love me, Oh, spread your
 4 My loved ones, rest se - cure - ly, For God this



field, and mead - ow; The world in slum - ber
 jew - els cov - er The heav - en's bound - less
 wings a - bove me And shield me from a -
 night will sure - ly From per - il guard your



lies. But you, my heart, a - wak - en,
 blue. Thus I shall shine in heav - en,
 harm. Though Sa - tan would as - sail me,
 heads. Sweet slum - bers may he send you



With prayer and song be tak - en;
 Where crowns of gold are giv - en;
 Your mer - cy will not fail me;
 And bid his hosts at - tend you



Let praise to your Cre - a - tor rise.
 To all who faith - ful prove and true.
 I rest in your pro - tect - ing arm.
 And through the night watch o'er your beds.

Text: Paul Gerhardt, 1607–76, alt.; tr. composite.

Tune: O WELT, ICH MUSS DICH LASSEN (776 778) Heinrich Isaac, c. 1450–1517, alt.

Lent and Holy Week



JESUS CHRIST
IS OUR GREAT HIGH PRIEST

On Wednesday evenings during Lent, together with Holy Week, we will focus on Jesus, Our Great High Priest. Dates and themes for those services are as follows:

<u>Wednesday/Festival (Date)</u>	<u>Worship Theme</u>
Ash Wednesday (February 14)	Jesus Is Our Great High Priest
Lenten Service (February 21)	Jesus Is Our Perfect High Priest
Lenten Service (February 28)	Jesus Is Our Compassionate High Priest
Lenten Service (March 7)	Jesus Is Our Self-Sacrificing High Priest
Lenten Service (March 14)	Jesus Our Great High Priest Serves at a Great Altar
Lenten Service (March 21)	Jesus Our Great High Priest Makes Us Priests
Palm Sunday (March 25)	Jesus Is Our Priest After the Order of Melchizedek
Maundy Thursday (March 29)	Jesus Our Great High Priest Is Mediator of the New Covenant
Good Friday (March 30)	Jesus Our Great High Priest Is Better Than Any Other High Priest
Easter Sunday (April 1)	Jesus Is Our Eternal High Priest